



# SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

## Liturgy For The Lord's Day

July 27th, 2025 | 9:30AM

### Next Week

#### SERMON

Sean Kinnally

#### FAMILY WORSHIP

I Waited For the Lord  
(Psalm 40) - #80

#### SCRIPTURE

2 Kings 23

### Contact Us

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## ANNOUNCEMENTS

### Call To Worship

*Please stand.*

#### CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,  
from God the Father, Son, and Holy Spirit.

**Congregation:**

**And also to you.**

#### PSALM READING

**Psalm 19**

Minister:

Lift up your hearts!

**Congregation:**

**We lift them up to the Lord!**

#### PRAYER OF ADORATION

#### ACAPELLA PSALM/HYMN

*\* Prepared from Family Worship*

**I Waited For the Lord**

**(Psalm 40) - #80**

### Confession of Sin

*Congregation is invited to kneel if able.*

**Before The Let My Cry Come Near**

**(Psalm 119) - #229**

#### PRAYER OF CONFESSION

**Psalm 51:3-5**

*Please stand.*

#### ASSURANCE OF PARDON

**Psalm 51:7**

Minister:

Your sins are forgiven through Christ.

**Congregation:**

**Thanks be to God!**

### Confession of Faith

**The Athanasian Creed (Paragraphs 6-9)**

Minister: Christian, what is the catholic\* faith?

**Congregation: Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity.**

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**This is the catholic\* faith: one cannot be saved without believing it firmly and faithfully**

*\*Universal*

**Doxology - #734**

**The Baptist Catechism Q. 66-67**

Minister: What is forbidden in the fourth commandment?

**Congregation: The fourth commandment forbiddeth the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words, or works about worldly employments or recreations.**

Minister: What are the reasons annexed to the fourth commandment?

**Congregation: The reasons annexed to the fourth commandment are God's allowing us six days of the week for our own lawful employments, His challenging a special propriety in a seventh, His own example, and His blessing the Sabbath day.**

**RESPONSIVE READING - Psalm 37**

Minister: Fret not yourself because of evildoers; be not envious of wrongdoers!

**Congregation: For they will soon fade like the grass and wither like the green herb.**

Minister: Trust in the LORD, and do good; dwell in the land and befriend faithfulness.

**Congregation: Delight yourself in the LORD, and he will give you the desires of your heart. Commit your way to the LORD; trust in him, and he will act.**

Minister: The wicked plots against the righteous and gnashes his teeth at him, but the Lord laughs at the wicked, for he sees that his day is coming.

**Congregation: The righteous shall inherit the land and dwell upon it forever.**

## Consecration

**NEW TESTAMENT READING**

**1 Corinthians 4:1-7**

**SERMON**

**2 Kings 22**

*Please sit.*

**CONGREGATIONAL PRAYER**

**Opening:** Psalm 117:1-2

**Thanksgiving:** Psalm 118:1

**Supplication:** Psalm 116:1-2

**The Lord's Prayer - #725**

**CONGREGATIONAL SINGING**

*Please stand.*

How Firm a Foundation - # 392

Who Shall The Lord's Elect Condemn  
- #422

## Communion

*Please sit.*

**THE BREAD AND THE WINE**

Lord, Thou Hast Searched Me  
(Psalm 139) - #279

## May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

**If you have any doubt about your participation, please speak to the elders before or after the service.**

## Commissioning

**CLOSING DOXOLOGY**

Praise The Lord (Psalm 117) - #224

**CHARGE & BENEDICTION**

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. **Amen.**

**Ephesians 3:20-21**

# I Waited for the LORD

From Psalm 40:1-11

1. <sup>1</sup>I wait - ed for the LORD; He stooped and heard my cry.  
 2. Man - y will see with awe, And so will trust the LORD.  
 3. <sup>6</sup>*You want no of - fer - ing, Nor ask a sac - ri - fice,*  
 4. <sup>8</sup>*"To do Your will, O God, To me is my de - light.*  
 5. <sup>10</sup>I hid not in my heart Your truth and sav - ing help;

<sup>2</sup>He brought me from the pit, Out of the dun - geon mire,  
<sup>4</sup>Blest he who trusts in GOD And turns not to false men.  
*But You have giv - en me A read - y ear to hear.*  
 Your law is part of me, Deep in my heart, O God."  
 Your faith - ful - ness I preached In con - gre - ga - tion great.

<sup>13</sup>My feet set on a rock, My foot - steps made se - cure.  
<sup>5</sup>You have worked won - ders, LORD; No one com - pares to You!  
*You ask no of - f'ings burnt, Nor sac - ri - fice for sin.*  
<sup>9</sup>In con - gre - ga - tion great I told Your right - eous - ness.  
<sup>11</sup>Do not with - hold from me Your ten - der mer - cies, LORD

<sup>19</sup>My lips He gave a song, A song to praise our God.  
 Should I de - clare each one, Their num - ber is too great.  
<sup>7</sup>So I say, "Here I come, As in the scroll in - scribed.  
 You know, LORD, I spoke out, I did not close my lips.  
 Let Your un - fail - ing love For ev - er keep me safe.

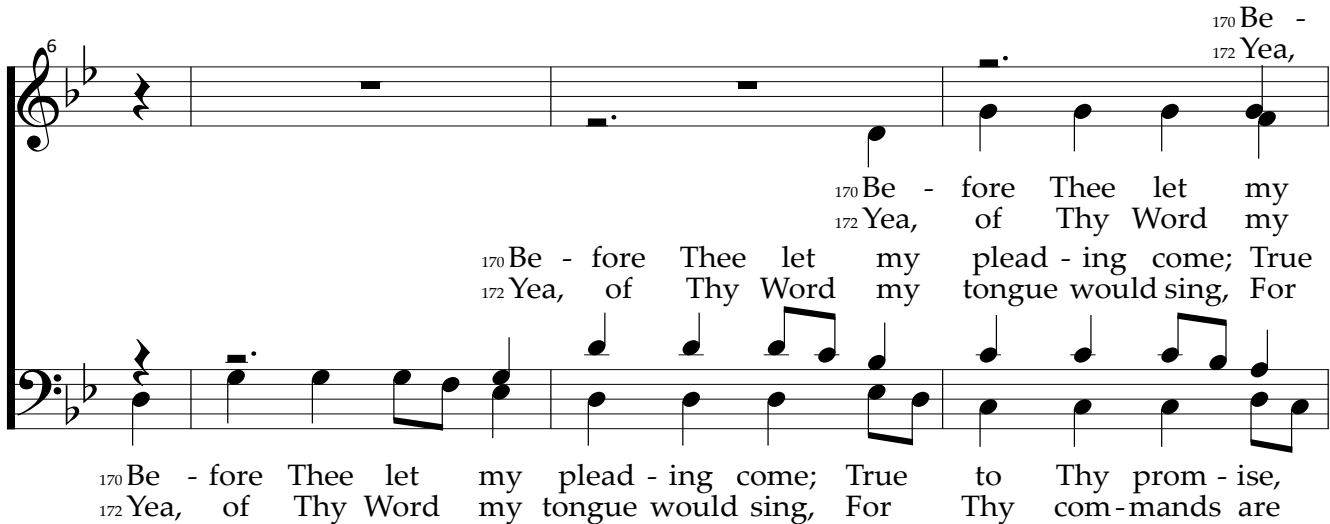
# Before Thee Let My Cry Come Near

From Psalm 119:169–176



1. <sup>169</sup> Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.  
2. <sup>171</sup> Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con-fess.

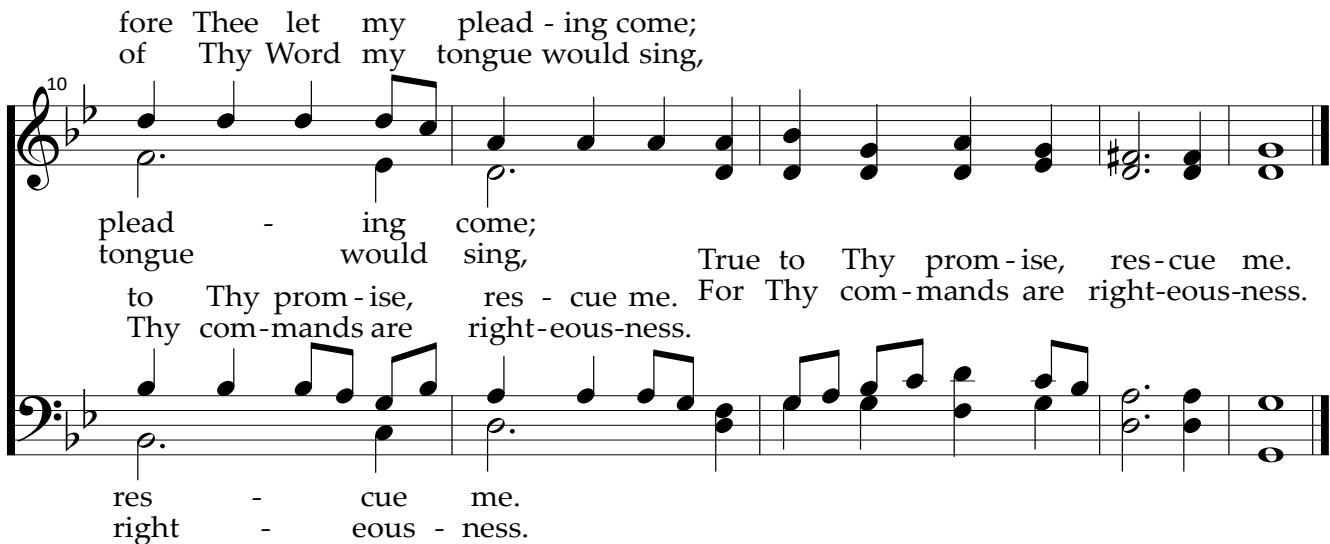
melody



<sup>170</sup> Be - fore Thee let my  
<sup>172</sup> Yea, of Thy Word my

<sup>170</sup> Be - fore Thee let my plead - ing come; True  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For

<sup>170</sup> Be - fore Thee let my plead - ing come; True to Thy prom - ise,  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For Thy com-mands are



<sup>10</sup>

plead - ing come;  
tongue would sing, True to Thy prom - ise, res-cue me.  
to Thy prom - ise, res - cue me. For Thy com-mands are right-eous-ness.  
Thy com-mands are right-eous-ness.

res - cue me.  
right - eous - ness.

3. <sup>173</sup> Be ready with Thy hand to help,  
Because Thy precepts are my choice.  
<sup>174</sup> I've longed for Thy salvation, LORD,  
And in Thy holy law rejoice.

4. <sup>175</sup> Oh, let Thine ordinances help;  
My soul shall live and praise Thee yet.  
<sup>176</sup> A straying sheep, Thy servant, seek,  
For Thy commands I ne'er forget.

# Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

# The Lord's Prayer

Matthew 6:9-13

*Cantor*      *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5  
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8  
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10  
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12  
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

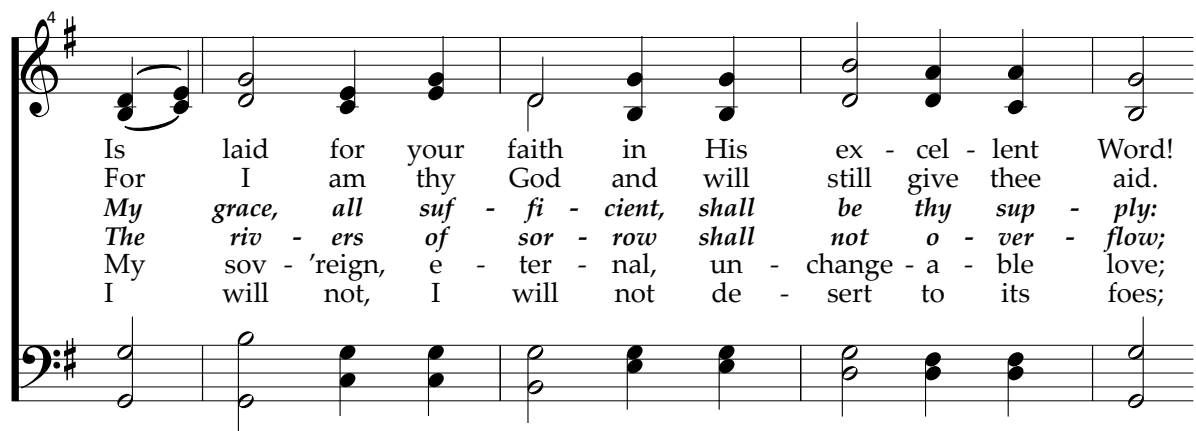
Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

# How Firm a Foundation



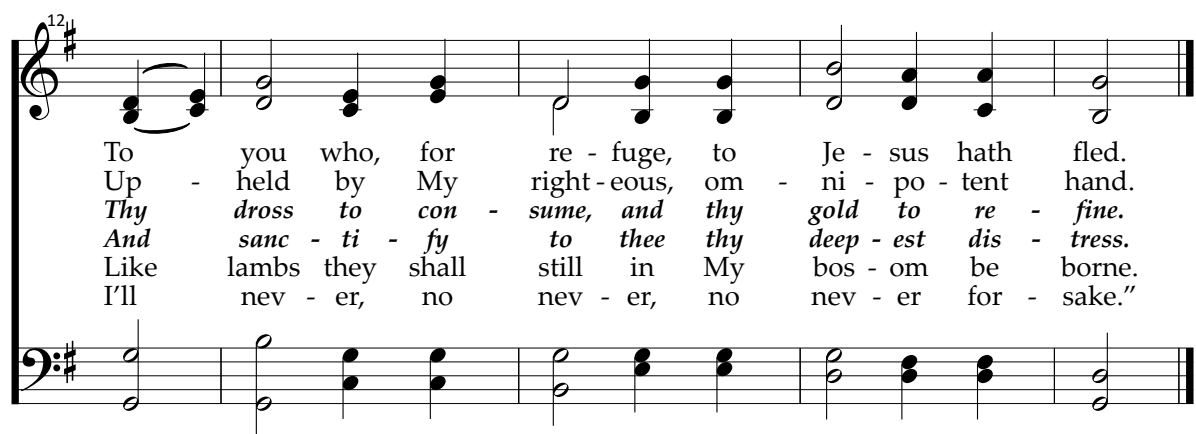
1. How firm a foun - da - tion, ye saints of the Lord,  
 2. "Fear not, I am with thee, O be not dis - mayed,  
 3. "When *through* fier - y tri - als thy path - way shall lie,  
 4. "When *through* the deep wa - ters I call thee to go,  
 5. "Ev'n down to old age all My peo - ple shall prove  
 6. "The soul that on Je - sus hath leaned for re - pose,



Is laid for your faith in His ex - cel - lent Word!  
 For I am thy God and will still give thee aid.  
 My grace, all suf - fi - cient, shall be thy sup - ply;  
 The riv - ers of sor - row shall not o - ver - flow;  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;  
 I will not, I will not de - sert to its foes;



What more can He say than to you He hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 The flame shall not hurt thee; I *on - ly* de - sign  
 For I will be with thee, thy trou - bles to bless,  
 And when hoar - y hairs shall their tem - ples a - dorn,  
 That soul, though all hell should en - deav - or to shake,

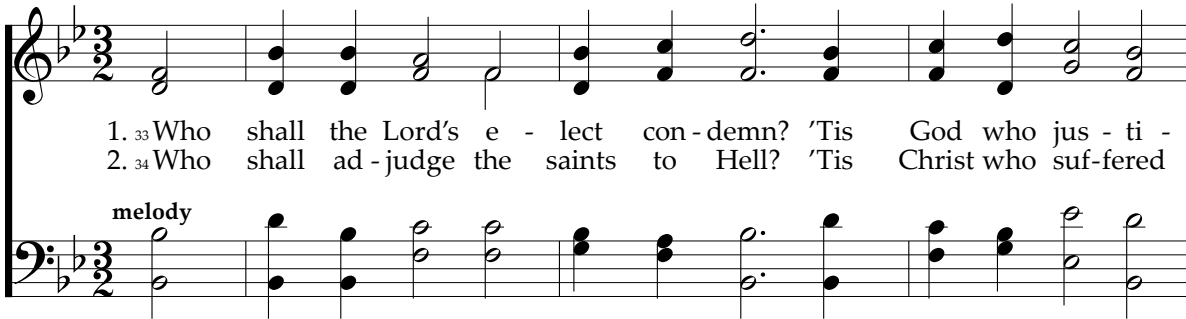


To you who, for re - fuge, to Je - sus hath fled.  
 Up - held by My right - eous, om - ni - po - tent hand.  
 Thy dross to con - sume, and thy gold to re - fine.  
 And sanc - ti - fy to thee thy deep - est dis - tress.  
 Like lambs they shall still in My bos - om be borne.  
 I'll nev - er, no nev - er, no nev - er for - sake."



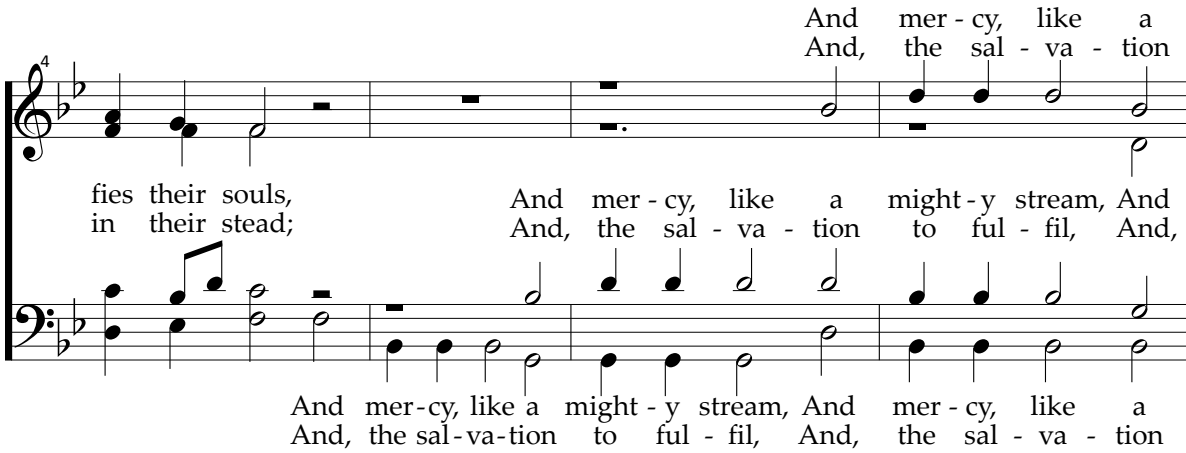
# Who Shall the Lord's Elect Condemn?

From Romans 8:33-39



1. <sup>33</sup>Who shall the Lord's e - lect con - demn? 'Tis God who jus - ti -  
2. <sup>34</sup>Who shall ad - judge the saints to Hell? 'Tis Christ who suf - fered

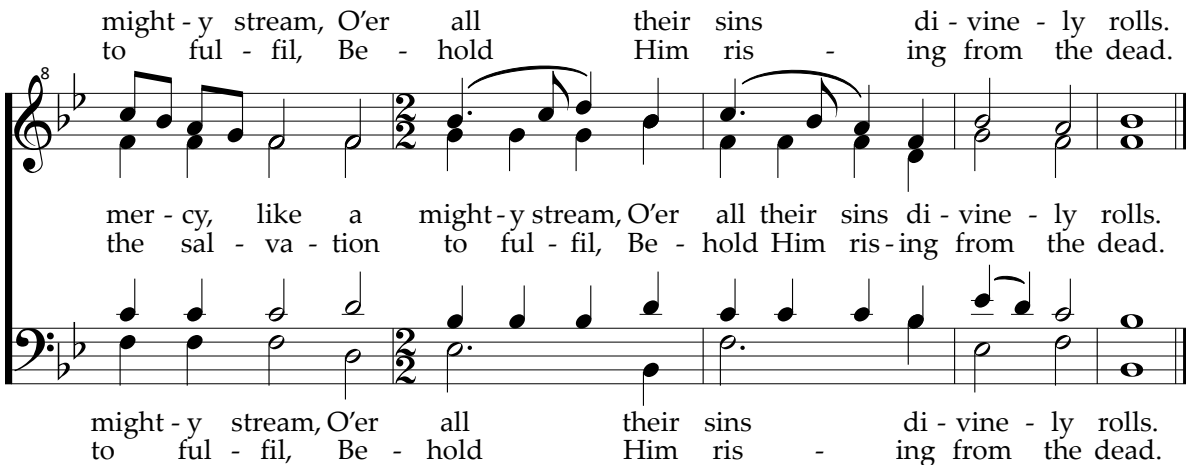
melody



And mer - cy, like a  
And, the sal - va - tion

fies their souls,  
in their stead; And mer - cy, like a might - y stream, And  
And, the sal - va - tion to ful - fil, And,

And mer - cy, like a might - y stream, And mer - cy, like a  
And, the sal - va - tion to ful - fil, And, the sal - va - tion



might - y stream, O'er all their sins di - vine - ly rolls.  
to ful - fil, Be - hold Him ris - ing from the dead.

mer - cy, like a might - y stream, O'er all their sins di - vine - ly rolls.  
the sal - va - tion to ful - fil, Be - hold Him ris - ing from the dead.

might - y stream, O'er all their sins di - vine - ly rolls.  
to ful - fil, Be - hold Him ris - ing from the dead.

3. He lives! He lives and sits above,  
Forever interceding there:

<sup>35</sup>Who shall divide us from His love,  
Or what shall tempt us to despair?

4. Shall persecution, or distress,  
Famine, or sword, or nakedness?

<sup>37</sup>He who hath loved us bears us through,  
And makes us more than conqu'rors too.

5. <sup>38</sup>Faith hath an overcoming pow'r,  
It triumphs in the dying hour:

Christ is our life, our joy, our hope,  
Nor can we sink with such a prop.

6. <sup>39</sup>Not all that men on earth can do,  
Nor pow'rs on high, nor pow'rs below,  
Shall cause His mercy to remove,  
Or wean our hearts from Christ our love.

# LORD, Thou Hast Searched Me

From Psalm 139:1-12

1. <sup>1</sup> LORD, Thou hast searched me, and dost know <sup>2</sup> Where'er I rest, wher - e'er I go;  
2. <sup>4</sup> My words from Thee I can - not hide, <sup>5</sup> I feel Thy pow'r on ev - 'ry side;  
3. <sup>7</sup> *Where can I go a - part from Thee, Or whith-er from Thy pres - ence flee?*  
4. <sup>9</sup> If I the wings of morn - ing take, And far a - way my dwell - ing make,  
5. <sup>11</sup> If deep - est dark - ness cov - er me, The darkness hid - eth not from Thee;

Thou know - est all that I have planned, <sup>3</sup> And all my ways are in Thy hand.  
<sup>6</sup> Oh, wondrous knowledge, aw - ful might, Un - fath - omed depth, un - meas - ured height!  
<sup>8</sup> *In heav'n? It is Thy dwell - ing fair; In death's a - bode? Lo, Thou art there.*  
<sup>10</sup> The hand that lead - eth me is Thine, And my sup - port Thy pow'r di - vine.  
<sup>12</sup> To Thee both night and day are bright; The dark - ness shin - eth as the light.

# LORD, Thou Hast Searched Me

Cont'd, Psalm 139:13-24

6. <sup>13</sup> All that I am I owe to Thee, Thy wis - dom, Lord, has fash - ioned me;  
7. <sup>15</sup> Ere in - to be - ing I was brought, Thine eye did see, and in Thy thought  
8. <sup>17</sup> *Thy thoughts, O God, how man - i - fold, More pre - cious un - to me than gold!*  
9. <sup>19</sup> The wick - ed Thou wilt sure - ly slay, From me let sin - ners turn a - way;  
10. <sup>23</sup> Search me, O God, my heart dis - cern, Try me, my in - most thought to learn;

<sup>14</sup> I give my Mak - er thank - ful praise, Whose wondrous works my soul a - maze.  
<sup>16</sup> My life in all its per - fect plan Was or - dered ere my days be - gan.  
<sup>18</sup> *I muse on their in - fin - i - ty; A - wak - ing I am still with Thee.*  
<sup>20</sup> They speak a - gainst the name di - vine; <sup>21</sup> I count God's en - e - mies as mine.  
<sup>24</sup> And lead me, if in sin I stray, To choose the ev - er - last - ing way.

# Psalm 117

4-part canon

1 Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

5 \*  
2 For His mer - ci - ful kind - ness is great toward us: and the

9 \*  
truth of the LORD en - dur - eth for ev - - - er.

13 \*  
Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

Music: David R. Erb, 2005 ©

Text: *Holy Bible, King James Version; alt.*



## Membership Interest Class

Today | After Service

San Diego Reformed Church



## Sunday School

*Topic: Parenting*

**Every Sunday in August | 8:30am**

SDRC, Annex Building



## Church Work Day

**August 9th | 8:00am - 2:00pm**

San Diego Reformed Church



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