



SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

March 15th, 2026 | 9:30AM

Next Week

SERMON

Sean Kinnally

FAMILY WORSHIP GUIDE

*Located at the End
of the Bulletin*

SCRIPTURE

Ephesians 6:1-4

Contact Us

EMAIL

info@sdreformed.com

OFFICE

(619) 465-5150

WEB

www.sdreformed.com

ANNOUNCEMENTS

Call To Worship*Please stand.***CALL TO ASSEMBLE**

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.**Congregation:****And also to you.****PSALM READING****Psalm 135**

Minister:

Lift up your hearts!

Congregation:**We lift them up to the Lord!****PRAYER OF ADORATION****ACAPELLA PSALM/HYMN**** Prepared from Family Worship***Psalm 14 - #28****Confession of Sin***Congregation is invited to kneel if able.***Gently, Gently Lay Your Rod
(Psalm 6) - #18 (Treasury)****PRAYER OF CONFESSION****Isaiah 1:18***Please stand.***ASSURANCE OF PARDON****Isaiah 57:19**

Minister:

Your sins are forgiven through Christ.

Congregation:**Thanks be to God!****Confession of Faith****The Apostles' Creed**

Minister: Christian, what do you believe?

Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**Universal***Gloria Patri - #735****The Baptist Catechism Q.25-26**

Q. 25. How did Christ, being the Son of God, become man?

A. Christ, the Son of God, became man by taking to himself a true body, and a reasonable soul, being conceived by the power of the Holy Spirit, in the womb of the Virgin Mary, and born of her, yet without sin.

Q. 26. What offices does Christ execute as our Redeemer?

A. Christ, as our Redeemer, executes the offices of a prophet, of a priest, and of a king, both in his state of humiliation and exaltation.

RESPONSIVE READING - Psalm 70

Minister: Make haste, O God, to deliver me!
Make haste to help me, O Lord!

Congregation: Let them be ashamed and confounded Who seek my life; Let them be turned back and confused Who desire my hurt.

Minister: Let them be turned back because of their shame, Who say, "Aha, aha!"

Congregation: Let all those who seek You rejoice and be glad in You; And let those who love Your salvation say continually, "Let God be magnified!"

Minister: But I am poor and needy;
Make haste to me, O God!

Congregation You are my help and my deliverer; O Lord, do not delay.

Consecration

OLD TESTAMENT READING

Song of Solomon 4:1-7

SERMON

Ephesians 5:22-33

Please sit.

CONGREGATIONAL PRAYER

Opening: Isaiah 54:1

Thanksgiving: Psalm 95:1-2

Supplication: Psalm 25:1-5

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

Glory Be to God the Father - #327

The Church's One Foundation - #663

Communion

Please sit.

THE BREAD AND THE WINE

The Works, Not Mine, O Christ
- #580 (Treasury)

How Should I Lead Family Worship In My Home?

Family worship is a necessary extension of the church's life, carrying the grace of the Lord's Day into the ordinary patterns of the week. As seen in Calvin's Company of Pastors, the pastors of Geneva understood that lasting reform depended not only on faithful preaching, but on households shaped by Scripture, prayer, and praise. The home was viewed as a primary place of formation, where parents served as the first catechists in teaching the faith, cultivating reverence, and ordering daily life according to God's Word.

At the end of this bulletin, we have provided a Family Worship Guide to help San Diego Reformed Church share in that common discipline. By working through the same hymn, catechism questions, Scripture readings, memory work, and prayers each week, our homes are tethered to the worship of the gathered church. These practices foster unity, reinforce what is taught from the pulpit, and form both children and adults in a steady, durable piety. Through simple faithfulness, God uses family worship to strengthen the church and to establish His truth in every generation.

Commissioning

CLOSING DOXOLOGY

Behold Bless The Lord (Psalm 134) - #269

CHARGE & BENEDICTION

1 Timothy 6:13-16 (NKJV)

Psalm 14

To the Chief Musician. A Psalm of David.

¹The fool hath said in his heart, There is no God. They are corrupt,
they have done a-bom-i-na-ble works, there is none that do-eth good.

²The LORD looked down from Heav'n up-on the chil-dren of men,
to see if there were an-y that did un-der-stand, and seek God.

³They are all gone a-side, they are all to-geth-er be-come filth-y:
there is none that do-eth good, no, not one.

⁴Have all the work-ers of in-iq-ui-ty no know-ledge?
who eat up my peo-ple as they eat bread, and call not up-on the LORD.

⁵There were they in great fear: for God is in the gen-er-a-tion of the right-eous.

⁶Ye have shamed the coun-sel of the poor, be-cause the LORD is his re-fuge.

Music: David R. Erb, 2016 ©

Text: Holy Bible, King James Version, 1611

Gently, Gently Lay Your Rod

Based on Psalm 6

Em C/E Em D/F# G D C2 G D/F#

1. ¹Gen - tly, gen - tly lay Your rod On my sin - ful heart, O GOD;
 2. ³My soul is in great dis - tress: Send, O send Your pro - mised rest!
 3. ⁵Who with - in the si - lent grave Will re - call or give You praise?
 4. ⁸So de - part from me, a - way! Men of e - vil, be a - shamed!

5 Em C/E Em D C Bm7 C D Em

Stay Your wrath! ²In mer - cy, stay, Or I sink be - fore its sway.
 LORD, I cry, "How long? How long?" My great need has been my song.
 LORD, my trem - bling soul now give Words of grace and I will live.
 For the LORD has heard my cry, ⁹As my pray'r a - scends on high.

C G D/F# Em G/D C G

Heal me, for my flesh is weak; Heal me, for Your grace I seek.
⁴Look, O LORD, with gra - cious eye, Turn and take my guilt - y life;
⁶I am wear - y from the years Of the dark - ness filled with tears.
 Lo! He comes! He heeds my plea. Lo! He comes! the shad - ows flee!

13 Em C/E Em/D C G/B C D Em

This my on - ly plea I make, Heal me for Your mer - cy's sake.
 May Your grace from Heav'n a - bove, Save me in Your stead - fast love.
⁷Oh, my sight, be - cause of grief, Wastes a - way and now is weak.
 Glo - ry round me dawns once more; Rise my spir - it and a - dore!

Gloria Patri

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

The second system of musical notation also consists of two staves. The top staff continues the melody from the first system, starting with a measure number '7' above the first note. The bottom staff continues the accompaniment. The system concludes with a double bar line.

the be - gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 *13*And lead us not in - to temp-ta - tion, but de-liv-er us from e - vil; ForThine is the

12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

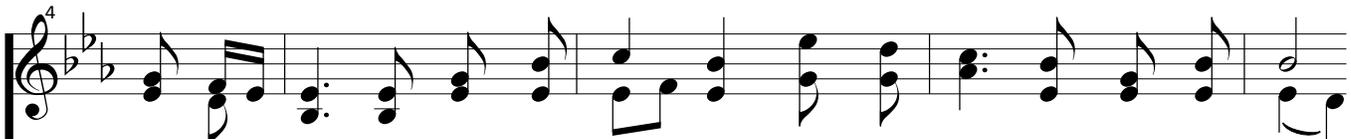
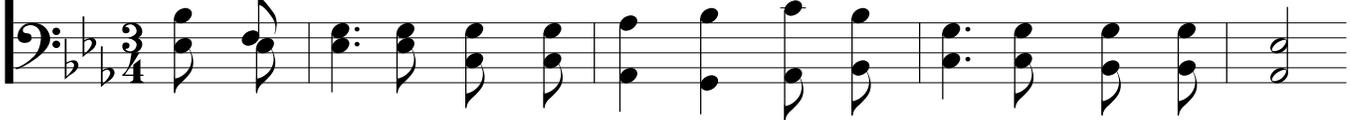
Music: Tradional, very ancient

Text: *Holy Bible, King James Version, 1611*

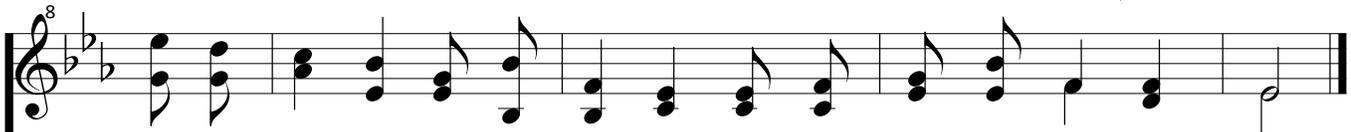
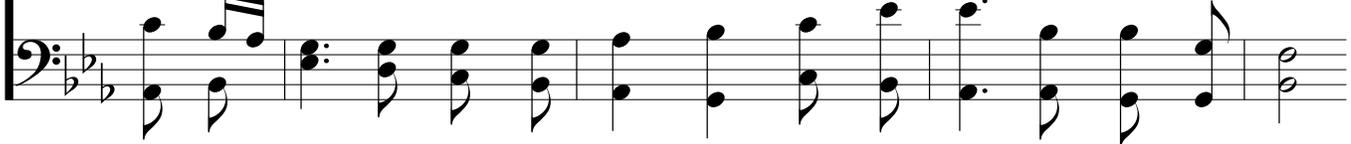
Glory Be to God the Father



1. Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,
2. Glo - ry be to Him who loved us, Washed us from each spot and stain!
3. Glo - ry to the King of an - gels, Glo - ry to the church - 's King,
4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings;



Glo - ry be to God the Spir - it, Great Je - ho - vah, Three in One!
Glo - ry be to Him who bought us, Made us kings with Him to reign!
Glo - ry to the King of na - tions! Heav'n and earth, Your prais - es bring;
"Hon - or, rich - es, pow'r, do - min - ion!" Thus its praise cre - a - tion brings;



Glo - ry, glo - ry, glo - ry, glo - ry While e - ter - nal a - ges run!
Glo - ry, glo - ry, glo - ry, glo - ry To the Lamb that once was slain!
Glo - ry, glo - ry, glo - ry, glo - ry To the King of glo - ry sing!
"Glo - ry, glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!"



Music: Gregory D. Wilbur, 2011 ©

Text: Horatius Bonar, 1868

8 7. 8 7. 8 7.

The Church's One Foundation

1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. *The church shall nev - er per - ish! Her dear Lord, to de - fend,*
 4. *Though with a scorn - ful won - der Men see her sore op - pressed,*
 5. 'Mid toil and trib - u - la - tion And tu - mult of her war,
 6. Yet she on earth hath un - ion With God the Three - in - One

She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
To guide, sus - tain, and cher - ish Is with her to the end.
By schis - ms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more,
 And mys - tic sweet com - mun - ion With those whose rest is won -

From Heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
Though there be those who hate her, And false sons in her pale,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 Oh, hap - py ones and ho - ly! Lord, give us grace that we,

With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
A - gainst the foe or trai - tor She ev - er shall pre - vail.
And soon the night of weep - ing Shall be the morn of song!
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee.

Thy Works, Not Mine, O Christ

Capo 1:D

A/C# Bm Em A/B B

1. Thy works, not mine, O Christ, Speak glad-ness to this heart;
 2. Thy wounds, not mine, O Christ, Can heal my bruised soul;
 3. *Thy cross, not mine, O Christ, Has borne the crushing load*
 4. Thy death, not mine, O Christ, Has paid the ransom due;
 5. Thy right-eous-ness, O Christ, A-lone can cover me;

G2 D/A G F#m G

They tell me all is done, They bid my fear depart.
 Thy stripes, not mine, contain The balm that makes me whole.
Of sins that none could bear But Thee, incarnate God.
 Ten thousand deaths like mine Would have been all too few.
 No right-eous-ness avails Save that which is of Thee.

A Bm A D Bm A G G2 Bm A G

To whom, save Thee, Who canst alone For sin atone, Lord, shall I flee?

Music: Gregory D. Wilbur, 2017 © wilburmusic.com
 Text: Horatius Bonar, 1857

[Thy works, not mine]
 6 6. 6 6. 4 4. 4 4.

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em $\frac{G}{D}$ C $\frac{G}{D}$ D G

Music: David R. Erb, 2007 ©

Text: *Holy Bible, New King James Version*, 1982 ©

Family Worship Guide

HYMN OF THE WEEK

Psalm 70 - #132

SCRIPTURE READING

Ephesians 6:1-4

SCRIPTURE MEMORY

Psalm 122

FAMILY PRAYERS

Family

Our Family

Another Family:

Church

Our Church

Another Church:

Clairemont Immanuel (San Diego)

www.clairemontemmanuel.com

THE BAPTIST CATECHISM

Questions 27-29

Q. 27. How does Christ execute the office of a prophet?

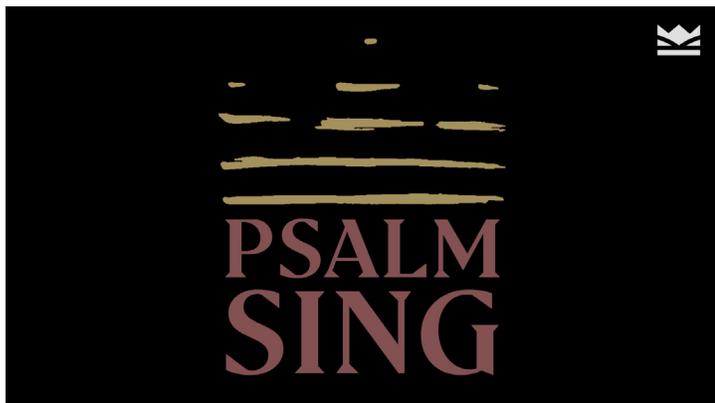
A. Christ executes the office of a prophet, in revealing to us, by his word and Spirit, the will of God for our salvation.

Q. 28. How does Christ execute the office of a priest?

A. Christ executes the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and to reconcile us to God, and in making continual intercession for us.

Q. 29. How does Christ execute the office of a king?

A. Christ executes the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.



Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



The Gathering

Family Lunch & Fellowship

March 15th | After Service

Visit sdreformed.com/gathering to sign up to serve.



The Brotherhood

Torrey Pines Hike

March 21st | 8:00am - 11:00am

12600 N Torrey Pines Rd



4 Ways To Give

1. Scan the QR Code.
2. Visit sdreformed.com/give
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

Get
Connected
At SDRC

