



SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

April 12th, 2026 | 9:30AM

Next Week

SERMON

Zack Gilman

FAMILY WORSHIP GUIDE

*Located at the End
of the Bulletin*

SCRIPTURE

Ephesians 6:5-9

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ANNOUNCEMENTS

Call To Worship*Please stand.***CALL TO ASSEMBLE**

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.**Congregation:****And also to you.****PSALM READING****Psalm 131**

Minister:

Lift up your hearts!

Congregation:**We lift them up to the Lord!****PRAYER OF ADORATION****ACAPELLA PSALM/HYMN**** Prepared from Family Worship***Psalm 122 - #234****Confession of Sin***Congregation is invited to kneel if able.***Gently, Gently Lay Your Rod**
(Psalm 6) - #18 (Treasury)**PRAYER OF CONFESSION****Psalm 38:1-4***Please stand.***ASSURANCE OF PARDON****2 Corinthians 5:21**

Minister:

Your sins are forgiven through Christ.

Congregation:**Thanks be to God!****Confession of Faith****The Apostles' Creed**

Minister: Christian, what do you believe?

Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**Universal***Gloria Patri - #735****The Baptist Catechism Q.34-35**

Q. 34. What is effectual calling?

A. Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

Q. 35. What benefits do they that are effectually called, partake of in this life?

A. They that are effectually called, do in this life partake of justification, adoption, sanctification, and the several benefits which in this life do either accompany or flow from them.

RESPONSIVE READING - Psalm 74

Minister: O God, how long will the adversary reproach?

Congregation: Will the enemy blaspheme Your name forever?

Minister: Why do You withdraw Your hand, even Your right hand?

Congregation: Take it out of Your bosom and destroy them.

Minister: For God is my King from of old, working salvation in the midst of the earth.

Congregation: Arise, O God, plead Your own cause.

Consecration

OLD TESTAMENT READING

Job 42:12-17

SERMON

Ephesians 5:22-6:4

Please sit.

CONGREGATIONAL PRAYER

Opening: Ephesians 1:13-14

Thanksgiving: Ephesians 1:15-16

Supplication: Ephesians 1:17-19a

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

Blest The Man That Feels Jehovah

(Psalm 128) - #250

The Church's One Foundation - #663

Communion

Please sit.

THE BREAD AND THE WINE

Come, Ye Souls by Sin Afflicted - #354

How Should I Lead Family Worship In My Home?

Family worship is a necessary extension of the church's life, carrying the grace of the Lord's Day into the ordinary patterns of the week. As seen in Calvin's Company of Pastors, the pastors of Geneva understood that lasting reform depended not only on faithful preaching, but on households shaped by Scripture, prayer, and praise. The home was viewed as a primary place of formation, where parents served as the first catechists in teaching the faith, cultivating reverence, and ordering daily life according to God's Word.

At the end of this bulletin, we have provided a Family Worship Guide to help San Diego Reformed Church share in that common discipline. By working through the same hymn, catechism questions, Scripture readings, memory work, and prayers each week, our homes are tethered to the worship of the gathered church. These practices foster unity, reinforce what is taught from the pulpit, and form both children and adults in a steady, durable piety. Through simple faithfulness, God uses family worship to strengthen the church and to establish His truth in every generation.

Commissioning

CLOSING DOXOLOGY

Behold Bless The Lord (Psalm 134) - #269

CHARGE & BLESSING

Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. **Amen.**

Hebrews 13:20-21 (NKJV)

Psalm 122

A Song of Ascents. Of David.

1 I was glad when they said to me, "Let us go in - to the house of the LORD."

2 Our feet have been stand - ing with - in your gates, O Je - ru - sa - lem!

3 Je - ru - sa - lem is built as a cit - y that is com - pact to - geth - er,

4 Where the tribes go up, The tribes of the LORD,

To the Test - i - mo - ny of Is - ra - el, To give thanks to the name of the LORD.

5 For thrones are set there for judg - ment, The thrones of the house of Da - vid.

6 Pray for the peace of Je - ru - sa - lem: "May they pros - per who love you.

7 Peace be with - in your walls, Pros - per - i - ty with - in your pal - a - ces."

8 For the sake of my breth - ren and com - pan - ions, I will now say, "Peace be with - in you."

9 Be - cause of the house of the LORD our God I will seek your good.

Gently, Gently Lay Your Rod

Based on Psalm 6

Em C/E Em D/F# G D C2 G D/F#

1. ¹Gen - tly, gen - tly lay Your rod On my sin - ful heart, O GOD;
 2. ³My soul is in great dis - tress: Send, O send Your pro - mised rest!
 3. ⁵Who with - in the si - lent grave Will re - call or give You praise?
 4. ⁸So de - part from me, a - way! Men of e - vil, be a - shamed!

⁵ Em C/E Em D C Bm7 C D Em

Stay Your wrath! ²In mer - cy, stay, Or I sink be - fore its sway.
 LORD, I cry, "How long? How long?" My great need has been my song.
 LORD, my trem - bling soul now give Words of grace and I will live.
 For the LORD has heard my cry, ⁹As my pray'r a - scends on high.

⁹ C G D/F# Em G/D C G

Heal me, for my flesh is weak; Heal me, for Your grace I seek.
⁴Look, O LORD, with gra - cious eye, Turn and take my guilt - y life;
⁶I am wear - y from the years Of the dark - ness filled with tears.
 Lo! He comes! He heeds my plea. Lo! He comes! the shad - ows flee!

¹³ Em C/E Em/D C G/B C D Em

This my on - ly plea I make, Heal me for Your mer - cy's sake.
 May Your grace from Heav'n a - bove, Save me in Your stead - fast love.
⁷Oh, my sight, be - cause of grief, Wastes a - way and now is weak.
 Glo - ry round me dawns once more; Rise my spir - it and a - dore!

Gloria Patri

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

The second system of musical notation also consists of two staves. The top staff continues the melody from the first system, starting with a measure number '7' above the first note. The bottom staff continues the accompaniment. The system concludes with a double bar line.

the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 ⁹Our Father who art in Heav-en, Hal-low - ed be Thy name. ¹⁰Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. ¹¹Give us this day our dai-ly bread,

8
8 ¹²And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 ¹³And lead us not in - to temp-ta - tion, but de-liv-er us from e - vil; ForThine is the

12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

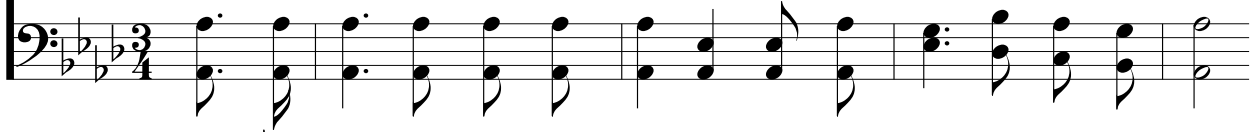
Text: *Holy Bible, King James Version, 1611*

Blest the Man That Fears Jehovah

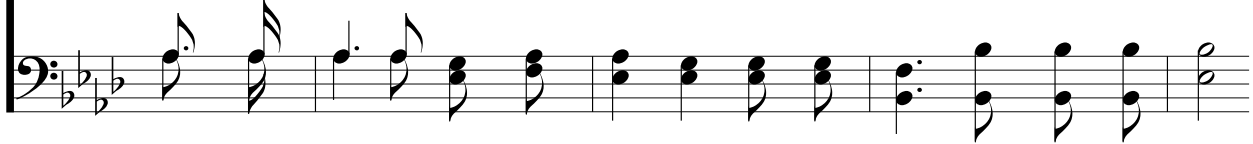
From Psalm 128



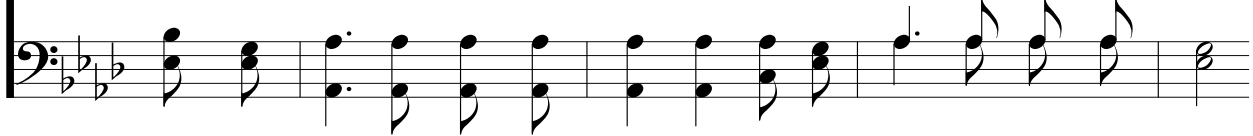
1. ¹Blest the man that fears Je - ho - vah And that walk - eth in His ways;
2. ⁴Lo, on him that fears Je - ho - vah Shall this bless - ed - ness at - tend,



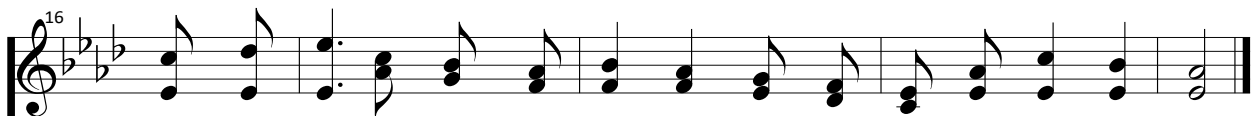
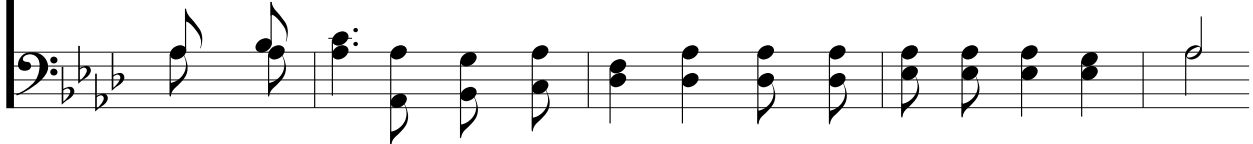
²Thou shalt eat of thy hands' la - bor And be pros - pered all thy days.
⁵For Je - ho - vah out of Zi - on Shall to thee His bless - ing send.



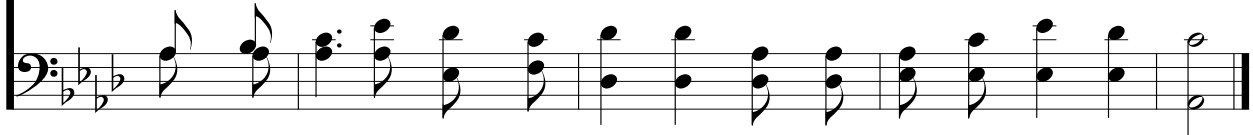
³Like a vine with fruit a - bound - ing In thy house thy wife is found,
Thou shalt see Je - ru - s'lem pros - per All thy days till life shall cease;



And like ol - ive plants thy chil - dren, Com - pass - ing thy ta - ble 'round,
⁶Thou shalt see thy chil - dren's chil - dren. Un - to Is - ra - el be peace!



And like ol - ive plants thy chil - dren, Com - pass - ing thy ta - ble 'round.
Thou shalt see thy chil - dren's chil - dren. Un - to Is - ra - el be peace!



The Church's One Foundation

1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. *The church shall nev - er per - ish! Her dear Lord, to de - fend,*
 4. *Though with a scorn - ful won - der Men see her sore op - pressed,*
 5. 'Mid toil and trib - u - la - tion And tu - mult of her war,
 6. Yet she on earth hath un - ion With God the Three - in - One

She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
To guide, sus - tain, and cher - ish Is with her to the end.
By schis - ms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more,
 And mys - tic sweet com - mun - ion With those whose rest is won -

From Heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
Though there be those who hate her, And false sons in her pale,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 Oh, hap - py ones and ho - ly! Lord, give us grace that we,

With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
A - gainst the foe or trai - tor She ev - er shall pre - vail.
And soon the night of weep - ing Shall be the morn of song!
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee.

Come, Ye Souls by Sin Afflicted

1. Come, ye souls by sin af - flict - ed, Bowed with fruit - less sor - row
2. Take His eas - y yoke and wear it; Love will make o - bed - ience
3. Bless - ed are the eyes that see Him, Blest the ears that hear His
4. Sweet as home to pil - grims wear - y, Light to new - ly o - pened

8
down; By the bro - ken law con - vict - ed, Through the cross, be - hold the
sweet; Christ will give you strength to bear it, While His wis - dom guides your
voice; Bless - ed are the souls that trust Him, And in Him a - lone re -
eyes, Or full springs in des - erts drear - y Is the rest the cross sup -

16
crown; Look to Je - sus, Mer - cy flows from Him a - lone.
feet Safe to glo - ry, Where His ran - somed cap - tives meet.
joice; His com - mand - ments Then be - come their hap - py choice.
plies; All who taste it Shall to rest im - mor - tal rise.

Music: Gregory D. Wilbur, 2004 ©

Text: Joseph Swain, 1792

87.87.47.

Psalm 134

A Song of Ascents.

3-part canon

1 Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

2 Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

3 The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em $\frac{G}{D}$ C $\frac{G}{D}$ D G

Music: David R. Erb, 2007 ©

Text: Holy Bible, New King James Version, 1982 ©

Family Worship Guide

HYMN OF THE WEEK

Arise, My Soul, Arise - #476

SCRIPTURE READING

Ephesians 6:5-9

SCRIPTURE MEMORY

Psalm 122

FAMILY PRAYERS

Family

Our Family

Another Family:

Church

Our Church

Another Church:

Christ Community Reformed Church (SD)

www.christcrc.com

THE BAPTIST CATECHISM

Questions 36-38

Q. 36. What is justification?

A. Justification is an act of God's free grace, wherein he pardoneth all our sins, and accepts us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.

Q. 37. What is adoption?

A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges of the sons of God.

Q. 38. What is sanctification?

A. Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.



Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



The Gathering

Chili Cookoff

April 19th | After Service

Sign up to help and serve:
sdreformed.com/gathering



Coffee With The Pastors

April 26th | After Service

San Diego Reformed Church



4 Ways To Give

1. Scan the QR Code.
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4. Giving Box at the Connect Table

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