

SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

June 22nd, 2025 | 9:30AM

Next Week

SERMON

Zack Gilman

FAMILY WORSHIP

Glory Be To God The Father
- #327

SCRIPTURE

2 Kings 18

Contact Us

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ANNOUNCEMENTS

Call To Worship

Please stand.

CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.

Congregation:

And also to you.

PSALM READING

Psalm 122

Minister:

Lift up your hearts!

Congregation:

We lift them up to the Lord!

PRAYER OF ADORATION

ACAPELLA PSALM/HYMN

** Prepared from Family Worship*

Who Shall the Lord's Elect Condemn?

- #422

Confession of Sin

Congregation is invited to kneel if able.

Gently, Gently Lay Your Rod
(Psalm 6) - #18 (Treasury)

PRAYER OF CONFESSION

Acts 3:19

Please stand.

ASSURANCE OF PARDON

Acts 10:43

Minister:

Your sins are forgiven through Christ.

Congregation:

Thanks be to God!

Confession of Faith

The Athanasian Creed (Paragraphs 6-9)

Minister: Christian, what is the catholic* faith?

Congregation: Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity.

This is the catholic* faith: one cannot be saved without believing it firmly and faithfully

**Universal*

Gloria Patri - #735

The Baptist Catechism Q. 56-57

Minister: What is forbidden in the second commandment?

Congregation: The second commandment forbiddeth the worshipping of God by images, or any other way not appointed in His Word.

Minister: What are the reasons annexed to the second commandment?

Congregation: The reasons annexed to the second commandment are God's sovereignty over us, His propriety in us, and the zeal He hath to His own worship.

RESPONSIVE READING - Psalm 32

Minister: Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.

Congregation: For when I kept silent, my bones wasted away through my groaning all day long.

Minister: I acknowledged my sin to you, and I did not hide my iniquity;

Congregation: I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin.

Minister: Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.

Congregation: Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!

Consecration**NEW TESTAMENT READING**

Romans 1:16-23

SERMON

2 Kings 17

Please sit.

CONGREGATIONAL PRAYER

Opening: Acts 17:24

Thanksgiving: Acts 2:25-26

Supplication: Acts 4:29-30

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

A Mighty Fortress - #408

Psalm 14 - #28

Communion

Please sit.

THE BREAD AND THE WINE

Come, Ye Souls By Sin Afflicted - #354

May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

If you have any doubt about your participation, please speak to the elders before or after the service.

Commissioning**CLOSING DOXOLOGY**

Behold Bless The Lord (Psalm 134) - #269

CHARGE & BENEDICTION

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Romans 15:13

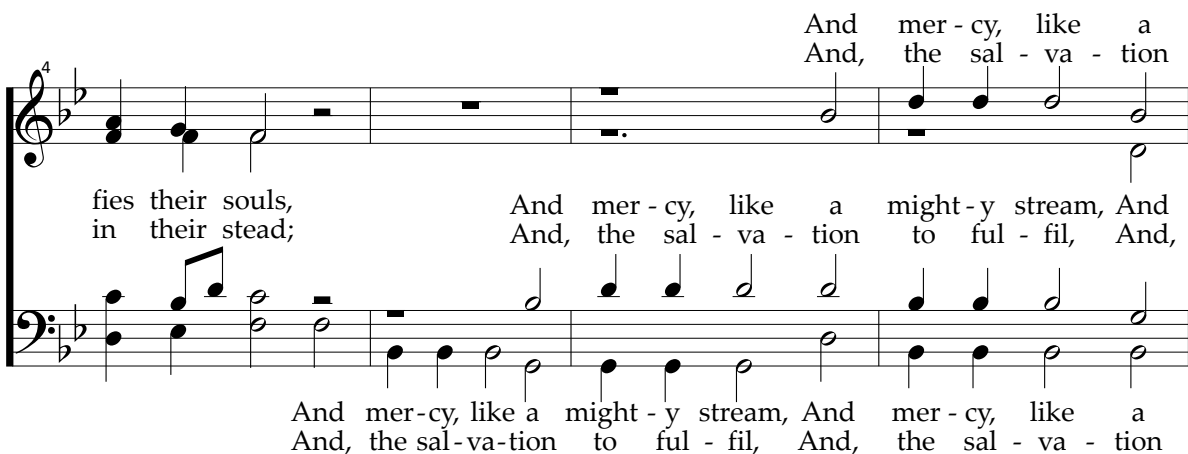
Who Shall the Lord's Elect Condemn?

From Romans 8:33-39



1. ³³ Who shall the Lord's e - lect con - demn? 'Tis God who jus - ti -
 2. ³⁴ Who shall ad - judge the saints to Hell? 'Tis Christ who suf - fered

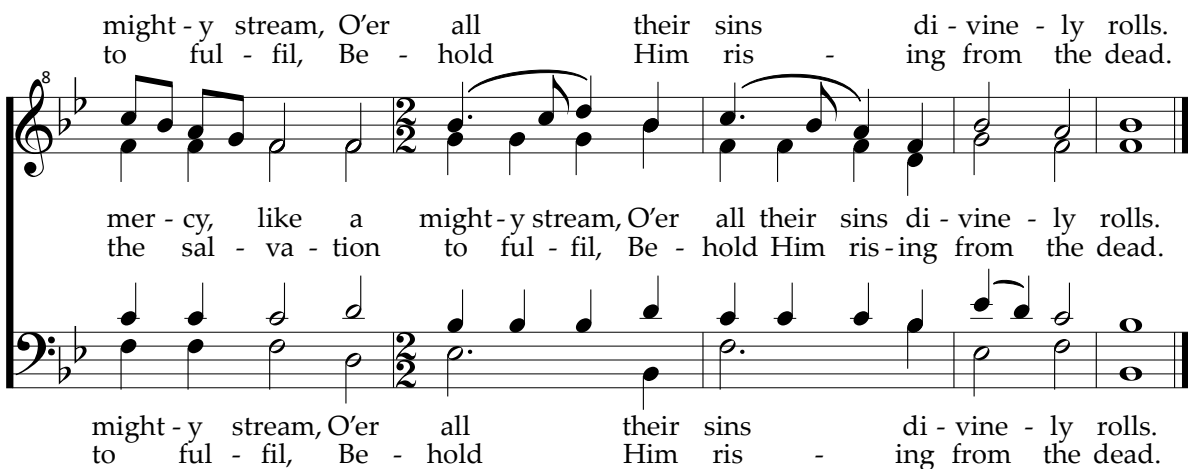
melody



And mer - cy, like a
 And, the sal - va - tion

fies their souls,
 in their stead; And mer - cy, like a might - y stream, And
 And, the sal - va - tion to ful - fil, And,

And mer - cy, like a might - y stream, And mer - cy, like a
 And, the sal - va - tion to ful - fil, And, the sal - va - tion



might - y stream, O'er all their sins di - vine - ly rolls.
 to ful - fil, Be - hold Him ris - ing from the dead.

mer - cy, like a might - y stream, O'er all their sins di - vine - ly rolls.
 the sal - va - tion to ful - fil, Be - hold Him ris - ing from the dead.

might - y stream, O'er all their sins di - vine - ly rolls.
 to ful - fil, Be - hold Him ris - ing from the dead.

3. He lives! He lives and sits above,
 Forever interceding there:

³⁵ Who shall divide us from His love,
 Or what shall tempt us to despair?

4. Shall persecution, or distress,
 Famine, or sword, or nakedness?

³⁷ He who hath loved us bears us through,
 And makes us more than conqu'rors too.

5. ³⁸ Faith hath an overcoming pow'r,
 It triumphs in the dying hour:

Christ is our life, our joy, our hope,
 Nor can we sink with such a prop.

6. ³⁹ Not all that men on earth can do,
 Nor pow'rs on high, nor pow'rs below,
 Shall cause His mercy to remove,
 Or wean our hearts from Christ our love.

Gently, Gently Lay Your Rod

Based on Psalm 6

Em C/E Em D/F# G D C2 G D/F#

1. ¹Gen - tly, gen - tly lay Your rod On my sin - ful heart, O GOD;
 2. ³My soul is in great dis - tress: Send, O send Your pro-mised rest!
 3. ⁵Who with - in the si - lent grave Will re - call or give You praise?
 4. ⁸So de - part from me, a - way! Men of e - vil, be a - shamed!

Em C/E Em D C Bm7 C D Em

Stay Your wrath! ²In mer - cy, stay, Or I sink be - fore its sway.
 LORD, I cry, "How long? How long?" My great need has been my song.
 LORD, my trem-bling soul now give Words of grace and I will live.
 For the LORD has heard my cry, ⁹As my pray'r a - scends on high.

C G D/F# Em G/D C G

Heal me, for my flesh is weak; Heal me, for Your grace I seek.
⁴Look, O LORD, with gra - cious eye, Turn and take my guilt - y life;
⁶I am wear - y from the years Of the dark - ness filled with tears.
 Lo! He comes! He heeds my plea. Lo! He comes! the shad - ows flee!

Em C/E Em/D C G/B C D Em

This my on - ly plea I make, Heal me for Your mer - cy's sake.
 May Your grace from Heav'n a - bove, Save me in Your stead-fast love.
⁷Oh, my sight, be - cause of grief, Wastes a - way and now is weak.
 Glo - ry round me dawns once more; Rise my spir - it and a - dore!

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

A Mighty Fortress Is Our God

1. A might - y for - tress is our God, A bul - wark nev - er fail - ing;
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing,
 3. And though this world with dev - ils filled Should threat - en to un - do us,
 4. That word a - bove all earth - ly pow'rs, No thanks to them, a - bid - eth;

Our help - er He a - mid the flood Of mor - tal ills pre - vail - ing.
 Were not the right Man on our side, The Man of God's own choos - ing.
 We will not fear, for God hath willed His truth to tri - umph through us.
 The Spir - it and the gifts are ours Through Him who with us sid - eth.

For still our an - cient foe Doth seek to work us woe; His craft and pow'r
 Dost ask who that may be? Christ Je - sus, it is He; Lord Sab - a - oth
 The prince of dark - ness grim, We trem - ble not for him; His rage we can
 Let goods and kin - dred go, This mor - tal life al - so. The bod - y they

are great, And armed with cru - el hate, On earth is not his e - qual.
 His name, From age to age the same, And He must win the bat - tle.
 en - dure, For lo, his doom is sure: One lit - tle word shall fell him.
 may kill; God's truth a - bid - eth still. His king - dom is for - ev - er.

Psalm 14

To the Chief Musician. A Psalm of David.

1 The fool hath said in his heart, There is no God. They are corrupt,
they have done a-bom-i-na-ble works, there is none that do-eth good.

2 The LORD looked down from Heav'n up-on the chil-dren of men,
to see if there were an-y that did un-der-stand, and seek God.

3 They are all gone a-side, they are all to-geth-er be-come filth-y:
there is none that do-eth good, no, not one.

4 Have all the work-ers of in-iq-ui-ty no know-ledge?
who eat up my peo-ple as they eat bread, and call not up-on the LORD.

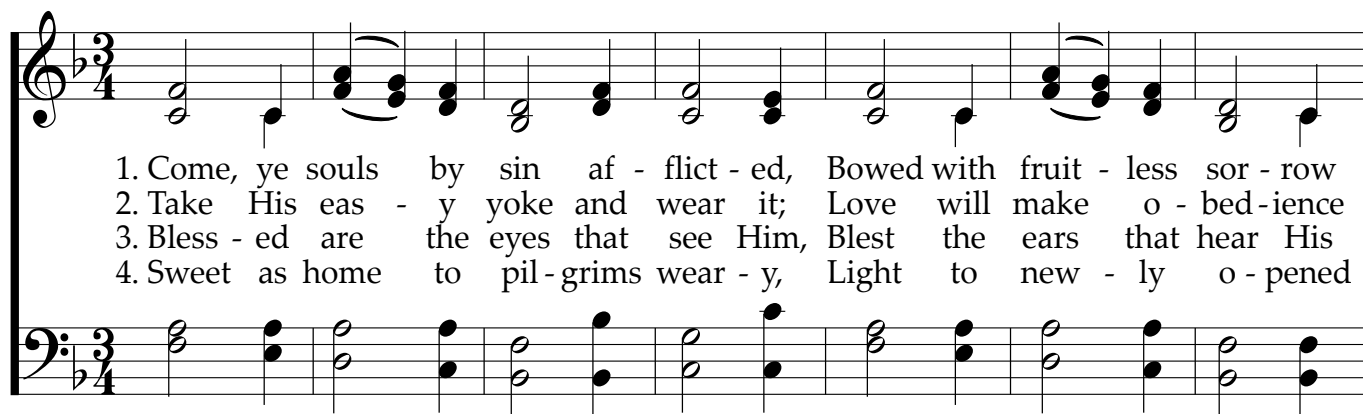
5 There were they in great fear: for God is in the gen-er-a-tion of the right-eous.

6 Ye have shamed the coun-sel of the poor, be-cause the LORD is his re-fuge.

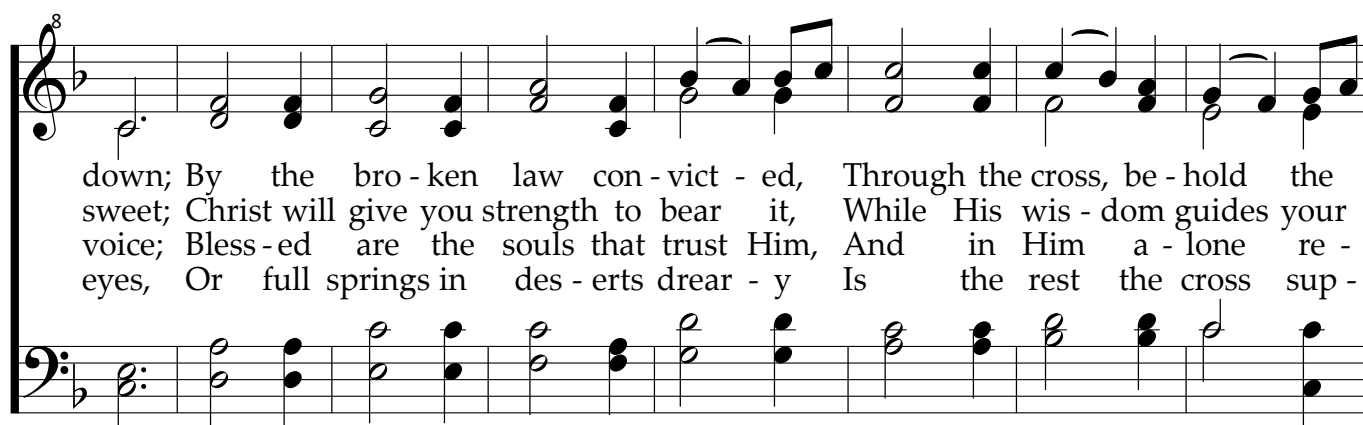
Music: David R. Erb, 2016 ©

Text: Holy Bible, King James Version, 1611

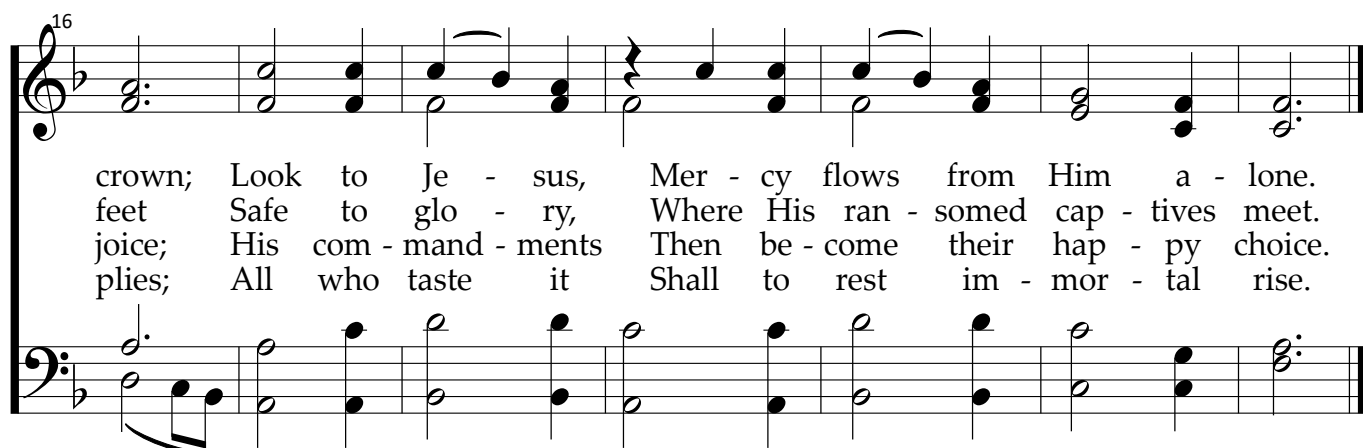
Come, Ye Souls by Sin Afflicted



1. Come, ye souls by sin af - flict - ed, Bowed with fruit - less sor - row
 2. Take His eas - y yoke and wear it; Love will make o - bed - ience
 3. Bless - ed are the eyes that see Him, Blest the ears that hear His
 4. Sweet as home to pil - grims wear - y, Light to new - ly o - pened



down; By the bro - ken law con - vict - ed, Through the cross, be - hold the
 sweet; Christ will give you strength to bear it, While His wis - dom guides your
 voice; Bless - ed are the souls that trust Him, And in Him a - lone re -
 eyes, Or full springs in des - erts drear - y Is the rest the cross sup -



crown; Look to Je - sus, Mer - cy flows from Him a - lone.
 feet Safe to glo - ry, Where His ran - somed cap - tives meet.
 joice; His com - mand - ments Then be - come their hap - py choice.
 plies; All who taste it Shall to rest im - mor - tal rise.

Music: Gregory D. Wilbur, 2004 ©

Text: Joseph Swain, 1792

8 7. 8 7. 4 7.

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em $\frac{G}{D}$ C $\frac{G}{D}$ D G

Music: David R. Erb, 2007 ©

Text: *Holy Bible, New King James Version*, 1982 ©



Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



Coffee With The Pastors

June 22nd | After Service

San Diego Reformed Church



Imperishable Beauty

Friends, Food, and Fellowship

July 5th | 10:00am

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