



SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

July 19th, 2026 | 9:30AM

Next Week

SERMON

Pastor Sean Kinnally

FAMILY WORSHIP GUIDE

*Located at the End
of the Bulletin*

SCRIPTURE

Daniel 4:1-18

Contact Us

EMAIL

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OFFICE

(619) 465-5150

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www.sdreformed.com

ANNOUNCEMENTS

Call To Worship

Please stand.

CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.

Congregation:

And also to you.

PSALM READING

Psalm 140

Minister:

Lift up your hearts!

Congregation:

We lift them up to the Lord!

PRAYER OF ADORATION

ACAPELLA PSALM/HYMN

** Prepared from Family Worship*

O God, How Good Thou Art

(Psalm 73) - #141

Confession of Sin

Congregation is invited to kneel if able.

Amist Thy Wrath - #75

PRAYER OF CONFESSION

2 Samuel 22:5-7

Please stand.

ASSURANCE OF PARDON

2 Samuel: 22:17-18

Minister:

Your sins are forgiven through Christ.

Congregation:

Thanks be to God!

Confession of Faith

The Apostles' Creed

Minister: Christian, what do you believe?

Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Universal*

Gloria Patri - #735

The Baptist Catechism - Q. 64-65

Q. 64. Which day of the seven has God appointed to be the weekly Sabbath?

A. Before the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath, and the first day of the week ever since, to continue to the end of the world, which is the Christian Sabbath.

Q. 65. How is the Sabbath to be sanctified?

A. The Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days, and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy.

RESPONSIVE READING - Psalm 88

Minister: O Lord, God of my salvation,
I have cried out day and night before You.

**Congregation: Let my prayer come before
You; Incline Your ear to my cry.**

Minister: For my soul is full of troubles,
And my life draws near to the grave.

**Congregation: I am counted with those
who go down to the pit; I am like a man
who has no strength,**

Minister: Adrift among the dead, Like the
slain who lie in the grave, Whom You re-
member no more, And who are cut off from
Your hand.

**Congregation: You have laid me in the low-
est pit, In darkness, in the depths.**

Consecration

NEW TESTAMENT READING

Hebrews 11:1-3, 30-40

SERMON

Daniel 3:19-30

Please sit.

CONGREGATIONAL PRAYER

Opening: 2 Samuel 22:47

Thanksgiving: 2 Samuel 22:50

Supplication: 1 Kings 8:28

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

The Son of God Goes Forth To War - #666
Who Shall the Lord's Elect Condemn?
- #422

Communion

Please sit.

THE BREAD AND THE WINE

How Sweet and Awful Is the Place - #499

How Should I Lead Family Worship In My Home?

Family worship is a necessary extension of the church's life, carrying the grace of the Lord's Day into the ordinary patterns of the week. As seen in Calvin's Company of Pastors, the pastors of Geneva understood that lasting reform depended not only on faithful preaching, but on households shaped by Scripture, prayer, and praise. The home was viewed as a primary place of formation, where parents served as the first catechists in teaching the faith, cultivating reverence, and ordering daily life according to God's Word.

At the end of this bulletin, we have provided a Family Worship Guide to help San Diego Reformed Church share in that common discipline. By working through the same hymn, catechism questions, Scripture readings, memory work, and prayers each week, our homes are tethered to the worship of the gathered church. These practices foster unity, reinforce what is taught from the pulpit, and form both children and adults in a steady, durable piety. Through simple faithfulness, God uses family worship to strengthen the church and to establish His truth in every generation.

Commissioning

CLOSING DOXOLOGY

Behold Bless The Lord
(Psalm 134) - #269

CHARGE & BENEDICTION

The grace of the Lord Jesus Christ,
and the love of God, and the communion
of the Holy Spirit be with you all. Amen.

2 Thessalonians 2:16-17 (NKJV)

O God, How Good Thou Art

From Psalm 73 portions

1. ¹O God, how good Thou art To all the pure of heart,
2. ²³Ev - er, O Lord, with Thee, All shall be well with me,
3. ²⁵In earth or Heav'n a - bove Who is there that I love
4. ²⁸Oh, it is good that I May still to God draw nigh,

¹³Though life seems vain. ¹⁴Bur - dened with anx - ious care, I groped in
Held by Thy hand. ²⁴And Thou wilt guide my feet By Thine own
Com - pared with Thee? ²⁶My heart may faint with fears, But God my
As oft be - fore. The Lord Je - ho - vah blest, My re - fuge

¹⁵dark de - spair, ¹⁷Till in Thy house of pray'r, All was made plain.
coun - sel sweet, Till I, for glo - ry meet, In glo - ry stand.
strength ap - pears, And will to end - less years My por - tion be.
and my rest, Shall be in praise con - fessed For - ev - er - more.

Music: Gregory D. Wilbur, 2012 ©

Text: *The Psalter*, 1912

6 6 4. 6 6 6 4.

Amidst Thy Wrath

From Psalm 38:1-8

1. ¹A - midst Thy wrath, re - mem - ber love; Re - store Thy ser - vant, Lord,
2. ²Thine ar - rows stick with - in my heart, My flesh is sore - ly pressed;
3. ⁴*My sins a heav - y load ap - pear, And o'er my head are gone;*
4. ⁶My thoughts are like a trou - bled sea, My head still bend - ing down;
5. ⁸Lord, I am weak and bro - ken sore, None of my pow'rs are whole:

Nor let a Fa - ther's chast - 'ning prove Like an a - ven - ger's sword.
³Be - tween the sor - row and the smart, My spir - it finds no rest.
Too heav - y they for me to bear, Too hard for me t'a - tone.
And I go mourn - ing all the day, Be - neath my Fa - ther's frown.
The in - ward an - guish makes me roar, My a - go - ny of soul.

Amidst Thy Wrath

Cont'd, Psalm 38:9-22

6. ⁹All my de - sire to Thee is known, Thine eye counts ev - 'ry tear;
7. ¹⁵Thou art my God, my on - ly hope, My God will hear my cry;
8. ¹⁶*My foot is ev - er apt to slide, My foes re - joice to see't;*
9. ¹⁸But I'll con - fess my guilt to Thee, And grieve for all my sin;
10. ²¹My God, for - give my fol - lies past, And be for ev - er nigh;

And ev - 'ry sigh and ev - 'ry groan, Is no - ticed by Thine ear.
My God will bear my spir - it up, When Sa - tan bids me die.
They raise their pleas - ure and their pride When they sup - plant my feet.
I'll mourn how weak my gra - ces are And beg sup - port di - vine.
²²O Lord of my sal - va - tion, haste, Be - fore Thy ser - vant die.

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 9 Our Father who art in Heav-en, Hal-low - ed be Thy name. 10 Thy king-dom come.

5 8 Thy will be done on earth, as it is in Heav-en. 11 Give us this day our dai-ly bread,

8 8 12 And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

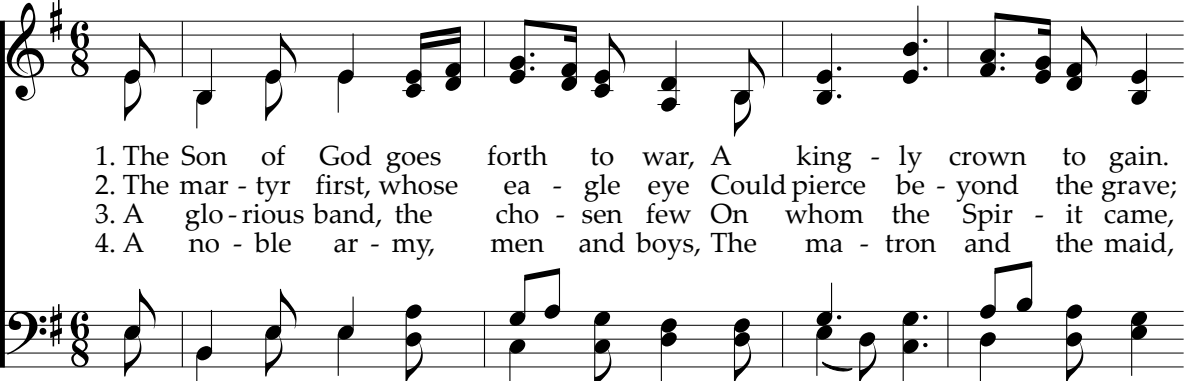
10 8 13 And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; For Thine is the

12 8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

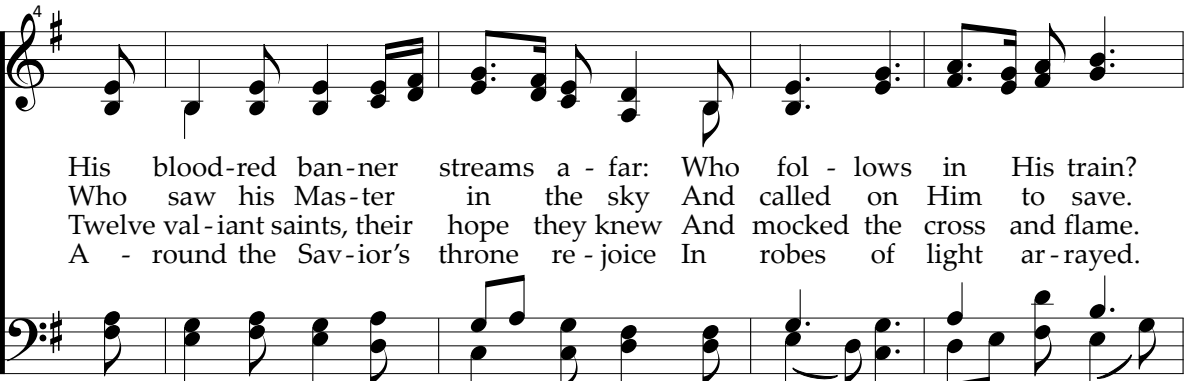
Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

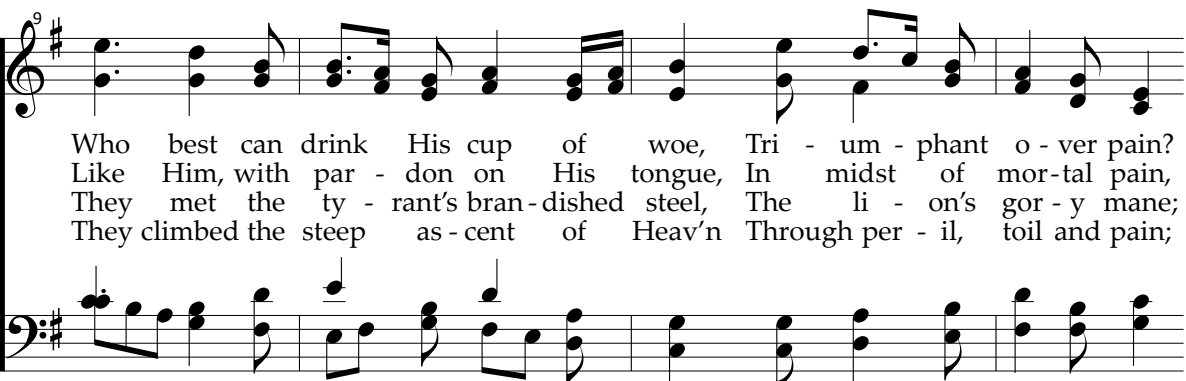
The Son of God Goes Forth to War



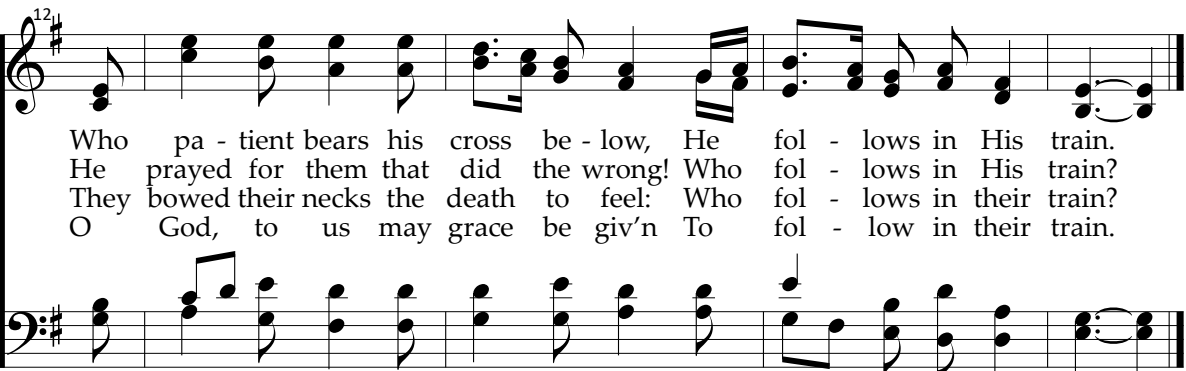
1. The Son of God goes forth to war, A king - ly crown to gain.
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood-red ban-ner streams a - far: Who fol - lows in His train?
 Who saw his Mas-ter in the sky And called on Him to save.
 Twelve val - iant saints, their hope they knew And mocked the cross and flame.
 A - round the Sav-ior's throne re - joice In robes of light ar - rayed.



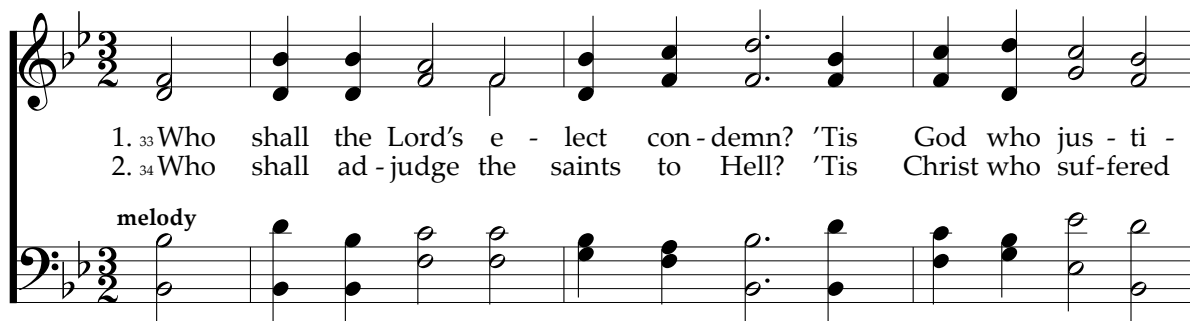
Who best can drink His cup of woe, Tri - um - phant o - ver pain?
 Like Him, with par - don on His tongue, In midst of mor-tal pain,
 They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
 They climbed the steep as - cent of Heav'n Through per - il, toil and pain;



Who pa - tient bears his cross be - low, He fol - lows in His train.
 He prayed for them that did the wrong! Who fol - lows in His train?
 They bowed their necks the death to feel: Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train.

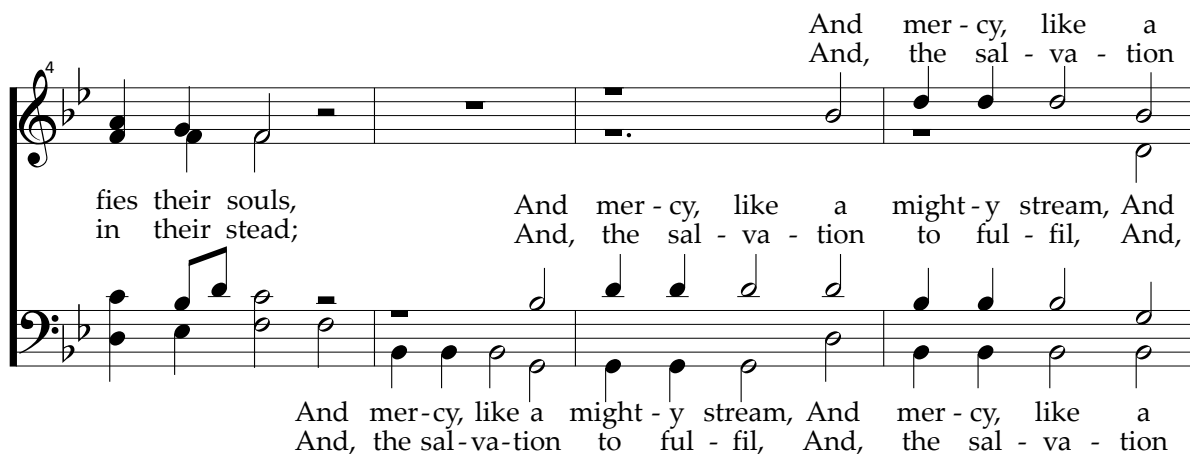
Who Shall the Lord's Elect Condemn?

From Romans 8:33-39



1. ³³ Who shall the Lord's e - lect con - demn? 'Tis God who jus - ti -
2. ³⁴ Who shall ad - judge the saints to Hell? 'Tis Christ who suf - fered

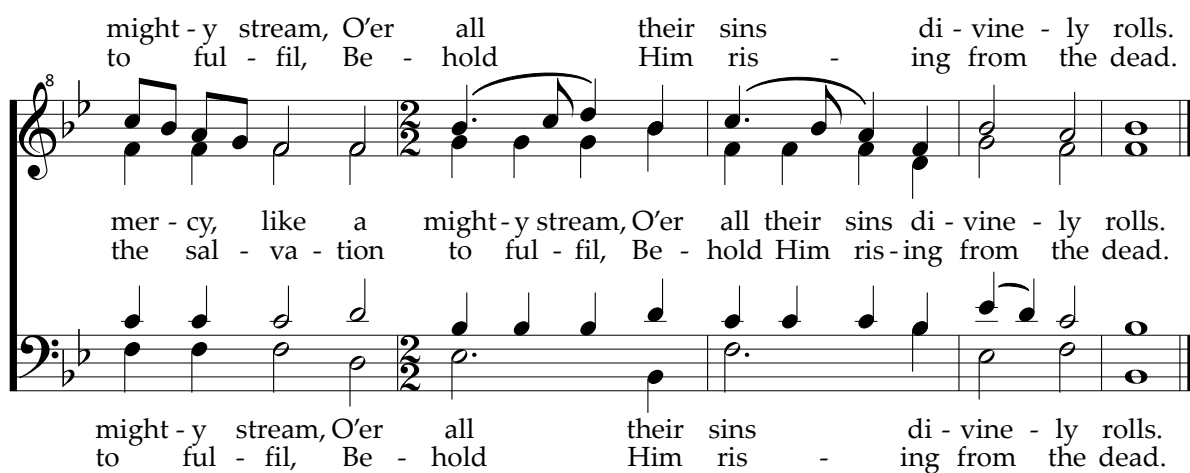
melody



And mer - cy, like a
And, the sal - va - tion

fies their souls,
in their stead; And mer - cy, like a might - y stream, And
And, the sal - va - tion to ful - fil, And,

And mer - cy, like a might - y stream, And mer - cy, like a
And, the sal - va - tion to ful - fil, And, the sal - va - tion



might - y stream, O'er all their sins di - vine - ly rolls.
to ful - fil, Be - hold Him ris - ing from the dead.

mer - cy, like a might - y stream, O'er all their sins di - vine - ly rolls.
the sal - va - tion to ful - fil, Be - hold Him ris - ing from the dead.

might - y stream, O'er all their sins di - vine - ly rolls.
to ful - fil, Be - hold Him ris - ing from the dead.

3. He lives! He lives and sits above,
Forever interceding there:
³⁵ Who shall divide us from His love,
Or what shall tempt us to despair?

4. Shall persecution, or distress,
Famine, or sword, or nakedness?
³⁷ He who hath loved us bears us through,
And makes us more than conqu'rors too.

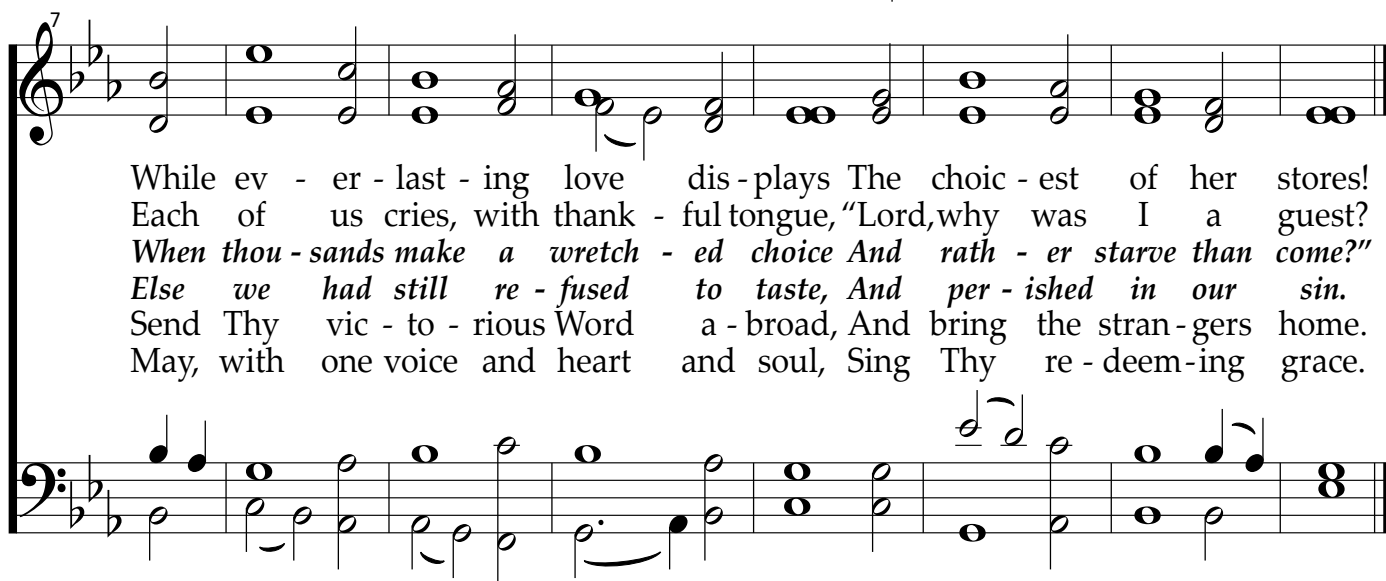
5. ³⁸ Faith hath an overcoming pow'r,
It triumphs in the dying hour:
Christ is our life, our joy, our hope,
Nor can we sink with such a prop.

6. ³⁹ Not all that men on earth can do,
Nor pow'rs on high, nor pow'rs below,
Shall cause His mercy to remove,
Or wean our hearts from Christ our love.

How Sweet and Awful Is the Place



1. How sweet and aw - ful is the place With Christ with-in the doors,
 2. While all our hearts and all our songs Join to ad-mire the feast,
 3. "Why was I made to hear Thy voice And en - ter while there's room
 4. 'Twas the same love that spread the feast That sweet - ly drew us in;
 5. Pit - y the na - tions, O our God! Con - strain the earth to come;
 6. We long to see Thy church - es full That all the cho-sen race



While ev - er - last - ing love dis - plays The choic - est of her stores!
 Each of us cries, with thank - ful tongue, "Lord, why was I a guest?
 When thou - sands make a wretch - ed choice And rath - er starve than come?"
 Else we had still re - fused to taste, And per - ished in our sin.
 Send Thy vic - to - rious Word a - broad, And bring the stran - gers home.
 May, with one voice and heart and soul, Sing Thy re - deem-ing grace.

Music: Old Irish hymn melody
 Text: Isaac Watts, 1707

ST. COLUMBA
 8 6. 8 6.

Psalm 134

A Song of Ascents.

3-part canon

1 Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

2 Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

3 The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em G/D C G/D D G

Music: David R. Erb, 2007 ©

Text: Holy Bible, New King James Version, 1982 ©

Family Worship Guide

HYMN OF THE WEEK

O God, How Good Thou Art
(Psalm 73) - #141

SCRIPTURE READING

Daniel 4:1-18

SCRIPTURE MEMORY

Psalm 148

FAMILY PRAYERS

Family

Our Family

Another Family:

Church

Our Church

Another Church:

Del Cerro Baptist (San Diego)

www.dcbc.org

THE BAPTIST CATECHISM

Questions 66-67

Q. 66. What is forbidden in the fourth commandment?

A. The fourth commandment forbids the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words, or works, about worldly employments or recreations.

Q. 67. What are the reasons annexed to the fourth commandment?

A. The reasons annexed to the fourth commandment, are God's allowing us six days of the week for our own lawful employments, His challenging a special propriety in a seventh, His own example, and His blessing the Sabbath day.



Psalm Sing

Congregational Psalm Singing

Every Sunday | 8:30am

San Diego Reformed Church



The Gathering

Family Lunch & Fellowship

July 19th | After Service

San Diego Reformed Church

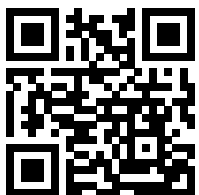


Membership Interest Class

A Theology of Membership

July 26th | After Service

San Diego Reformed Church



4 Ways To Give

1. Scan the QR Code.
2. Visit sdreformed.com/give
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

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