



SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

June 29th, 2025 | 9:30AM

Next Week

SERMON

Zack Gilman

FAMILY WORSHIP

Ye Choirs of New Jerusalem
- #536

SCRIPTURE

2 Kings 19

Contact Us

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www.sdreformed.com

ANNOUNCEMENTS

Call To Worship

Please stand.

CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.

Congregation:

And also to you.

PSALM READING

Psalm 97

Minister:

Lift up your hearts!

Congregation:

We lift them up to the Lord!

PRAYER OF ADORATION

ACAPELLA PSALM/HYMN

** Prepared from Family Worship*

Glory Be To God The Father - #327

Confession of Sin

Congregation is invited to kneel if able.

**Before The Let My Cry Come Near
(Psalm 119) - #229**

PRAYER OF CONFESSION

Habakkuk 3:12,16

Please stand.

ASSURANCE OF PARDON

Habakkuk 3:17-19

Minister:

Your sins are forgiven through Christ.

Congregation:

Thanks be to God!

Confession of Faith

The Athanasian Creed (Paragraphs 6-9)

Minister: Christian, what is the catholic* faith?

Congregation: Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity.

This is the catholic* faith: one cannot be saved without believing it firmly and faithfully

**Universal*

Doxology - #734

The Baptist Catechism Q. 58-59

Minister: Which is the third commandment?

Congregation: The third commandment is, Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Minister: What is required in the third commandment?

Congregation: The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, word, and works.

RESPONSIVE READING - Psalm 33

Minister: The king is not saved by his great army; a warrior is not delivered by his great strength.

Congregation: The war horse is a false hope for salvation, and by its great might it cannot rescue.

Minister: Behold, the eye of the Lord is on those who fear him, on those who hope in his steadfast love,

Congregation: That he may deliver their soul from death and keep them alive in famine.

Minister: Our soul waits for the Lord; he is our help and our shield.

Congregation: For our heart is glad in him, because we trust in his holy name.

Consecration

NEW TESTAMENT READING

2 Corinthians 10:1-5

SERMON

2 Kings 18

Please sit.

CONGREGATIONAL PRAYER

Opening: Habakkuk 3:2

Thanksgiving: Habakkuk 3:17-18

Supplication: Habakkuk 1:5

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

Be Thou, O God, Exalted High - #109

Mighty Lord, Extend Your Kingdom - #541

Communion

Please sit.

THE BREAD AND THE WINE

Now Shall My Inward Joys Arise - #443

May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

If you have any doubt about your participation, please speak to the elders before or after the service.

Commissioning

CLOSING DOXOLOGY

Praise The Lord (Psalm 117) - #224

CHARGE & BENEDICTION

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessings of God Almighty, the Father, the Son, and the Holy Spirit, be upon, and remain with you always.

Amen.

Glory Be to God the Father

1. Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,
 2. Glo - ry be to Him who loved us, Washed us from each spot and stain!
 3. Glo - ry to the King of an - gels, Glo - ry to the church - 's King,
 4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings;

Glo - ry be to God the Spir - it, Great Je - ho - vah, Three in One!
 Glo - ry be to Him who bought us, Made us kings with Him to reign!
 Glo - ry to the King of na - tions! Heav'n and earth, Your prais - es bring;
 "Hon - or, rich - es, pow'r, do - min - ion!" Thus its praise cre - a - tion brings;

Glo - ry, glo - ry, glo - ry, glo - ry While e - ter - nal a - ges run!
 Glo - ry, glo - ry, glo - ry, glo - ry To the Lamb that once was slain!
 Glo - ry, glo - ry, glo - ry, glo - ry To the King of glo - ry sing!
 "Glo - ry, glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!"

Music: Gregory D. Wilbur, 2011 ©

Text: Horatius Bonar, 1868

8 7. 8 7. 8 7.

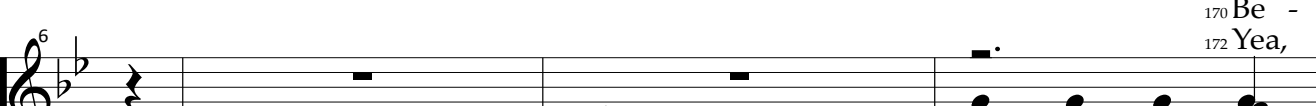
Before Thee Let My Cry Come Near

From Psalm 119:169–176



1. ¹⁶⁹ Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.
2. ¹⁷¹ Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

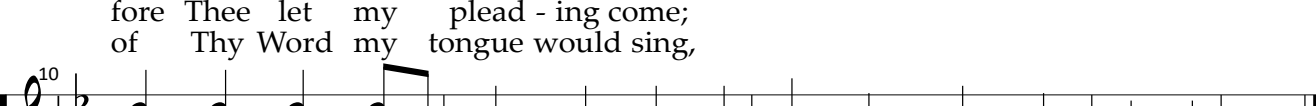
melody



¹⁷⁰ Be - fore Thee let my
¹⁷² Yea, of Thy Word my

¹⁷⁰ Be - fore Thee let my plead - ing come; True
¹⁷² Yea, of Thy Word my tongue would sing, For

¹⁷⁰ Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷² Yea, of Thy Word my tongue would sing, For Thy com - mands are



fore Thee let my plead - ing come;
of Thy Word my tongue would sing,

plead - ing come;
tongue would sing, True to Thy prom - ise, res - cue me.
to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.
Thy com - mands are right - eous - ness.

res - cue me.
right - eous - ness.

3. ¹⁷³ Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴ I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵ Oh, let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶ A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the


12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

Be Thou, O God, Exalted High

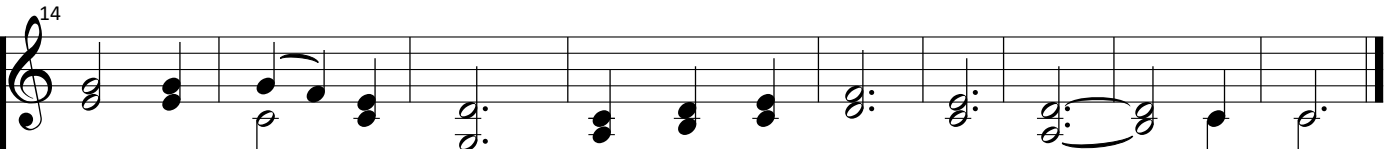
From Psalm 57:5-11



1. ⁵Be Thou, O God, ex - alt - ed high; And as Your glo - ry
2. ⁶To take me, they their net pre - pared, And had al - most my
3. ⁷O God, my heart is fixed; 'tis bent Its thank - ful tri - bute
4. ⁸A - wake, my glo - ry; harp and lute, No long - er let your
5. ⁹Your prais - es, Lord, I will re - sound To all the list - ning
6. ¹¹Be Thou, O God, ex - alt - ed high; And as Your glo - ry



fills the sky, So let it be on earth dis - played, Till You are
soul en - snared; But fell themselves, by just de - cree, In - to the
to pre - sent; And, with my heart, my voice I'll raise To You, my
strings be mute; And I, my tune - ful part to take, Will with the
na - tions round; ¹⁰Your mer - cy high - est heav'n tran - scends; Your truth be -
fills the sky, So let it be on earth dis - played, Till You are



¹⁴here, as there, o - beyed, Till You are here, as there, o - beyed.
pit they made for me, In - to the pit they made for me.
God, in songs of praise, To You, my God, in songs of praise.
ear - ly dawn a - wake, Will with the ear - ly dawn a - wake.
yond the clouds ex - tends. Your truth be - yond the clouds ex - tends.
here, as there, o - beyed, Till You are here, as there, o - beyed.

Music: Gregory D. Wilbur, 2011 ©

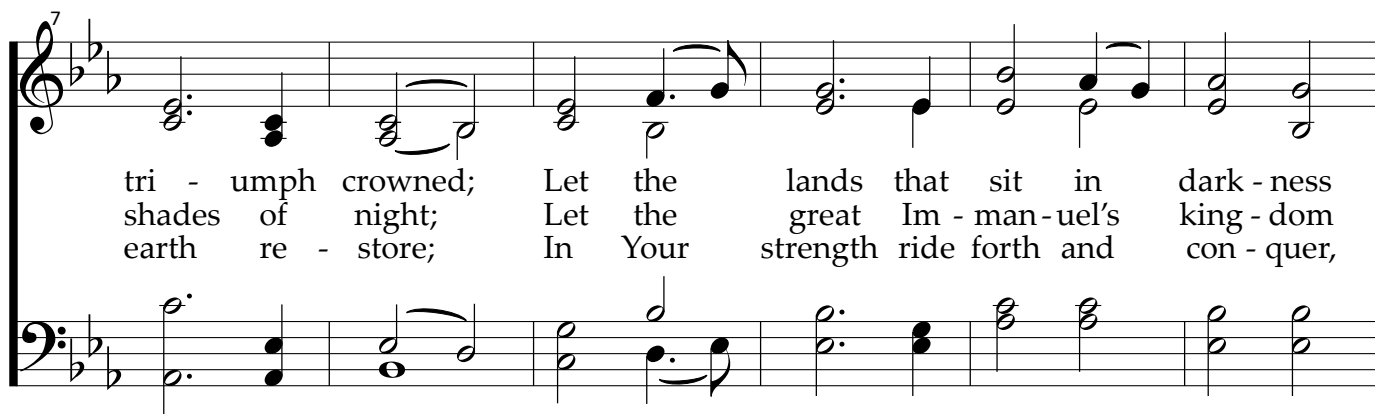
Text: Nahum Tate & Nicholas Brady, 1696

8 8. 8 8. w/ repeat

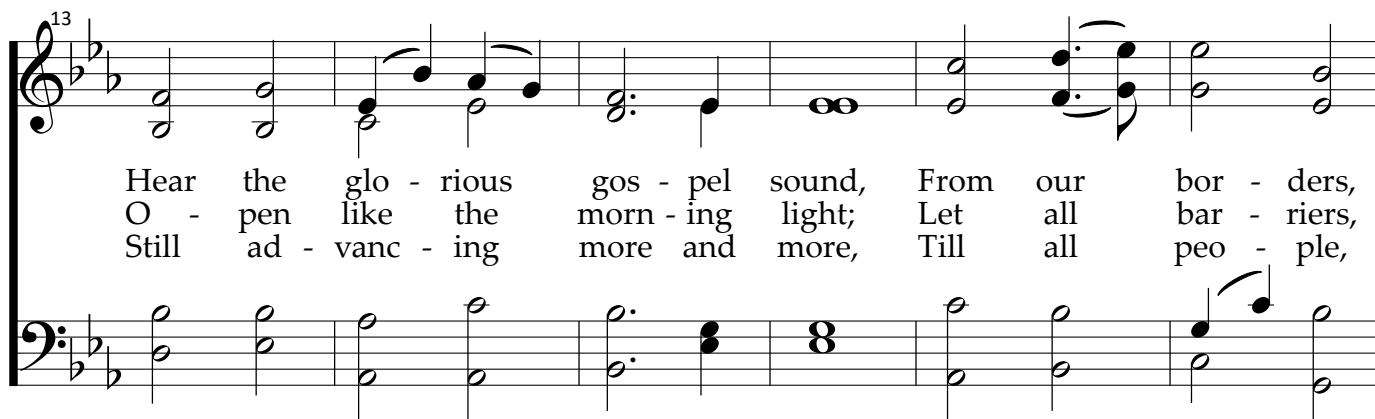
Mighty Lord, Extend Your Kingdom



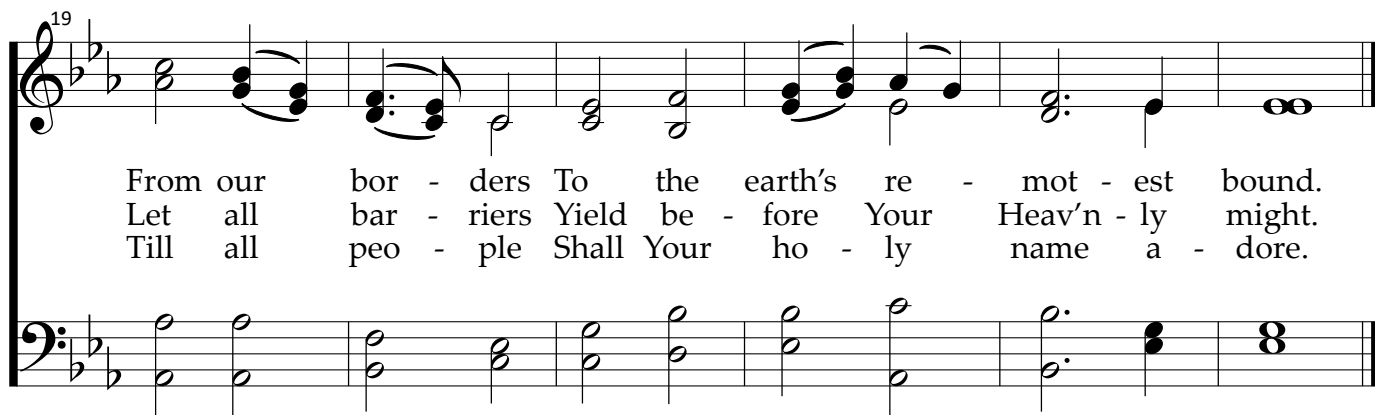
1. Might - y Lord, ex - tend Your king - dom, Be the truth with
 2. By Your arm, e - ter - nal Fa - ther, Scat - ter far the
 3. Come in all Your Spir - it's po - wer; Come, Your reign on



tri - umph crowned; Let the lands that sit in dark - ness
 shades of night; Let the great Im - man - uel's king - dom
 earth re - store; In Your strength ride forth and con - quer,



Hear the glo - rious gos - pel sound, From our bor - ders,
 O - pen like the morn - ing light; Let all bar - riers,
 Still ad - vanc - ing more and more, Till all peo - ple,



From our bor - ders To the earth's re - mot - est bound.
 Let all bar - riers Yield be - fore Your Heav'n - ly might.
 Till all peo - ple Shall Your ho - ly name a - dore.

Now Shall My Inward Joys Arise

1. Now shall my in - ward joys a - rise, And
 2. God on His thirst - y Zi - on hill Some
 3. Why do we then in - dulse our fears, Sus -
 4. Can a kind wom - an e'er for - get The
 5. "Yet," saith the Lord, "should na - ture change, And
 6. "Deep on the palms of both My hands I

melody

5
 burst in - to a song; Al - might - y love in -
 mer - cy drops has thrown, And sol - emn oaths have
 pi - cions, and com - plaints? Is He a God, and
 in - fant of her womb? And 'mongst a thou - sand
 moth - ers mon - sters prove, Zi - on still dwells up -
 have en - graved her name; My hands shall raise her

10
 spires my heart, And pleas - ure tunes my tongue.
 bound His love To show'r sal - va - tion down.
 shall His grace Grow wea - ry of His saints?
 ten - der thoughts Her suck - ling have no room?
 on the heart Of ev - er - last - ing love.
 ru - ined walls, And build her bro - ken frame."

Music: William Billings (1746–1800)
 Text: Isaac Watts (1674–1748)

AFRICA
 8 6. 8 6.

Psalm 117

4-part canon

The musical score is written for a 4-part canon in 4/4 time. It consists of four staves, each with a treble clef. The first staff begins with a C-clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes. Above the staff, the letters C, F, C, G, and C are placed above specific notes. The lyrics are written below the staff. The second staff begins with a 5-measure rest, followed by a treble clef and a key signature of one flat. The melody continues with eighth and quarter notes. Above the staff, a flower symbol is placed above the first measure. The lyrics are written below the staff. The third staff begins with a 9-measure rest, followed by a treble clef and a key signature of one flat. The melody continues with eighth and quarter notes. Above the staff, a flower symbol is placed above the first measure. The lyrics are written below the staff. The fourth staff begins with a 13-measure rest, followed by a treble clef and a key signature of one flat. The melody continues with eighth and quarter notes. Above the staff, a flower symbol is placed above the first measure. The lyrics are written below the staff.

¹Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

⁵For His mer - ci - ful kind - ness is great toward us: and the

⁹truth of the LORD en - dur - eth for ev - - - er.

¹³Praise ye the LORD! *Praise ye the LORD!* *Praise ye the LORD!*

Music: David R. Erb, 2005 ©

Text: *Holy Bible, King James Version; alt.*



Pride Psalm Sing*

Practice @ SDRC
July 9th | 7:30pm

Palm Sing @ Balboa Park
July 19th | 1:00pm

*Men Only



Sunday School

Topic: Parenting

Every Sunday in August | 8:30am

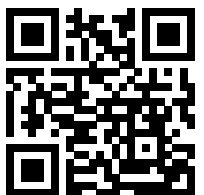
SDRC, Annex Building



Church Work Day

August 9th | 8:00am - 2:00pm

San Diego Reformed Church



4 Ways To Give

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2. Visit sdreformed.com/give
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

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