



# SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

## Liturgy For The Lord's Day

April 19th, 2026 | 9:30AM

### Next Week

#### SERMON

Sean Kinnally

#### FAMILY WORSHIP GUIDE

*Located at the End  
of the Bulletin*

#### SCRIPTURE

Ephesians 6:5-9

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## ANNOUNCEMENTS

**Call To Worship***Please stand.***CALL TO ASSEMBLE**

Minister:

Grace, mercy, and peace to you,  
from God the Father, Son, and Holy Spirit.**Congregation:****And also to you.****PSALM READING****Psalm 96**

Minister:

Lift up your hearts!

**Congregation:****We lift them up to the Lord!****PRAYER OF ADORATION****ACAPELLA PSALM/HYMN***\* Prepared from Family Worship***Arise, My Soul, Arise - #476****Confession of Sin***Congregation is invited to kneel if able.***Before The Let My Cry Come Near  
(Psalm 119) - #229****PRAYER OF CONFESSION****Psalm 130:1-4***Please stand.***ASSURANCE OF PARDON****Acts 2:36-38**

Minister:

Your sins are forgiven through Christ.

**Congregation:****Thanks be to God!****Confession of Faith****The Apostles' Creed**

Minister: Christian, what do you believe?

**Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***\*Universal***Doxology - #734****The Baptist Catechism Q.36-38**

Q. 36. What is justification?

**A. Justification is an act of God's free grace, wherein he pardoneth all our sins, and accepts us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.**

Q. 37. What is adoption?

**A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges of the sons of God.**

Q. 38. What is sanctification?

**A. Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.**

**RESPONSIVE READING - Psalm 75**

Minister: We give thanks to You, O God, we give thanks! For Your wondrous works declare that Your name is near.

**Congregation: "I said to the boastful, 'Do not deal boastfully,' And to the wicked, 'Do not lift up the horn. Do not lift up your horn on high; Do not speak with a stiff neck.' "**

Minister: But God is the Judge: He puts down one, And exalts another.

**Congregation: For in the hand of the Lord there is a cup, And the wine is red; It is fully mixed, and He pours it out; Surely its dregs shall all the wicked of the earth Drain and drink down.**

Minister: But I will declare forever, I will sing praises to the God of Jacob.

**Congregation: "All the horns of the wicked I will also cut off, But the horns of the righteous shall be exalted."**

## Consecration

**OLD TESTAMENT READING**

**Genesis 18:16-19**

**SERMON**

**Ephesians 5:22-6:4**

*Please sit.*

**CONGREGATIONAL PRAYER**

**Opening:** Psalm 94:14-15

**Thanksgiving:** Psalm 95:1-3

**Supplication:** Psalm 143:5-6

**The Lord's Prayer - #725**

**CONGREGATIONAL SINGING**

*Please stand.*

Of Justice and of Grace I Sing

(Psalm 101) - #188

Come, Thou Fount - #414

## Communion

*Please sit.*

**THE BREAD AND THE WINE**

And Can It Be That I Should Gain - #447

## How Should I Lead Family Worship In My Home?

**Family worship is a necessary extension of the church's life, carrying the grace of the Lord's Day into the ordinary patterns of the week.** As seen in Calvin's Company of Pastors, the pastors of Geneva understood that lasting reform depended not only

on faithful preaching, but on households shaped by Scripture, prayer, and praise. The home was viewed as a primary place of formation, where parents served as

the first catechists in teaching the faith, cultivating reverence, and ordering daily life according to God's Word.

At the end of this bulletin, we have provided a Family Worship Guide to help San Diego Reformed Church share in that common discipline. By working through the same hymn, catechism questions, Scripture readings, memory work, and prayers each week, our homes are tethered to the worship of the gathered church. These practices foster unity, reinforce what is taught from the pulpit, and form both children and adults in a steady, durable piety. Through simple faithfulness, God uses family worship to strengthen the church and to establish His truth in every generation.

## Commissioning

**CLOSING DOXOLOGY**

Praise The Lord (Psalm 117) - #224

**CHARGE & BENEDICTION**

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

**Ephesians 3:20-21 (NKJV)**

# Arise, My Soul, Arise

1. A - rise, my soul, a - rise, Shake off thy guilt - y fears,  
2. He ev - er lives a - bove For me to in - ter - cede;

melody

The bleed - ing Sac - ri - fice In my be - half ap - pears;  
His all - re - deem - ing love, His pre - cious blood to plead.

Be - fore the throne my  
His blood a - tones for

Be - fore the throne my Sure - ty stands, Be -  
His blood a - tones for ev - 'ry race, His

Be - fore the throne my Sure - ty stands, Be - fore the throne my  
His blood a - tones for ev - 'ry race, His blood a - tones for

Sure - ty stands, My name is writ - ten on His hands.  
ev - 'ry race, And sprin - kles now the throne of grace.

fore the throne my Sure - ty stands, My name is writ - ten on His hands.  
blood a - tones for ev - 'ry race, And sprin - kles now the throne of grace.

Sure - ty stands, My name is writ - ten on His hands.  
ev - 'ry race, And sprin - kles now the throne of grace.

3. Five bleeding wounds He bears  
Received on Calvary;  
They pour effectual pray'rs,  
They strongly speak for me:  
"Forgive him, O forgive," they cry,  
"Nor let that ransomed sinner die!"

4. My God is reconciled,  
His pard'ning voice I hear:  
He owns me for His child,  
I can no longer fear:  
With confidence I now draw nigh,  
And "Father, Abba Father!" cry.

# Before Thee Let My Cry Come Near

From Psalm 119:169-176

1. <sup>169</sup> Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.  
 2. <sup>171</sup> Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

melody

<sup>170</sup> Be - fore Thee let my  
<sup>172</sup> Yea, of Thy Word my

<sup>170</sup> Be - fore Thee let my plead - ing come; True  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For

<sup>170</sup> Be - fore Thee let my plead - ing come; True to Thy prom - ise,  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come;  
 of Thy Word my tongue would sing,

plead - ing come;  
 tongue would sing, True to Thy prom - ise, res - cue me.  
 to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.  
 Thy com - mands are right - eous - ness.

res - cue me.  
 right - eous - ness.

3. <sup>173</sup> Be ready with Thy hand to help,  
 Because Thy precepts are my choice.  
<sup>174</sup> I've longed for Thy salvation, LORD,  
 And in Thy holy law rejoice.

4. <sup>175</sup> Oh, let Thine ordinances help;  
 My soul shall live and praise Thee yet.  
<sup>176</sup> A straying sheep, Thy servant, seek,  
 For Thy commands I ne'er forget.

# Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

# The Lord's Prayer

Matthew 6:9-13

*Cantor*      *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5  
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8  
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10  
8 *13*And lead us not in - to temp-ta - tion, but de-liv-er us from e - vil; ForThine is the

12  
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: *Holy Bible, King James Version, 1611*

# Of Justice and of Grace I Sing

From Psalm 101

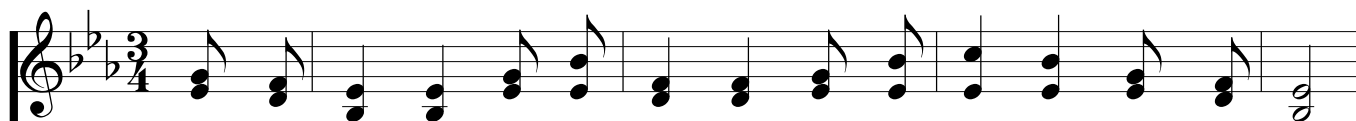
1. <sup>1</sup>Of jus - tice and of grace I sing, And pay my God my vows;  
2. <sup>4</sup>The man that doth his neigh - bor wrong, By false - hood or by force;  
3. <sup>7</sup>The wretch that deals in sly de - ceit, I'll not en - dure a night;

<sup>2</sup>Thy grace and jus - tice, Heav'n - ly King, Teach me to rule my house.  
<sup>5</sup>The scorn - ful eye, the slan - d'rous tongue, I'll thrust them from my doors.  
The li - ar's tongue I ev - er hate, And ban - ish from my sight.

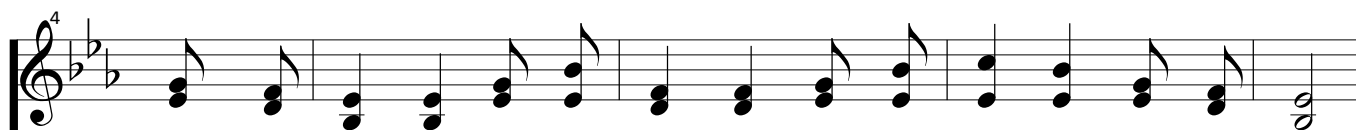
Now to my tent, O God, re - pair, And make Thy ser - vant wise;  
<sup>6</sup>I'll seek the faith - ful and the just And will their help en - joy;  
<sup>8</sup>I'll purge my fam - i - ly a - round, And make the wick - ed flee;

<sup>3</sup>I'll suf - fer noth - ing near me there That shall of - fend Thine eyes.  
These are the friends that I shall trust, The ser - vants I'll em - ploy.  
So shall my house be ev - er found A dwell - ing fit for Thee.

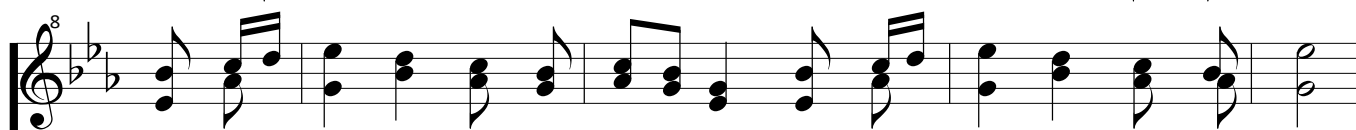
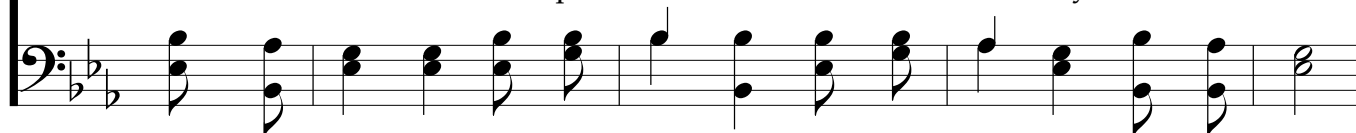
# Come, Thou Fount



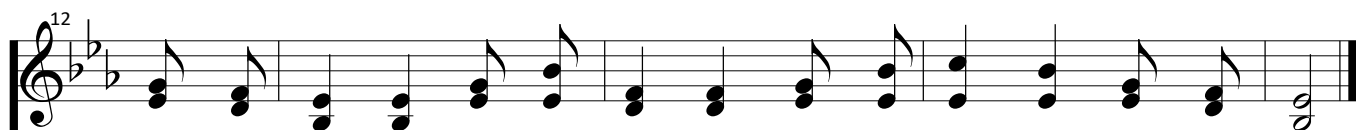
1. Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace;  
 2. Here I raise mine Eb - e - ne - zer; Hith - er by Thy help I'm come;  
 3. *Oh, to grace how great a debt - or Dai - ly I'm con - strained to be!*  
 4. Oh! that day, when freed from sin - ning, I shall see Thy love - ly face;  
 5. If Thou ev - er didst dis - cov - er To my faith the prom - ised land,



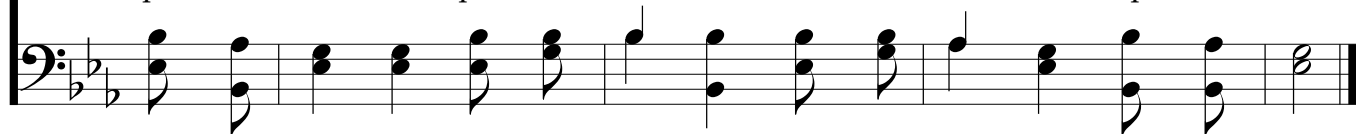
Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.  
 And I hope, by Thy good pleas - ure, Safe - ly to ar - rive at home.  
*Let Thy good - ness, like a fet - ter, Bind my wan - d'ring heart to Thee:*  
 Rich - ly clothed in blood - washed lin - en How I'll sing Thy sov - reign grace;  
 Bid me now the stream pass o - ver, On the Heav'n - ly bor - der stand;



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;  
 Je - sus sought me when a stran - ger, Wand'ring from the fold of God;  
*Prone to wan - der, Lord, I feel it, Prone to leave the God I love;*  
 Come, my Lord, no long - er tar - ry, Take my ran - somed soul a - way;  
 Now surmount what - e'er op - pos - es, In - to Thine em - brace I'd fly;



Praise the mount—I'm fixed up - on it— Mount of Thy re - deem - ing love.  
 He, to res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
*Here's my heart, oh, take and seal it; Seal it for Thy courts a - bove.*  
 Send Thine an - gels now to car - ry Me to realms of end - less day.  
 Speak the word Thou spake to Mo - ses; Bid me, "Get thee up and die."



# And Can It Be That I Should Gain

1. And can it be that I should gain An in - trest in the  
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: Who can ex - plore His  
 3. *He left His Fa - ther's throne a - bove—So free, so in - fi -*  
 4. Long my im - pris - oned spir - it lay Fast bound in sin and  
 5. No con - dem - na - tion now I dread; Je - sus, and all in

Sav - ior's blood? Died He for me, who caused His pain? For me, who  
 strange de - sign? In vain the first - born ser - aph tries To sound the  
*nite His grace! Hum - bled Him - self, so great His love, And bled for*  
 na - ture's night. Thine eye dif - fused a quick - ning ray; I woke, the  
 Him, is mine! A - live in Him, my liv - ing Head, And clothed in

Him to death pur - sued? A - maz - ing love! How can it be  
 depths of love di - vine. 'Tis mer - cy all! Let earth a - dore,  
*all His cho - sen race. 'Tis mer - cy all, im - mense and free,*  
 dun - geon flamed with light; My chains fell off, my heart was free;  
 right - eous - ness di - vine, Bold I ap - proach th'e - ter - nal throne

That Thou, my God, shouldst die for me?  
 Let an - gel minds in - quire no more. A - maz - ing love! How  
*For, O my God, it found out me.*  
 I rose, went forth, and fol - lowed Thee. A - maz - ing love!  
 And claim the crown, through Christ my own.

# Psalm 117

4-part canon

<sup>1</sup>Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

<sup>5</sup> \* For His mer - ci - ful kind - ness is great toward us: and the

<sup>9</sup> \* truth of the LORD en - dur - eth for ev - - - er.

<sup>13</sup> \* Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

## Family Worship Guide

### HYMN OF THE WEEK

I Sing the Mighty Power of God - #347

### SCRIPTURE READING

Ephesians 6:5-9

### SCRIPTURE MEMORY

Psalm 122

### FAMILY PRAYERS

#### Family

Our Family

Another Family:

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#### Church

Our Church

Another Church:

King's Cross Church (San Diego)

[www.kingscrosschurch.us](http://www.kingscrosschurch.us)

### THE BAPTIST CATECHISM

Questions 39-40

Q. 39. What are the benefits which in this life do accompany or flow from justification, adoption, and sanctification?

**A. The benefits which in this life do accompany or flow from justification, adoption, and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Spirit, increase of grace, and perseverance therein to the end.**

Q. 40. What benefits do believers receive from Christ at their death?

**A. The souls of believers are at their death made perfect in holiness, and do immediately pass into glory, and their bodies, being still united to Christ, do rest in their graves till the resurrection.**



## Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



## The Gathering

*Chili Cookoff*

Today | After Service

San Diego Reformed Church



## Coffee With The Pastors

April 26th | After Service

San Diego Reformed Church



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