



# SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

## Liturgy For The Lord's Day

August 10th, 2025 | 9:30AM

### Next Week

#### SERMON

Sean Kinnally

#### FAMILY WORSHIP

O Sing a New Song to the Lord  
- #181

#### SCRIPTURE

2 Kings 25

### Contact Us

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#### OFFICE

(619) 465-5150

#### WEB

[www.sdreformed.com](http://www.sdreformed.com)

## ANNOUNCEMENTS

### Call To Worship

*Please stand.*

#### CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,  
from God the Father, Son, and Holy Spirit.

**Congregation:**

**And also to you.**

#### PSALM READING

**Psalm 61**

Minister:

Lift up your hearts!

**Congregation:**

**We lift them up to the Lord!**

#### PRAYER OF ADORATION

#### ACAPELLA PSALM/HYMN

*\* Prepared from Family Worship*

**I Waited For the Lord**

**(Psalm 40) - #80**

### Confession of Sin

*Congregation is invited to kneel if able.*

**Before The Let My Cry Come Near**

**(Psalm 119) - #229**

#### PRAYER OF CONFESSION

**Galatians 6:1**

*Please stand.*

#### ASSURANCE OF PARDON

**Romans 8:15**

Minister:

Your sins are forgiven through Christ.

**Congregation:**

**Thanks be to God!**

## Confession of Faith

### The Athanasian Creed (Paragraphs 10-11)

Minister: Christian, what is the catholic\* faith?

**Congregation: But it is necessary for eternal salvation that one also believe in the incarnation of our Lord Jesus Christ faithfully. Now this is the true faith: That we believe and confess that our Lord Jesus Christ, God's Son, is both God and human, equally.**

**He is God from the essence of the Father, begotten before time; and He is human from the essence of His mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity.**

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**This is the catholic\* faith: one cannot be saved without believing it firmly and faithfully**

*\*Universal*

### Doxology - #734

### The Baptist Catechism Q. 70-71

Minister: What is forbidden in the fifth commandment?

**Congregation: The fifth commandment forbiddeth the neglect of, or doing anything against, the honour and duty which belongeth to every one in their several places and relations.**

Minister: What is the reason annexed to the fifth commandment?

**Congregation: The reason annexed to the fifth commandment is a promise of long life and prosperity, as far as it shall serve for God's glory and their own good, to all such as keep this commandment.**

**RESPONSIVE READING - Psalm 39**

Minister: "I will guard my ways,  
that I may not sin with my tongue

**Congregation: I will guard my mouth with  
a muzzle, so long as the wicked are in my  
presence.**

Minister: "O Lord, make me know my end  
and what is the measure of my days;  
let me know how fleeting I am!

**Congregation: Behold, you have made my  
days a few handbreadths, and my lifetime  
is as nothing before you. Surely all  
mankind stands as a mere breath**

Minister: When you discipline a man with  
rebukes for sin, you consume like a moth  
what is dear to him.

**Congregation: Hear my prayer, O Lord,  
and give ear to my cry; hold not your  
peace at my tears**

**Consecration****NEW TESTAMENT READING**

**Colossians 1:15-20**

**SERMON**

**2 Kings 24**

*Please sit.*

**CONGREGATIONAL PRAYER**

**Opening:** Psalm 30:1-3

**Thanksgiving:** Psalm 136:1

**Supplication:** 1 Timothy 2:1-2

**The Lord's Prayer - #725**

**CONGREGATIONAL SINGING**

*Please stand.*

God of Vengeance, O Jehovah  
(Psalm 94) - #173

Of Justice and of Grace I Sing  
(Psalm 101) - #188

**Communion**

*Please sit.*

**THE BREAD AND THE WINE**

Be Thou, O God, Exalted High  
(Psalm 57) - #109

**May I Come To  
The Lord's Table?**

At San Diego Reformed Church, we  
commit ourselves to observe The Lord's  
Supper at every Lord's Day service. We are  
a church that cherishes the Word of God.  
Accordingly, our service is filled with the  
Word. We pray the Word, recite the Word,  
sing the Word, sit under the preaching of  
the Word, and at the height of it all, sit  
down to feast upon the Word.

God has already prepared the table for us.  
So, we warmly invite to the Lord's table all  
those who are baptized disciples of Jesus  
Christ, under the authority of Christ and  
His body, the Church. By eating the bread  
and drinking the wine with us as a visitor,  
you are acknowledging that you are a sinner  
(spiritually poor and sick, as Calvin put it),  
without hope except in the sovereign  
mercy of God, and that you are trusting in  
Jesus Christ alone for salvation. You  
also acknowledge to the elders of this  
congregation that you are in covenant with  
God, being active in a congregation which  
is covenantally bound to the triune God  
through Word and sacrament.

**If you have any doubt about your  
participation, please speak to the elders  
before or after the service.**

**Commissioning****CLOSING DOXOLOGY**

Praise The Lord (Psalm 117) - #224

**CHARGE & BENEDICTION**

May the God of hope fill you with all joy and  
peace in believing, so that by the power of  
the Holy Spirit you may abound in hope.

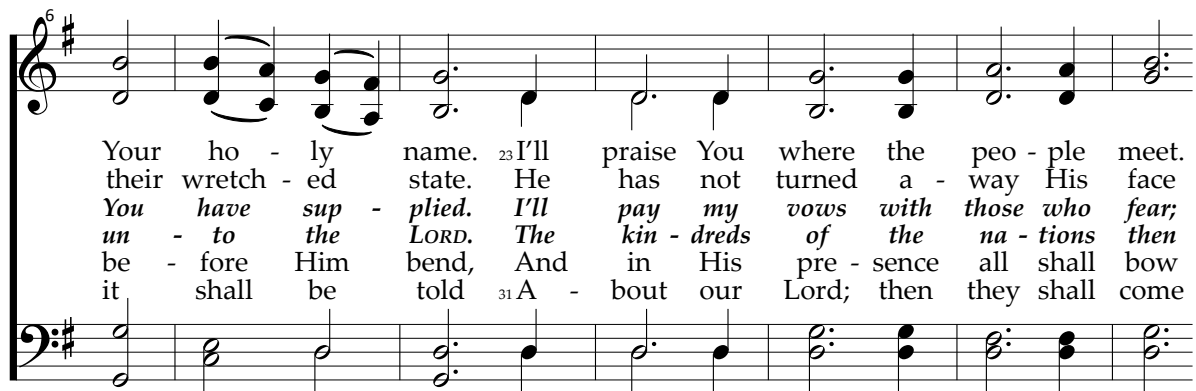
**Romans 15:13**

# To All My Brothers I'll Declare

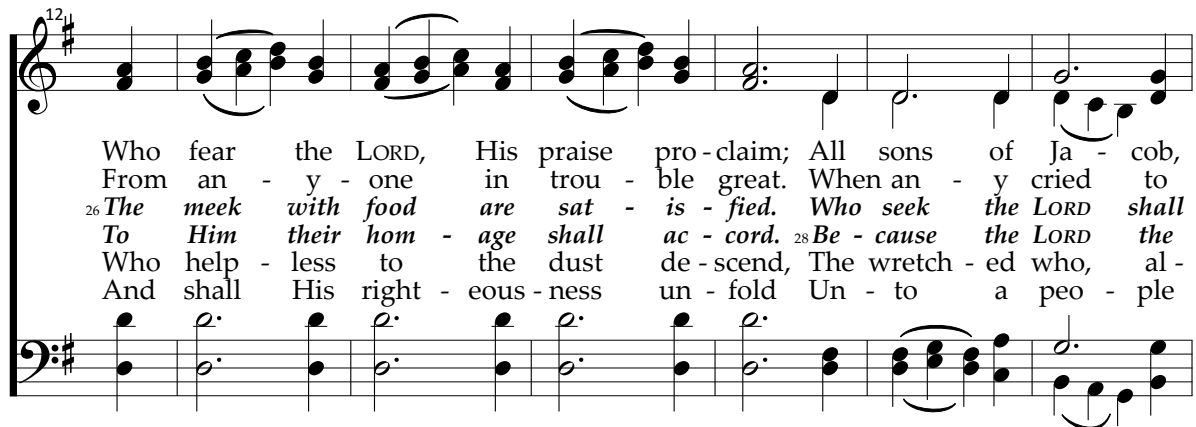
From Psalm 22:22-31



1. <sup>22</sup>To all my bro - thers I'll de - clare The glo - ry of  
 2. <sup>24</sup>For He has not de - spised the poor; He has not scorned  
 3. <sup>25</sup>*With - in the con - gre - ga - tion great I of - fer praise*  
 4. <sup>27</sup>*All ends of earth, re - mem - b'ring Him, Shall turn them - selves*  
 5. <sup>29</sup>The rich and might - y of the earth Shall eat and low  
 6. <sup>30</sup>A seed shall rise to serve His will, And to the age



Your ho - ly name. <sup>23</sup>I'll praise You where the peo - ple meet.  
 their wretch - ed state. He has not turned a - way His face  
 You have sup - plied. I'll pay my vows with those who fear;  
 un - to the LORD. The kin - dreds of the na - tions then  
 be - fore Him bend, And in His pre - sence all shall bow  
 it shall be told <sup>31</sup>A - bout our Lord; then they shall come



Who fear the LORD, His praise pro - claim; All sons of Ja - cob,  
 From an - y - one in trou - ble great. When an - y cried to  
<sup>26</sup>The meek with food are sat - is - fied. Who seek the LORD shall  
 To Him their hom - age shall ac - cord. <sup>28</sup>Be - cause the LORD the  
 Who help - less to the dust de - scend, The wretch - ed who, al -  
 And shall His right - eous - ness un - fold Un - to a peo - ple



praise His grace; And stand in awe, all Is - rael's race.  
 Him in grief, He heard his pray'r and sent re - lief.  
 Him a - dore. May Your heart live for - ev - er - more.  
 king - dom owns And rules a - bove all earth - ly thrones.  
 though they strive, Yet can - not keep their souls a - live.  
 yet un - known, That this was done by Him a - lone.

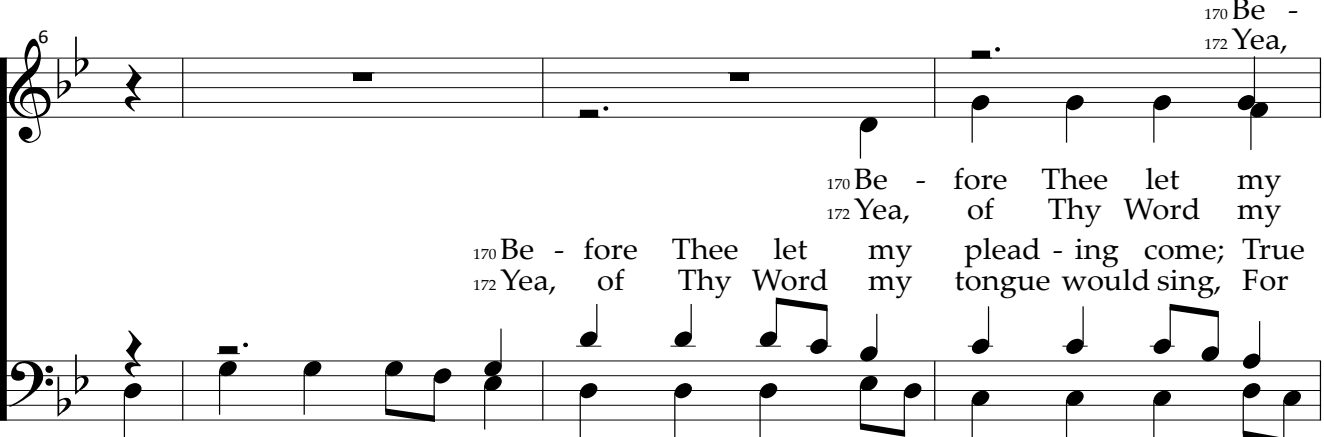
# Before Thee Let My Cry Come Near

From Psalm 119:169-176



1. <sup>169</sup> Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.  
 2. <sup>171</sup> Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

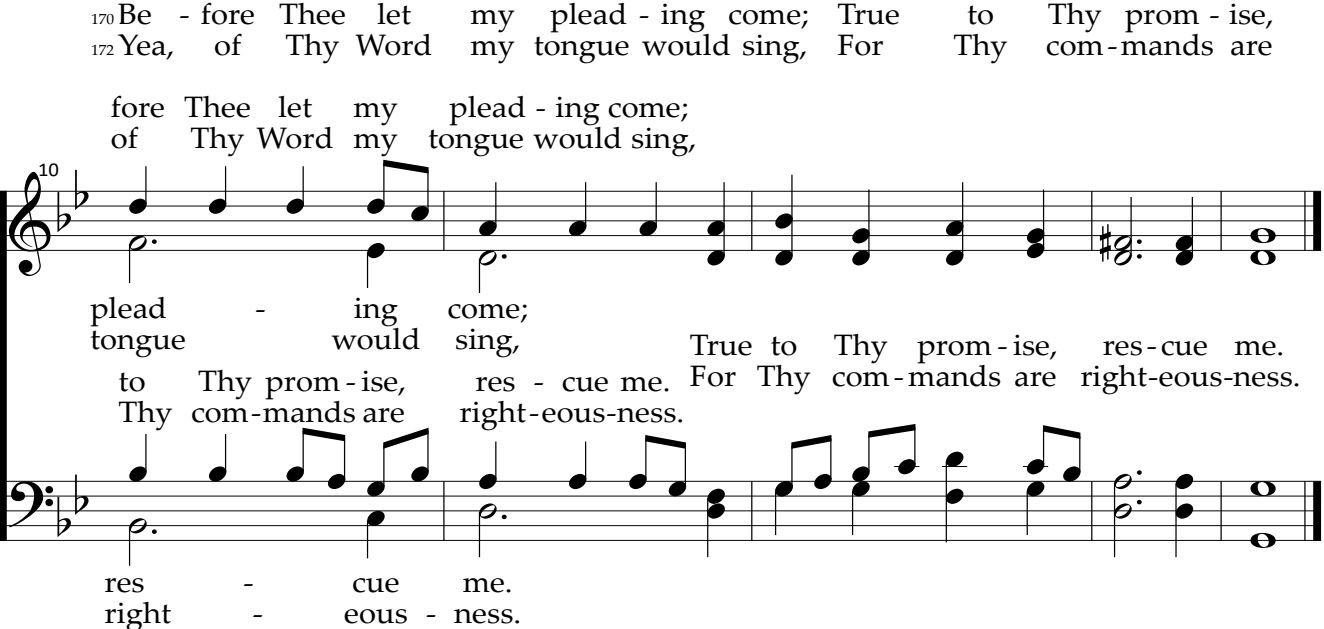
melody



<sup>170</sup> Be -  
<sup>172</sup> Yea,

<sup>170</sup> Be - fore Thee let my  
<sup>172</sup> Yea, of Thy Word my

<sup>170</sup> Be - fore Thee let my plead - ing come; True  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For



<sup>170</sup> Be - fore Thee let my plead - ing come; True to Thy prom - ise,  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come;  
 of Thy Word my tongue would sing,

<sup>10</sup> plead - ing come;  
 tongue would sing, True to Thy prom - ise, res - cue me.  
 to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.  
 Thy com - mands are right - eous - ness.

res - cue me.  
 right - eous - ness.

3. <sup>173</sup> Be ready with Thy hand to help,  
 Because Thy precepts are my choice.  
<sup>174</sup> I've longed for Thy salvation, LORD,  
 And in Thy holy law rejoice.

4. <sup>175</sup> Oh, let Thine ordinances help;  
 My soul shall live and praise Thee yet.  
<sup>176</sup> A straying sheep, Thy servant, seek,  
 For Thy commands I ne'er forget.

# Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

# The Lord's Prayer

Matthew 6:9-13

*Cantor*      *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5  
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8  
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10  
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12  
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

# God of Vengeance, O Jehovah

From Psalm 94



1. <sup>1</sup> God of venge-ance, O Je - ho - vah, God of venge-ance, O shine forth!  
2. <sup>5</sup> They, Je - ho - vah, crush Your peo - ple And Your her - it - age dis - tress.  
3. <sup>9</sup> *Who the ear made, does He hear not? Who formed eyes, does He not see?*  
4. <sup>13</sup> *Give him rest from days of trou - ble Till the wick - ed be o'er-thrown.*  
5. <sup>16</sup> Who for me with-stands the wick - ed? Who a - gainst wrong pleads for me?  
6. <sup>20</sup> Can de - struc - tive rul - ers join You And by law dis - or - der build?



<sup>2</sup> Rise up, O You Judge of na - tions! Ren - der to the proud their worth.  
<sup>6</sup> They kill so - journ - er and wid - ow; Mur - der they the fa - ther - less.  
<sup>10</sup> *Who warns na - tions, does He smite not? Who men teach - es, knows not He?*  
<sup>14</sup> *Our LORD will not leave His peo - ple; Will a - ban - don not His own.*  
<sup>17</sup> If the LORD were not my help - er, Soon my soul would si - lent be.  
<sup>21</sup> They con - spire a - gainst the right - eous, Sen - tence just ones to be killed.



<sup>3</sup> O LORD, how long shall the wick - ed, How long shall the wick - ed boast?  
<sup>7</sup> And they say, "Je - ho - vah sees not; Ja - cob's God does not have eyes."  
<sup>11</sup> *All the thoughts of men the LORD sees, Knows that but a breath are they.*  
<sup>15</sup> *When to ev - 'ry ver - dict giv - en Jus - tice shall come back a - gain,*  
<sup>18</sup> If I say, "My foot is slip - ping!" LORD, Your mer - cy will up - hold.  
<sup>22</sup> But the LORD is still my strong - hold; God, my ref - uge, will re - pay.



<sup>4</sup> Ar - ro - gant the words they pour out, Wick - ed men, a taunt - ing host.  
<sup>8</sup> Un - der - stand, O stu - pid peo - ple! When, O fools, will you be wise?  
<sup>12</sup> *Blest the man whom You chas - tise, LORD, Whom You teach to know Your way.*  
*Ev - 'ry - one whose heart is up - right Will see right - eous judg - ment then.*  
<sup>19</sup> When my anx - ious thoughts are man - y, How Your com - forts cheer my soul!  
<sup>23</sup> He'll for sin wipe out the wick - ed; Them the LORD our God will slay.



Music: Franz Joseph Haydn, 1797

Text: *The Book of Psalms for Singing*, 1973; alt. ©

AUSTRIAN HYMN

8 7. 8 7. 8 7. 8 7.



# Of Justice and of Grace I Sing

From Psalm 101

The musical score is written for a single voice and a basso continuo. The key signature is D major (two sharps) and the time signature is common time (C). The melody is written on a treble clef staff, and the basso continuo is on a bass clef staff. The lyrics are arranged in four systems, each with three lines of text. The first system starts with a treble clef and a key signature of D major. The second system starts with a treble clef and a key signature of D major. The third system starts with a treble clef and a key signature of D major. The fourth system starts with a treble clef and a key signature of D major. The lyrics are as follows:

1. <sup>1</sup>Of jus - tice and of grace I sing, And pay my God my vows;  
2. <sup>4</sup>The man that doth his neigh - bor wrong, By false - hood or by force;  
3. <sup>7</sup>The wretch that deals in sly de - ceit, I'll not en - dure a night;

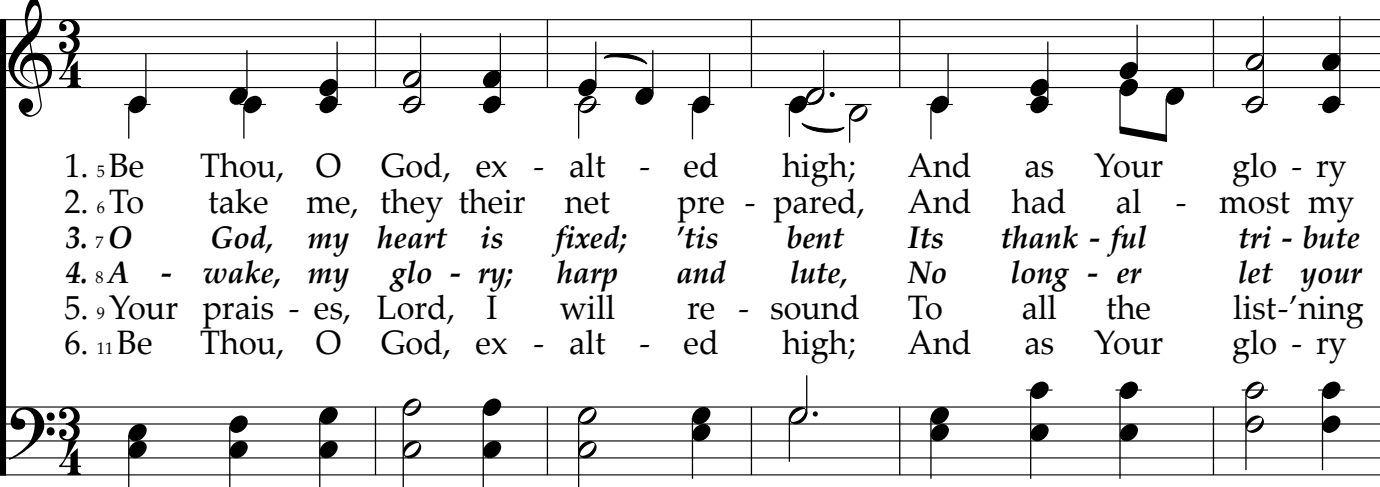
<sup>2</sup>Thy grace and jus - tice, Heav'n - ly King, Teach me to rule my house.  
<sup>5</sup>The scorn - ful eye, the slan - d'rous tongue, I'll thrust them from my doors.  
The li - ar's tongue I ev - er hate, And ban - ish from my sight.

Now to my tent, O God, re - pair, And make Thy ser - vant wise;  
<sup>6</sup>I'll seek the faith - ful and the just And will their help en - joy;  
<sup>8</sup>I'll purge my fam - i - ly a - round, And make the wick - ed flee;

<sup>3</sup>I'll suf - fer noth - ing near me there That shall of - fend Thine eyes.  
These are the friends that I shall trust, The ser - vants I'll em - ploy.  
So shall my house be ev - er found A dwell - ing fit for Thee.

# Be Thou, O God, Exalted High

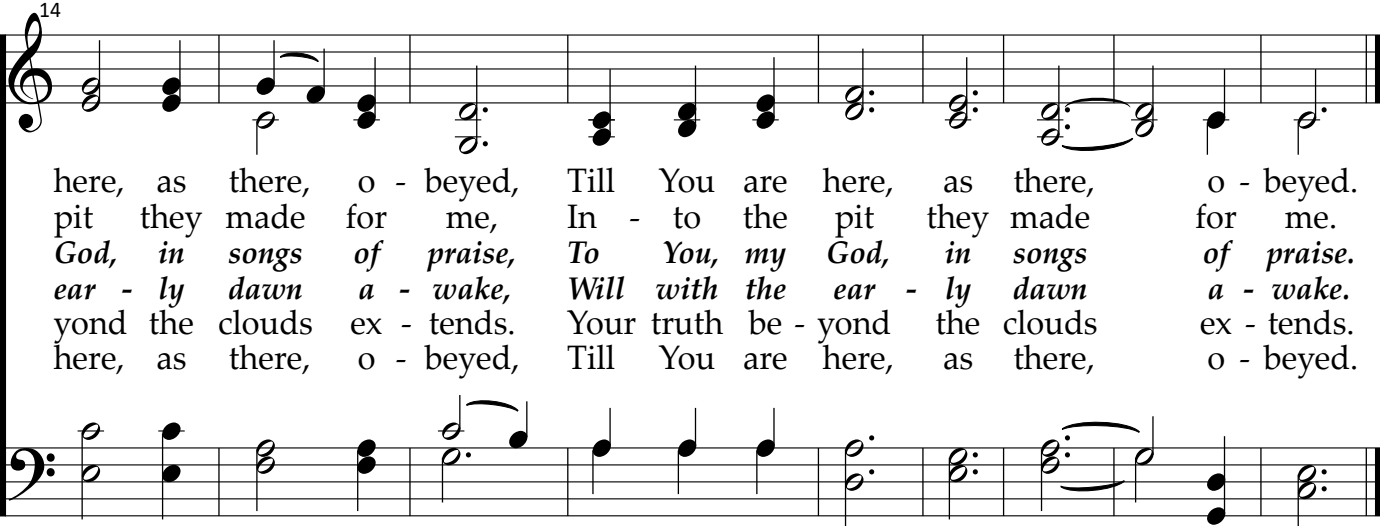
From Psalm 57:5-11



1. <sup>5</sup>Be Thou, O God, ex - alt - ed high; And as Your glo - ry  
2. <sup>6</sup>To take me, they their net pre - pared, And had al - most my  
3. <sup>7</sup>O God, my heart is fixed; 'tis bent Its thank - ful tri - bute  
4. <sup>8</sup>A - wake, my glo - ry; harp and lute, No long - er let your  
5. <sup>9</sup>Your prais - es, Lord, I will re - sound To all the list'ning  
6. <sup>11</sup>Be Thou, O God, ex - alt - ed high; And as Your glo - ry



fills the sky, So let it be on earth dis - played, Till You are  
soul en - snared; But fell themselves, by just de - cree, In - to the  
to pre - sent; And, with my heart, my voice I'll raise To You, my  
strings be mute; And I, my tune - ful part to take, Will with the  
na - tions round; <sup>10</sup>Your mer - cy high - est heav'n tran - scends; Your truth be -  
fills the sky, So let it be on earth dis - played, Till You are



<sup>14</sup>here, as there, o - beyed, Till You are here, as there, o - beyed.  
pit they made for me, In - to the pit they made for me.  
God, in songs of praise, To You, my God, in songs of praise.  
ear - ly dawn a - wake, Will with the ear - ly dawn a - wake.  
yond the clouds ex - tends. Your truth be - yond the clouds ex - tends.  
here, as there, o - beyed, Till You are here, as there, o - beyed.

Music: Gregory D. Wilbur, 2011 ©

Text: Nahum Tate & Nicholas Brady, 1696

8 8. 8 8. w/ repeat

# Psalm 117

4-part canon

The musical score is written for a 4-part canon in 4/4 time. It consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staves, with some words in italics. The score includes a variety of musical notation, including eighth notes, quarter notes, half notes, and a long melisma line. There are also some decorative elements like asterisks and a star.

<sup>1</sup>Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

<sup>5</sup>For His mer - ci - ful kind - ness is great toward us: and the

<sup>9</sup>truth of the LORD en - dur - eth for ev - - - er.

<sup>13</sup>Praise ye the LORD! *Praise ye the LORD!* *Praise ye the LORD!*

Music: David R. Erb, 2005 ©

Text: *Holy Bible, King James Version; alt.*



## Sunday School

*Topic: Parenting*

**Every Sunday in August | 8:30am**

SDRC, Annex Building



## Cigars & Conversations

*A Summer Brotherhood Event*

**August 16th | 6:30pm**

Email [info@sdreformed.com](mailto:info@sdreformed.com) for directions and more info.

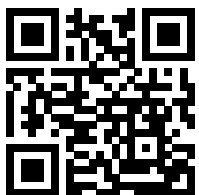


## The Gathering

*Family Lunch and Fellowship*

**August 17th | After Service**

Sign-up sheet for food to be emailed this week.



### 4 Ways To Give

1. Scan the QR Code.
2. Visit [sdreformed.com/give](https://sdreformed.com/give)
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

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