

# SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

## Liturgy For The Lord's Day

September 7th, 2025 | 9:30AM

### Next Week

#### SERMON

Zack Gilman

#### FAMILY WORSHIP

Ye Choirs of New Jerusalem  
- #536

#### SCRIPTURE

Ephesians 1

### Contact Us

#### EMAIL

[info@sdreformed.com](mailto:info@sdreformed.com)

#### OFFICE

(619) 465-5150

#### WEB

[www.sdreformed.com](http://www.sdreformed.com)

## ANNOUNCEMENTS

### Call To Worship

*Please stand.*

#### CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,  
from God the Father, Son, and Holy Spirit.

**Congregation:**

**And also to you.**

#### PSALM READING

**Psalms 36**

Minister:

Lift up your hearts!

**Congregation:**

**We lift them up to the Lord!**

#### PRAYER OF ADORATION

#### ACAPELLA PSALM/HYMN

*\* Prepared from Family Worship*

**Glory Be To God The Father - #327**

### Confession of Sin

*Congregation is invited to kneel if able.*

**Before The Let My Cry Come Near  
(Psalm 119) - #229**

#### PRAYER OF CONFESSION

**Romans 3:23-24**

*Please stand.*

#### ASSURANCE OF PARDON

**Proverbs 28:13**

Minister:

Your sins are forgiven through Christ.

**Congregation:**

**Thanks be to God!**

## Confession of Faith

### The Athanasian Creed (Paragraphs 10-11)

Minister: Christian, what is the catholic\* faith?

**Congregation: But it is necessary for eternal salvation that one also believe in the incarnation of our Lord Jesus Christ faithfully. Now this is the true faith: That we believe and confess that our Lord Jesus Christ, God's Son, is both God and human, equally.**

**He is God from the essence of the Father, begotten before time; and He is human from the essence of His mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity.**

---

**This is the catholic\* faith: one cannot be saved without believing it firmly and faithfully**

*\*Universal*

### Doxology - #734

#### The Baptist Catechism Q. 81-83

Minister: Which is the ninth commandment?

**Congregation: The ninth commandment is, Thou shalt not bear false witness against thy neighbour.**

Minister: What is required in the ninth commandment?

**Congregation: The ninth commandment requireth the maintaining and promoting of truth between man and man, and of our own and our neighbour's good name, especially in witnessbearing.**

Minister: What is forbidden in the ninth commandment?

**Congregation: The ninth commandment forbiddeth whatsoever is prejudicial to the truth, or injurious to our own or our neighbour's good name.**

## RESPONSIVE READING - Psalm 43

Minister :Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!

**Congregation: For you are the God in whom I take refuge; why have you rejected me?**

Minister: Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling!

**Congregation: Then I will go to the altar of God, to God my exceeding joy**

Minister: Why are you cast down, O my soul, and why are you in turmoil within me?

**Congregation: Hope in God; for I shall again praise him, my salvation and my God.**

## Consecration

### OLD TESTAMENT READING

Psalm 72:17-19

### SERMON

Ephesians 1:6-10

*Please sit.*

### CONGREGATIONAL PRAYER

**Opening:** Romans 5:8-9

**Thanksgiving:** Romans 6:17-18

**Supplication:** Romans 8:31-32

The Lord's Prayer - #725

### CONGREGATIONAL SINGING

*Please stand.*

Behold The Glories of the Lamb - #475

Come Thou Fount - #414

## Communion

*Please sit.*

### THE BREAD AND THE WINE

Psalm 23 - #43

## May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

**If you have any doubt about your participation, please speak to the elders before or after the service.**

## Commissioning

### CLOSING DOXOLOGY

Praise The Lord (Psalm 117) - #224

### CHARGE & BENEDICTION

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

**2 Thessalonians 2:16-17**

# Glory Be to God the Father

1. Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,  
 2. Glo - ry be to Him who loved us, Washed us from each spot and stain!  
 3. Glo - ry to the King of an - gels, Glo - ry to the church - 's King,  
 4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings;

Glo - ry be to God the Spir - it, Great Je - ho - vah, Three in One!  
 Glo - ry be to Him who bought us, Made us kings with Him to reign!  
 Glo - ry to the King of na - tions! Heav'n and earth, Your prais - es bring;  
 "Hon - or, rich - es, pow'r, do - min - ion!" Thus its praise cre - a - tion brings;

Glo - ry, glo - ry, glo - ry, glo - ry While e - ter - nal a - ges run!  
 Glo - ry, glo - ry, glo - ry, glo - ry To the Lamb that once was slain!  
 Glo - ry, glo - ry, glo - ry, glo - ry To the King of glo - ry sing!  
 "Glo - ry, glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!"

Music: Gregory D. Wilbur, 2011 ©

Text: Horatius Bonar, 1868

8 7. 8 7. 8 7.

# Before Thee Let My Cry Come Near

From Psalm 119:169-176



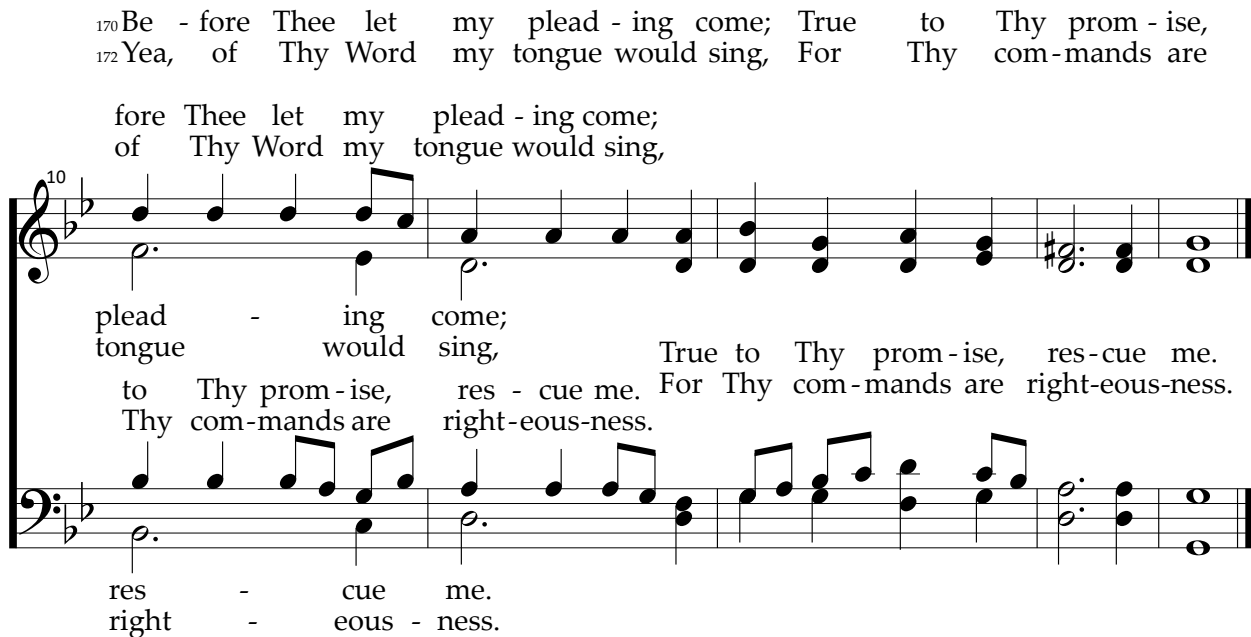
1. <sup>169</sup> Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.  
 2. <sup>171</sup> Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con-fess.

melody



<sup>170</sup> Be - fore Thee let my  
<sup>172</sup> Yea, of Thy Word my

<sup>170</sup> Be - fore Thee let my plead - ing come; True  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For



<sup>170</sup> Be - fore Thee let my plead - ing come; True to Thy prom - ise,  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For Thy com-mands are

fore Thee let my plead - ing come;  
 of Thy Word my tongue would sing,

<sup>10</sup> plead - ing come;  
 tongue would sing, True to Thy prom - ise, res - cue me.  
 to Thy prom - ise, res - cue me. For Thy com-mands are right-eous-ness.  
 Thy com-mands are right-eous-ness.

res - cue me.  
 right - eous - ness.

3. <sup>173</sup> Be ready with Thy hand to help,  
 Because Thy precepts are my choice.  
<sup>174</sup> I've longed for Thy salvation, LORD,  
 And in Thy holy law rejoice.

4. <sup>175</sup> Oh, let Thine ordinances help;  
 My soul shall live and praise Thee yet.  
<sup>176</sup> A straying sheep, Thy servant, seek,  
 For Thy commands I ne'er forget.

# Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

# The Lord's Prayer

Matthew 6:9-13

*Cantor*      *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5  
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8  
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10  
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12  
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

# Behold the Glories of the Lamb

1. Be - hold the glo - ries of the Lamb A - mid His Fa - ther's throne,  
 2. "Worth - y the Lamb that died," they cry, "To be ex - alt - ed thus,

A - mid His Fa - ther's throne. Pre - pare new hon - ors for His name  
 To be ex - alt - ed thus!" "Worth - y the Lamb," let us re - ply;

And songs be - fore un - known, And  
 "For He was slain for us, For  
 And songs be - fore un - known, And  
 "For He was slain for us, For

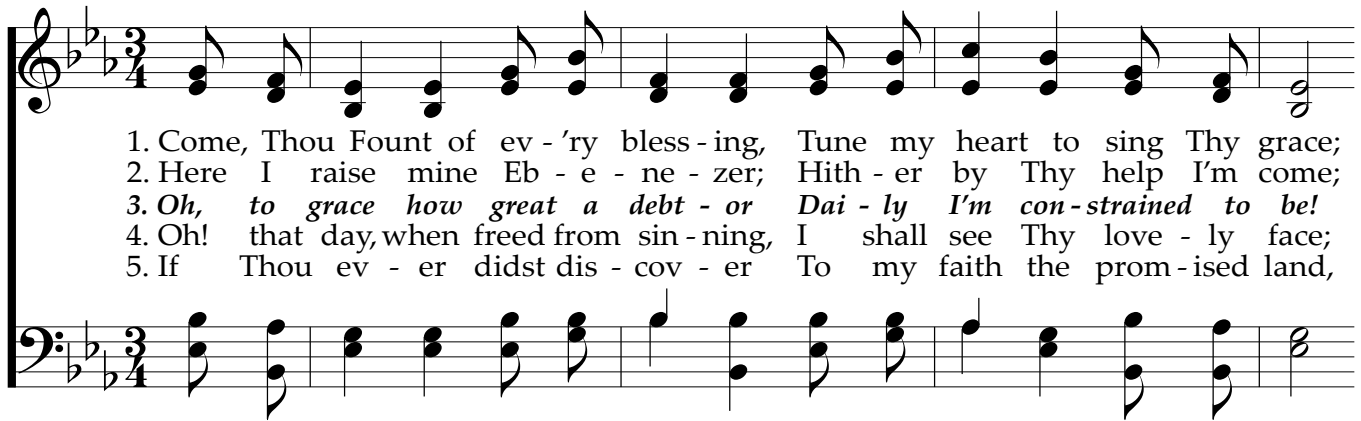
And songs be - fore un - known, And songs be - fore un - known.  
 "For He was slain for us, For He was slain for us."  
 known, And songs be - fore un - known.  
 us, For He was slain for us."  
 songs be - fore un - known, And songs be - fore un - known.  
 He was slain for us, For He was slain for us."  
 known, And songs be - fore un - known.  
 us, For He was slain for us."

3. Thou hast redeemed us with Thy blood  
 And set the pris'ners free;  
 Thou mad'st us kings and priests to God,  
 And we shall reign with Thee.

4. To Him who sits upon the throne,  
 The God whom we adore,  
 And to the Lamb that once was slain,  
 Be glory evermore.



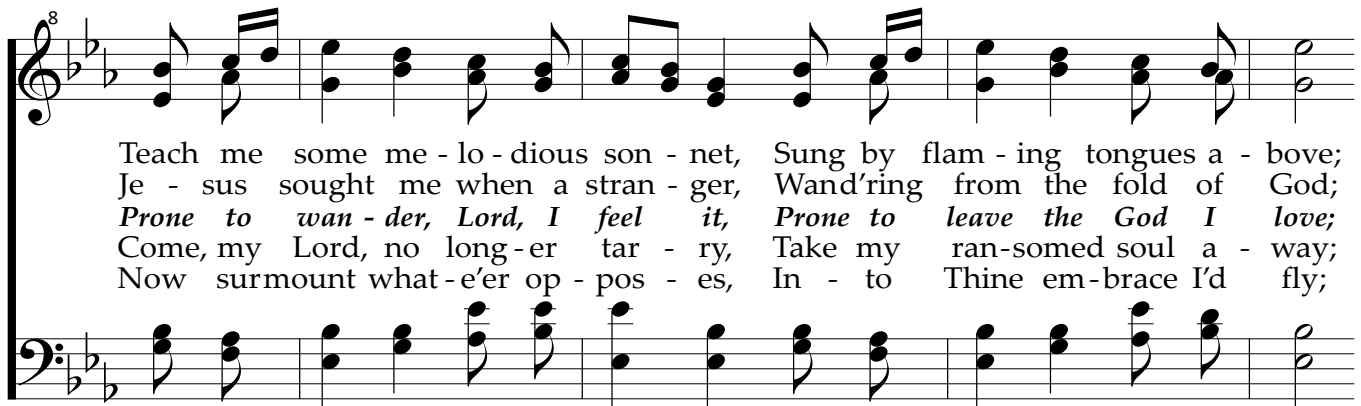
# Come, Thou Fount



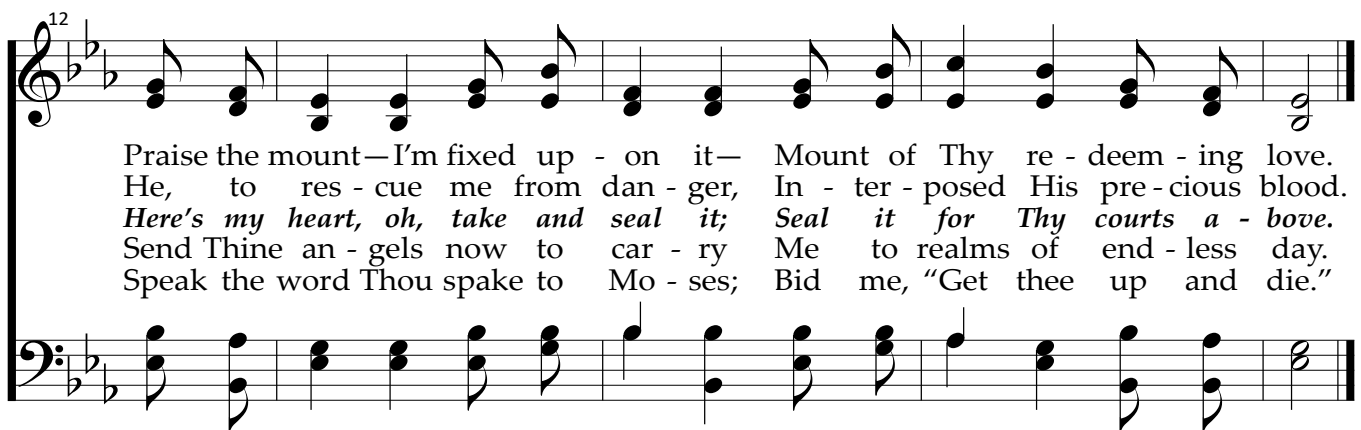
1. Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace;  
 2. Here I raise mine Eb - e - ne - zer; Hith - er by Thy help I'm come;  
 3. *Oh, to grace how great a debt - or Dai - ly I'm con - strained to be!*  
 4. Oh! that day, when freed from sin - ning, I shall see Thy love - ly face;  
 5. If Thou ev - er didst dis - cov - er To my faith the prom - ised land,



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.  
 And I hope, by Thy good pleas - ure, Safe - ly to ar - rive at home.  
*Let Thy good - ness, like a fet - ter, Bind my wan - d'ring heart to Thee:*  
 Rich - ly clothed in blood-washed lin - en How I'll sing Thy sov - reign grace;  
 Bid me now the stream pass o - ver, On the Heav'n - ly bor - der stand;



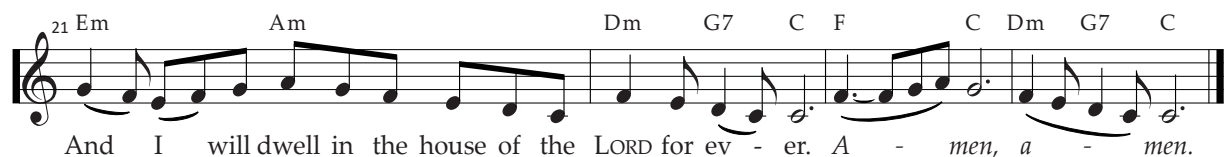
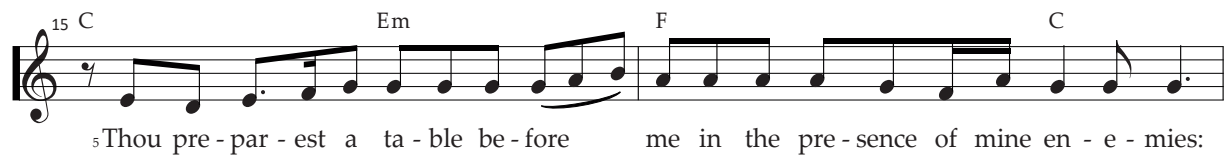
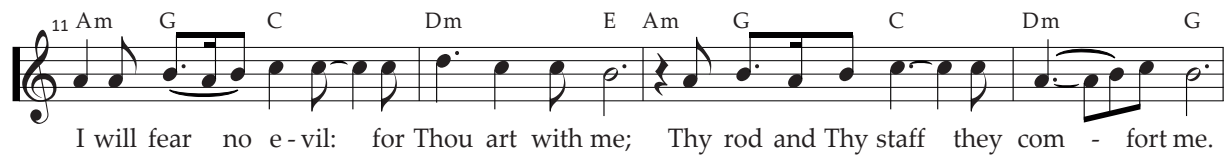
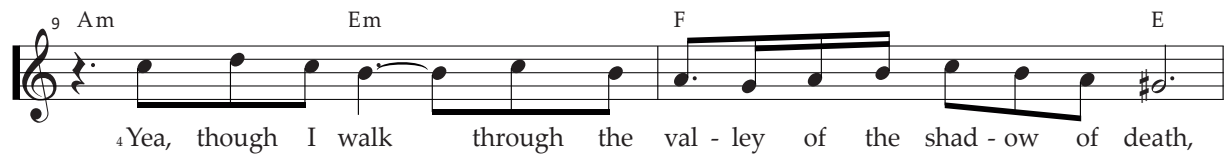
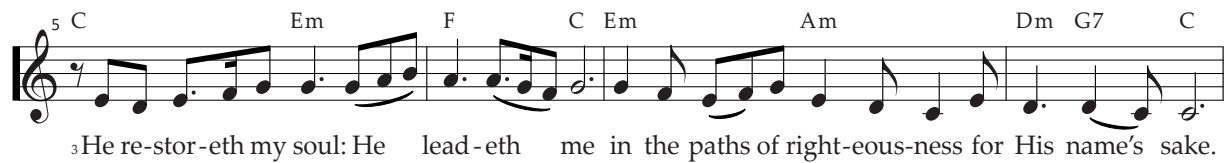
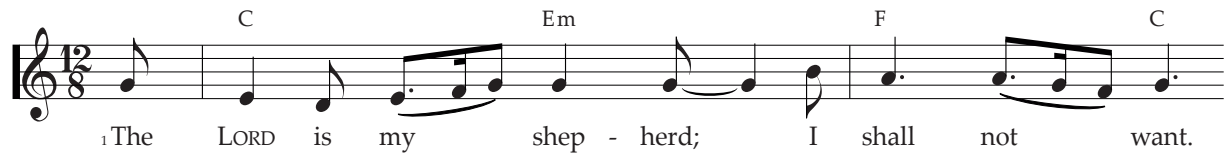
Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;  
 Je - sus sought me when a stran - ger, Wand'ring from the fold of God;  
*Prone to wan - der, Lord, I feel it, Prone to leave the God I love;*  
 Come, my Lord, no long - er tar - ry, Take my ran - somed soul a - way;  
 Now surmount what - e'er op - pos - es, In - to Thine em - brace I'd fly;



Praise the mount—I'm fixed up - on it— Mount of Thy re - deem - ing love.  
 He, to res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
*Here's my heart, oh, take and seal it; Seal it for Thy courts a - bove.*  
 Send Thine an - gels now to car - ry Me to realms of end - less day.  
 Speak the word Thou spake to Mo - ses; Bid me, "Get thee up and die."

# Psalm 23

A Psalm of David.



Music: David R. Erb, 2014 ©

Text: Holy Bible, King James Version, 1611; alt.

# Psalm 117

4-part canon

The musical score is written on a single treble clef staff in 4/4 time. It consists of four lines of music, each with a key signature change indicated by a letter above the staff: C, F, C, G, and C. The lyrics are written below the staff, with some words hyphenated across measures. The first line starts with a measure rest (1) and ends with a period. The second line starts with a measure rest (2) and ends with a period. The third line starts with a measure rest (9) and ends with a period. The fourth line starts with a measure rest (13) and ends with a double bar line. There are asterisks above the first measure of the second, third, and fourth lines.

<sup>1</sup>Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

<sup>2</sup>For His mer - ci - ful kind - ness is great toward us: and the

<sup>9</sup>truth of the LORD en - dur - eth for ev - - - er.

<sup>13</sup>Praise ye the LORD! *Praise ye the LORD!* *Praise ye the LORD!*

Music: David R. Erb, 2005 ©

Text: *Holy Bible, King James Version; alt.*



## Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



## The Classical Class

## The Classical Class

September 17th | 7:00pm

San Diego Reformed Church

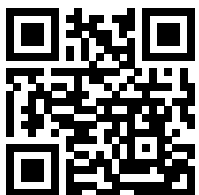


## The Brotherhood

*Torrey Pines Hike*

September 20th | 8:00am

12600 N Torrey Pines Rd., La Jolla



### 4 Ways To Give

1. Scan the QR Code.
2. Visit [sdreformed.com/give](https://sdreformed.com/give)
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

Get  
Connected  
At SDRC

