



# SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

## Liturgy For The Lord's Day

April 13th, 2025 | 9:30AM

### Next Week

#### SERMON

Zack Gilman

#### FAMILY WORSHIP

Crown Him With Many Crowns  
- #531

#### SCRIPTURE

2 Kings 9

### Contact Us

#### EMAIL

[info@sdreformed.com](mailto:info@sdreformed.com)

#### OFFICE

(619) 465-5150

#### WEB

[www.sdreformed.com](http://www.sdreformed.com)

## ANNOUNCEMENTS

### Call To Worship

*Please stand.*

#### CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,  
from God the Father, Son, and Holy Spirit.

**Congregation:**

**And also to you.**

#### PSALM READING

**Psalm 25**

Minister:

Lift up your hearts!

**Congregation:**

**We lift them up to the Lord!**

#### PRAYER OF ADORATION

#### ACAPELLA PSALM/HYMN

*\* Prepared from Family Worship*

**Of Justice and of Grace I Sing**

**(Psalm 101) - #188**

### Confession of Sin

*Congregation is invited to kneel if able.*

**Gently, Gently Lay Your Rod**

**(Psalm 6) - #18 (Treasury)**

#### PRAYER OF CONFESSION

**Ephesians 1:4,7**

*Please stand.*

#### ASSURANCE OF PARDON

**Ephesians 1:11-12**

Minister:

Your sins are forgiven through Christ.

**Congregation:**

**Thanks be to God!**

### Confession of Faith

#### The Athanasian Creed (Paragraph 4)

Minister: Christian, what is the catholic\* faith?

**Congregation: Thus the Father is Lord, the Son is Lord, the Holy Spirit is Lord. Yet there are not three lords; there is but one Lord. Just as Christian truth compels us to confess each person individually as both God and Lord, so catholic religion forbids us to say that there are three gods or lords.**

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**This is the catholic\* faith: one cannot be saved without believing it firmly and faithfully.**

*\*Universal*

#### Gloria Patri - #735

#### The Baptist Catechism Q. 34-35

Minister: What is effectual calling?

**Congregation: Effectual calling is the work of God's Spirit, whereby convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.**

Minister: What benefits do they that are effectually called partake of in this life?

**Congregation: They that are effectually called do in this life partake of justification, adoption, sanctification, and the several benefits which in this life do either accompany or flow from them.**

**RESPONSIVE READING - Psalm 22**

Minister: You who fear the LORD,  
praise him!

**Congregation: All you offspring of Jacob,  
glorify him, and stand in awe of him, all  
you offspring of Israel!**

Minister: For he has not despised or  
abhorred the affliction of the afflicted,

**Congregation: and he has not hidden his  
face from him, but has heard, when he  
cried to him.**

Minister: All the ends of the earth shall  
remember and turn to the LORD,

**Congregation: and all the families of  
the nations shall worship before you.**

**Consecration****NEW TESTAMENT READING**

**Romans 11:11-24**

**SERMON**

**2 Kings 8**

*Please sit.*

**CONGREGATIONAL PRAYER**

**Opening:** Daniel 2:20-21

**Thanksgiving:** Ephesians 1:15-16

**Supplication:** Ephesians 1:17-19a

**The Lord's Prayer - #725**

**CONGREGATIONAL SINGING**

*Please stand.*

Psalm 121 - #232

Mighty Lord, Extend Your Kingdom - #541

**Communion**

*Please sit.*

**THE BREAD AND THE WINE**

Yet Not I But Through Christ In Me

**May I Come To  
The Lord's Table?**

At San Diego Reformed Church, we  
commit ourselves to observe The Lord's  
Supper at every Lord's Day service. We are  
a church that cherishes the Word of God.  
Accordingly, our service is filled with the  
Word. We pray the Word, recite the Word,  
sing the Word, sit under the preaching of  
the Word, and at the height of it all, sit  
down to feast upon the Word.

God has already prepared the table for us.  
So, we warmly invite to the Lord's table all  
those who are baptized disciples of Jesus  
Christ, under the authority of Christ and  
His body, the Church. By eating the bread  
and drinking the wine with us as a visitor,  
you are acknowledging that you are a sinner  
(spiritually poor and sick, as Calvin put it),  
without hope except in the sovereign  
mercy of God, and that you are trusting in  
Jesus Christ alone for salvation. You  
also acknowledge to the elders of this  
congregation that you are in covenant with  
God, being active in a congregation which  
is covenantally bound to the triune God  
through Word and sacrament.

**If you have any doubt about your  
participation, please speak to the elders  
before or after the service.**

**Commissioning****CLOSING DOXOLOGY**

Behold Bless The Lord (Psalm 134) - #269


**CHARGE & BENEDICTION**

Now may our Lord Jesus Christ himself,  
and God our Father, who loved us and gave  
us eternal comfort and good hope through  
grace, comfort your hearts and establish  
them in every good work and word.

**2 Thessalonians 2:16-17**

# Of Justice and of Grace I Sing

From Psalm 101



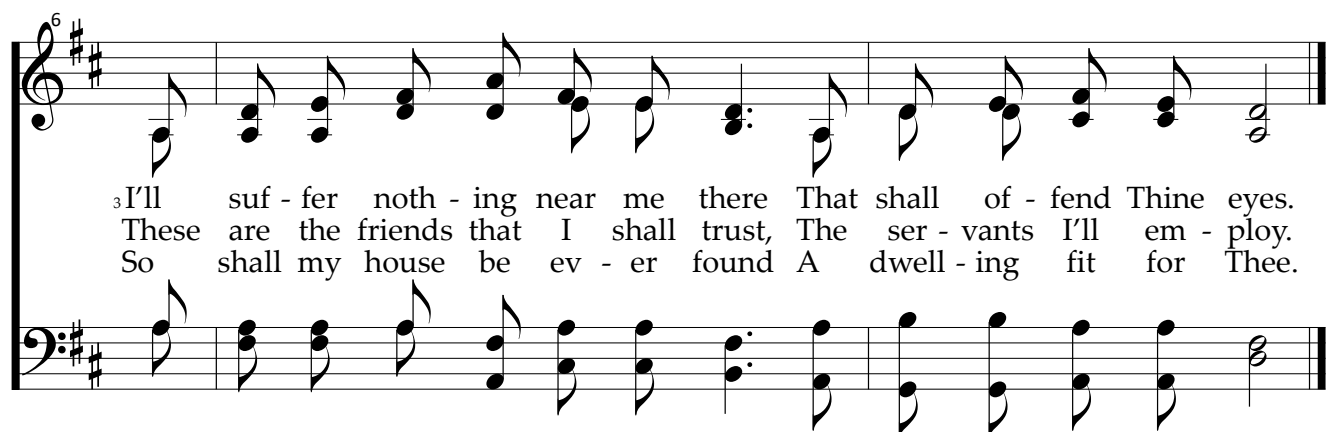
1. <sup>1</sup>Of jus - tice and of grace I sing, And pay my God my vows;  
2. <sup>4</sup>The man that doth his neigh - bor wrong, By false - hood or by force;  
3. <sup>7</sup>The wretch that deals in sly de - ceit, I'll not en - dure a night;



<sup>2</sup>Thy grace and jus - tice, Heav'n - ly King, Teach me to rule my house.  
<sup>5</sup>The scorn - ful eye, the slan - d'rous tongue, I'll thrust them from my doors.  
The li - ar's tongue I ev - er hate, And ban - ish from my sight.



Now to my tent, O God, re - pair, And make Thy ser - vant wise;  
<sup>6</sup>I'll seek the faith - ful and the just And will their help en - joy;  
<sup>8</sup>I'll purge my fam - i - ly a - round, And make the wick - ed flee;



<sup>3</sup>I'll suf - fer noth - ing near me there That shall of - fend Thine eyes.  
These are the friends that I shall trust, The ser - vants I'll em - ploy.  
So shall my house be ev - er found A dwell - ing fit for Thee.

# Gently, Gently Lay Your Rod

Based on Psalm 6

Em C/E Em D/F# G D C2 G D/F#

1. <sup>1</sup>Gen - tly, gen - tly lay Your rod On my sin - ful heart, O GOD;  
 2. <sup>3</sup>My soul is in great dis - tress: Send, O send Your pro-mised rest!  
 3. <sup>5</sup>Who with - in the si - lent grave Will re - call or give You praise?  
 4. <sup>8</sup>So de - part from me, a - way! Men of e - vil, be a - shamed!

Em C/E Em D C Bm7 C D Em

Stay Your wrath! <sup>2</sup>In mer - cy, stay, Or I sink be - fore its sway.  
 LORD, I cry, "How long? How long?" My great need has been my song.  
 LORD, my trem-bling soul now give Words of grace and I will live.  
 For the LORD has heard my cry, <sup>9</sup>As my pray'r a - scends on high.

C G D/F# Em G/D C G

Heal me, for my flesh is weak; Heal me, for Your grace I seek.  
<sup>4</sup>Look, O LORD, with gra - cious eye, Turn and take my guilt - y life;  
<sup>6</sup>I am wear - y from the years Of the dark - ness filled with tears.  
 Lo! He comes! He heeds my plea. Lo! He comes! the shad - ows flee!

Em C/E Em/D C G/B C D Em

This my on - ly plea I make, Heal me for Your mer - cy's sake.  
 May Your grace from Heav'n a - bove, Save me in Your stead-fast love.  
<sup>7</sup>Oh, my sight, be - cause of grief, Wastes a - way and now is weak.  
 Glo - ry round me dawns once more; Rise my spir - it and a - dore!

# Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

# The Lord's Prayer

Matthew 6:9-13

*Cantor*      *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5  
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8  
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10  
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12  
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

# Psalm 121

A Song of Ascents.

<sup>1</sup>I will lift up my eyes to the hills— From whence comes my help?

<sup>2</sup>My help comes from the LORD, Who made heav - en and earth.

<sup>3</sup>He will not al - low your foot to be moved; He who keeps you will not slum - ber.

<sup>4</sup>Be hold, He who keeps Is - ra - el shall nei - ther slum - ber nor sleep.

<sup>5</sup>The LORD is your keep - er; The LORD is your shade at your right hand.

<sup>6</sup>The sun shall not strike you by day, Nor the moon by night.

<sup>7</sup>The LORD shall pre - serve you from all e - vil; He shall pre - serve your soul.

<sup>8</sup>The LORD shall pre - serve your go - ing out and your com - ing in

From this time forth, and e - ven for - ev - er - more.



# Mighty Lord, Extend Your Kingdom



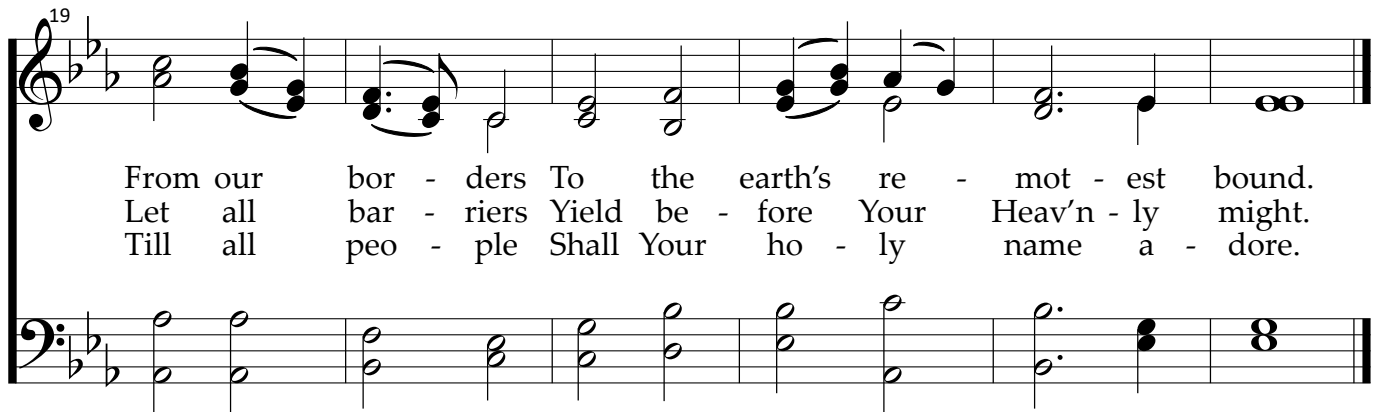
1. Might - y Lord, ex - tend Your king - dom, Be the truth with  
 2. By Your arm, e - ter - nal Fa - ther, Scat - ter far the  
 3. Come in all Your Spir - it's po - wer; Come, Your reign on



tri - umph crowned; Let the lands that sit in dark - ness  
 shades of night; Let the great Im - man - uel's king - dom  
 earth re - store; In Your strength ride forth and con - quer,



Hear the glo - rious gos - pel sound, From our bor - ders,  
 O - pen like the morn - ing light; Let all bar - riers,  
 Still ad - vanc - ing more and more, Till all peo - ple,



From our bor - ders To the earth's re - mot - est bound.  
 Let all bar - riers Yield be - fore Your Heav'n - ly might.  
 Till all peo - ple Shall Your ho - ly name a - dore.

## Yet Not I but Through Christ in Me

What gift of grace is Jesus, my Redeemer  
There is no more for Heaven now to give  
He is my joy, my righteousness, and freedom  
My steadfast love, my deep and boundless peace

*To this I hold, my hope is only Jesus  
For my life is wholly bound to His  
Oh, how strange and divine,  
I can sing, "All is mine"  
Yet not I, but through Christ in me*

The night is dark, but I am not forsaken  
For by my side, the Savior, He will stay  
I labor on in weakness and rejoicing  
For in my need, His power is displayed

*To this I hold, my Shepherd will defend me  
Through the deepest valley, He will lead  
Oh, the night has been won,  
and I shall overcome  
Yet not I, but through Christ in me*

No fate I dread, I know I am forgiven  
The future's sure, the price, it has been paid  
For Jesus bled and suffered for my pardon  
And He was raised to overthrow the grave

*To this I hold, my sin has been defeated  
Jesus, now and ever is my plea  
Oh, the chains are released,  
I can sing, "I am free"  
Yet not I, but through Christ in me*

With every breath, I long to follow Jesus  
For He has said that He will bring me home  
And day by day, I know He will renew me  
Until I stand with joy before the throne

*To this I hold, my hope is only Jesus  
All the glory evermore to Him  
When the race is complete,  
still my lips shall repeat  
"Yet not I, but through Christ in me"*

*To this I hold, my hope is only Jesus  
All the glory evermore to Him  
When the race is complete,  
still my lips shall repeat  
"Yet not I, but through Christ in me"*

*When the race is complete,  
still my lips shall repeat  
"Yet not I, but through Christ in me"  
Yet not I, but through Christ in me  
Yet not I, but through Christ in me*

# Psalm 134

A Song of Ascents.

3-part canon

<sup>1</sup> Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

<sup>2</sup> Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

<sup>3</sup> The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em  $\frac{G}{D}$  C  $\frac{G}{D}$  D G

Music: David R. Erb, 2007 ©

Text: *Holy Bible, New King James Version*, 1982 ©



## The Gathering

*Family Lunch & Fellowship*

**April 13th | After Service**

San Diego Reformed Church



## Good Friday

**April 18th | 6:00pm**

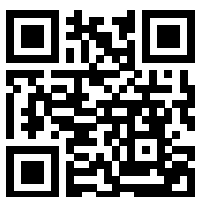
San Diego Reformed Church



## Resurrection Sunday

**April 20th | 9:30am**

San Diego Reformed Church



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