



SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

June 15th, 2025 | 9:30AM

Next Week

SERMON

Zack Gilman

FAMILY WORSHIP

Who Shall the Lord's
Elect Condemn - #422

SCRIPTURE

2 Kings 17

Contact Us

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ANNOUNCEMENTS

Call To Worship

Please stand.

CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.

Congregation:

And also to you.

PSALM READING

Psalm 15

Minister:

Lift up your hearts!

Congregation:

We lift them up to the Lord!

PRAYER OF ADORATION

ACAPELLA PSALM/HYMN

** Prepared from Family Worship*

Who Shall the Lord's Elect Condemn?

- #422

Confession of Sin

Congregation is invited to kneel if able.

Before The Let My Cry Come Near

(Psalm 119) - #229

PRAYER OF CONFESSION

Colossians 3:4-6

Please stand.

ASSURANCE OF PARDON

Psalm 51:16-17

Minister:

Your sins are forgiven through Christ.

Congregation:

Thanks be to God!

Confession of Faith

The Athanasian Creed (Paragraphs 6-9)

Minister: Christian, what is the catholic* faith?

Congregation: Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity.

This is the catholic* faith: one cannot be saved without believing it firmly and faithfully

**Universal*

Doxology - #734

The Baptist Catechism Q. 54-55

Minister: Which is the second commandment?

Congregation: The second commandment is, Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments.

Minister: What is required in the second commandment?

Congregation: The second commandment requireth the receiving, observing, and keeping pure and entire all such religious worship and ordinances, as God hath appointed in His Word.

RESPONSIVE READING - Psalm 31

Minister: In you, O LORD, do I take refuge;
let me never be put to shame;

**Congregation: In your righteousness
deliver me, incline your ear to me;
rescue me speedily!**

Minister: I hate those who pay regard to
worthless idols,

**Congregation: But I trust in the LORD;
I will rejoice and be glad in your steadfast
love.**

Minister: Be strong, and let your heart take
courage,

**Congregation: All you who wait for the
LORD. The LORD preserves the faithful
and abundantly repays the one who acts
in pride.**

Consecration

NEW TESTAMENT READING

Colossians 2:16-23

SERMON

2 Kings 16

Please sit.

CONGREGATIONAL PRAYER

Opening: Colossians 1:19-20

Thanksgiving: Colossians 3:15-17

Supplication: Colossians 4:2

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

All Hail The Power of Jesus' Name - #336

Psalm 121 - #232

Communion

Please sit.

THE BREAD AND THE WINE

All I Have Is Christ

May I Come To The Lord's Table?

At San Diego Reformed Church, we
commit ourselves to observe The Lord's
Supper at every Lord's Day service. We are
a church that cherishes the Word of God.
Accordingly, our service is filled with the
Word. We pray the Word, recite the Word,
sing the Word, sit under the preaching of
the Word, and at the height of it all, sit
down to feast upon the Word.

God has already prepared the table for us.
So, we warmly invite to the Lord's table all
those who are baptized disciples of Jesus
Christ, under the authority of Christ and
His body, the Church. By eating the bread
and drinking the wine with us as a visitor,
you are acknowledging that you are a sinner
(spiritually poor and sick, as Calvin put it),
without hope except in the sovereign
mercy of God, and that you are trusting in
Jesus Christ alone for salvation. You
also acknowledge to the elders of this
congregation that you are in covenant with
God, being active in a congregation which
is covenantally bound to the triune God
through Word and sacrament.

**If you have any doubt about your
participation, please speak to the elders
before or after the service.**

Commissioning

CLOSING DOXOLOGY

Praise The Lord (Psalm 117) - #224

CHARGE & BLESSING

The LORD bless you and keep you;
The LORD make his face to shine
upon you and be gracious to you;
The LORD lift up his countenance
upon you and give you peace.

Numbers 6:24-26

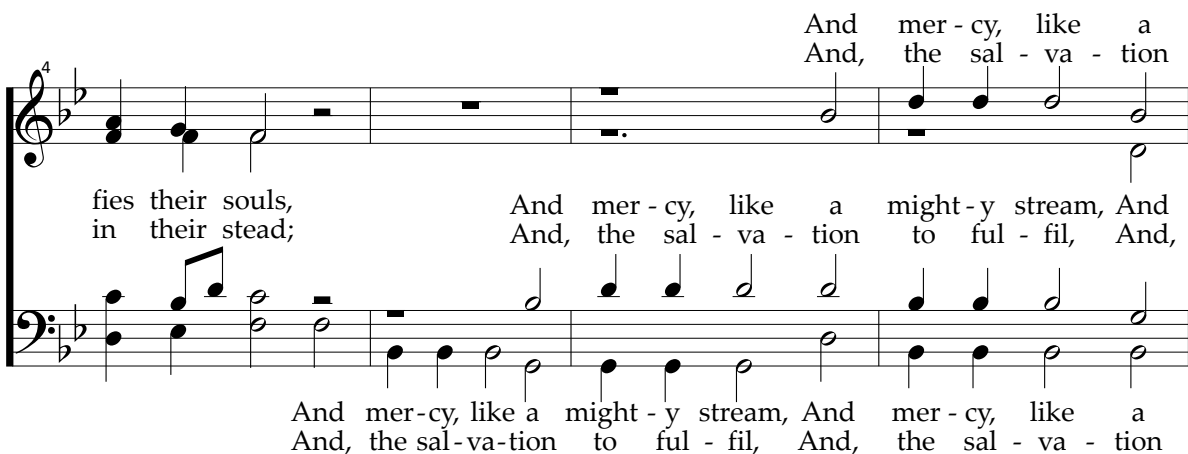
Who Shall the Lord's Elect Condemn?

From Romans 8:33-39



1. ³³ Who shall the Lord's e - lect con - demn? 'Tis God who jus - ti -
 2. ³⁴ Who shall ad - judge the saints to Hell? 'Tis Christ who suf - fered

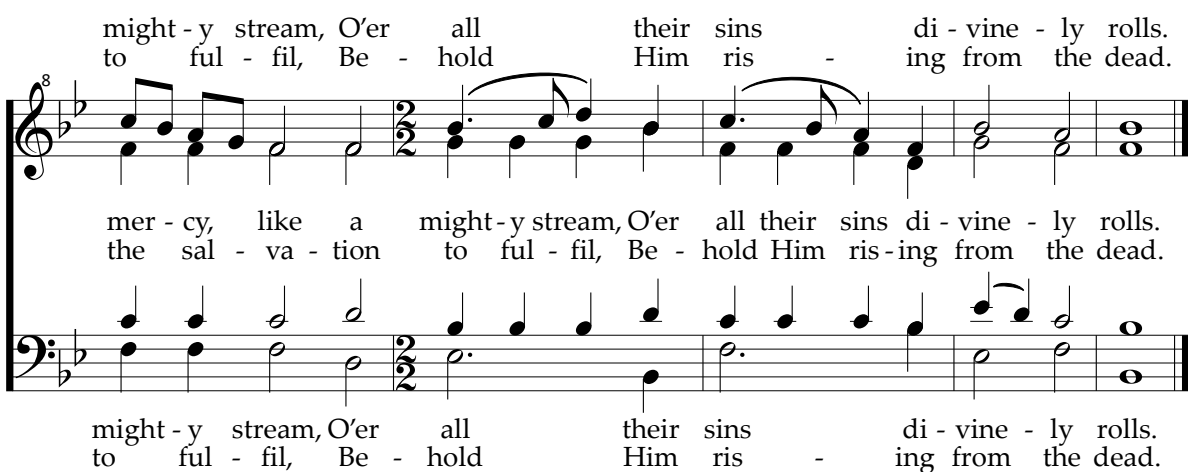
melody



And mer - cy, like a
 And, the sal - va - tion

fies their souls,
 in their stead; And mer - cy, like a might - y stream, And
 And, the sal - va - tion to ful - fil, And,

And mer - cy, like a might - y stream, And mer - cy, like a
 And, the sal - va - tion to ful - fil, And, the sal - va - tion



might - y stream, O'er all their sins di - vine - ly rolls.
 to ful - fil, Be - hold Him ris - ing from the dead.

mer - cy, like a might - y stream, O'er all their sins di - vine - ly rolls.
 the sal - va - tion to ful - fil, Be - hold Him ris - ing from the dead.

might - y stream, O'er all their sins di - vine - ly rolls.
 to ful - fil, Be - hold Him ris - ing from the dead.

3. He lives! He lives and sits above,
 Forever interceding there:

³⁵ Who shall divide us from His love,
 Or what shall tempt us to despair?

4. Shall persecution, or distress,
 Famine, or sword, or nakedness?

³⁷ He who hath loved us bears us through,
 And makes us more than conqu'rors too.

5. ³⁸ Faith hath an overcoming pow'r,
 It triumphs in the dying hour:

Christ is our life, our joy, our hope,
 Nor can we sink with such a prop.

6. ³⁹ Not all that men on earth can do,
 Nor pow'rs on high, nor pow'rs below,
 Shall cause His mercy to remove,
 Or wean our hearts from Christ our love.

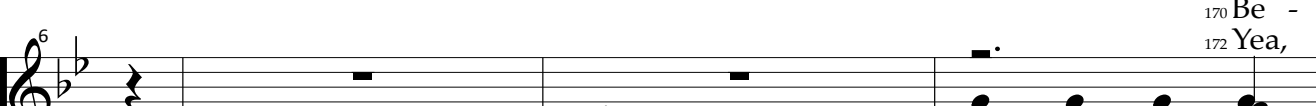
Before Thee Let My Cry Come Near

From Psalm 119:169–176



1. ¹⁶⁹ Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.
2. ¹⁷¹ Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con-fess.

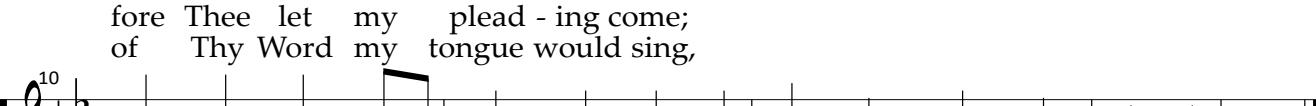
melody



¹⁷⁰ Be - fore Thee let my
¹⁷² Yea, of Thy Word my

¹⁷⁰ Be - fore of Thee let my plead - ing come; True
¹⁷² Yea, of Thy Word my tongue would sing, For

¹⁷⁰ Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷² Yea, of Thy Word my tongue would sing, For Thy com-mands are



fore Thee let my plead - ing come;
of Thy Word my tongue would sing,

plead - ing come;
tongue would sing, True to Thy prom - ise, res-cue me.
to Thy prom - ise, res - cue me. For Thy com-mands are right-eous-ness.
Thy com-mands are right-eous-ness.

res - cue me.
right - eous - ness.

3. ¹⁷³ Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴ I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵ Oh, let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶ A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

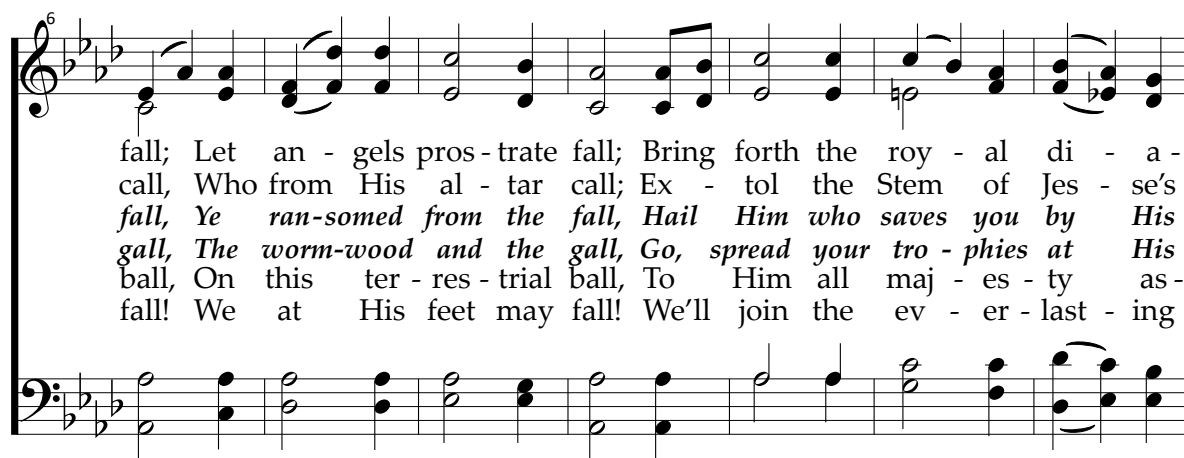
Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

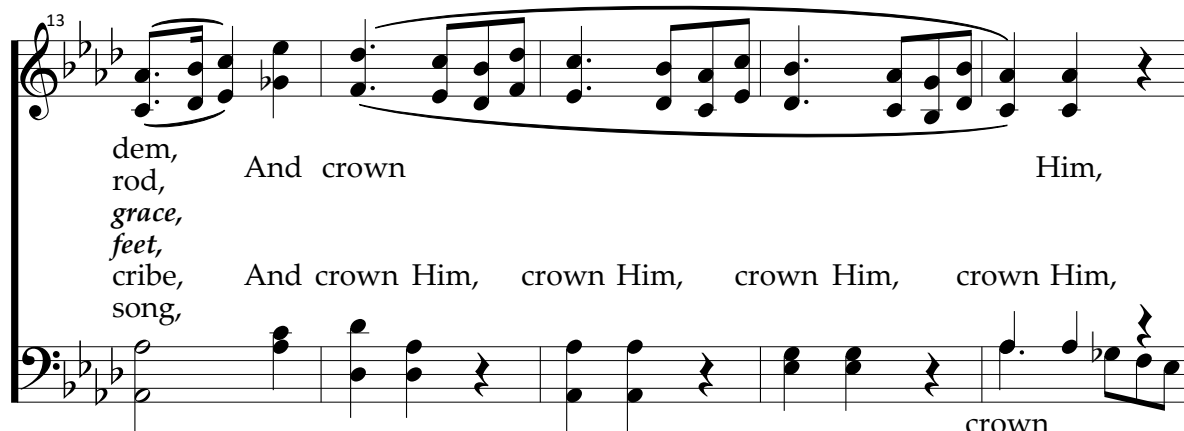
All Hail the Power of Jesus' Name!



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 2. Crown Him, ye mar - tyrs of your God, Who from His al - tar
 3. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the
 4. Sin - ners, whose love can ne'er for - get The worm-wood and the
 5. Let ev - 'ry kin - dred, ev - 'ry tribe On this ter - res - trial
 6. Oh, that with yon - der sa - cred throng We at His feet may



fall; Let an - gels pros - trate fall; Bring forth the roy - al di - a -
 call, Who from His al - tar call; Ex - tol the Stem of Jes - se's
fall, Ye ran - somed from the fall, Hail Him who saves you by His
gall, The worm-wood and the gall, Go, spread your tro - phies at His
 ball, On this ter - res - trial ball, To Him all maj - es - ty as -
 fall! We at His feet may fall! We'll join the ev - er - last - ing



dem,
 rod,
grace,
feet,
 criebe,
 song,
 And crown Him, crown Him, crown Him, crown Him,
 crown



crown Him, crown Him, crown Him, And crown Him Lord of all!

Psalm 121

A Song of Ascents.

¹I will lift up my eyes to the hills— From whence comes my help?

²My help comes from the LORD, Who made heav - en and earth.

³He will not al - low your foot to be moved; He who keeps you will not slum - ber.

⁴Be hold, He who keeps Is - ra - el shall nei - ther slum - ber nor sleep.

⁵The LORD is your keep - er; The LORD is your shade at your right hand.

⁶The sun shall not strike you by day, Nor the moon by night.

⁷The LORD shall pre - serve you from all e - vil; He shall pre - serve your soul.

⁸The LORD shall pre - serve your go - ing out and your com - ing in
From this time forth, and e - ven for - ev - er - more.

Music: David R. Erb, 2013 ©

Text: Holy Bible, New King James Version, 1982 ©

All I Have Is Christ

I once was lost in darkest night
Yet thought I knew the way
The sin that promised joy and life
Had led me to the grave
I had no hope that you would own
A rebel to your will
And if you had not loved me first
I would refuse you still

But as I ran my hell-bound race
Indifferent to the cost
You looked upon my helpless state
And led me to the cross
And I beheld God's love displayed
You suffered in my place
You bore the wrath reserved for me
Now all I know is grace

Hallelujah! All I have is Christ
Hallelujah! Jesus is my life
Hallelujah! All I have is Christ
Hallelujah! Jesus is my life

Now, Lord, I would be your's alone
And live so all might see
The strength to follow your commands
Could never come from me
Oh Father, use my ransomed life
In any way you choose
Oh Father, use my ransomed life
In any way you choose
And let my song forever be
My only boast is you

Hallelujah! All I have is Christ
Hallelujah! Jesus is my life
Hallelujah! All I have is Christ
Hallelujah! Jesus is my life
Hallelujah! All I have is Christ
Hallelujah! Jesus is my life

Psalm 117

4-part canon

The musical score is written for a 4-part canon in 4/4 time. It consists of four staves, each representing a different voice part. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes. Above the first staff, the notes C, F, C, G, and C are written above the first five measures. The lyrics are: "1 Praise the LORD, all ye na - tions: praise Him, all ye peo - ple." The second staff begins with a treble clef and a key signature of one flat. The melody is composed of eighth and quarter notes. Above the second staff, a treble clef and a key signature of one flat are written. The lyrics are: "2 For His mer - ci - ful kind - ness is great toward us: and the" The third staff begins with a treble clef and a key signature of one flat. The melody is composed of eighth and quarter notes. Above the third staff, a treble clef and a key signature of one flat are written. The lyrics are: "truth of the LORD en - dur - eth for ev - - - er." The fourth staff begins with a treble clef and a key signature of one flat. The melody is composed of eighth and quarter notes. Above the fourth staff, a treble clef and a key signature of one flat are written. The lyrics are: "Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!"

¹Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

²For His mer - ci - ful kind - ness is great toward us: and the

truth of the LORD en - dur - eth for ev - - - er.

Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

Music: David R. Erb, 2005 ©

Text: *Holy Bible, King James Version*; alt.



Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



The Gathering

Family Lunch & Fellowship

Today | After Service

San Diego Reformed Church



Coffee With The Pastors

June 22nd | After Service

San Diego Reformed Church



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