



# SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

## Liturgy For The Lord's Day

October 11th, 2026 | 9:30AM

### Next Week

#### SERMON

Pastor Zack Gilman

#### FAMILY WORSHIP GUIDE

*Located at the End  
of the Bulletin*

### Contact Us

#### EMAIL

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#### OFFICE

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## ANNOUNCEMENTS

### Call To Worship

*Please stand.*

#### CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,  
from God the Father, Son, and Holy Spirit.

**Congregation:**

**And also to you.**

#### PSALM READING

**Psalm 60**

Minister:

Lift up your hearts!

**Congregation:**

**We lift them up to the Lord!**

#### PRAYER OF ADORATION

#### SONG OF ASCENT

**O God, How Good Thou Art - #141**

### Confession of Sin

*Please sit.*

#### SONG OF CONFESSION

**Amidst Thy Wrath - #75**

*Congregation is invited to kneel if able.*

#### PRAYER OF CONFESSION

**Revelation 3:15-17**

*Please stand.*

#### ASSURANCE OF PARDON

**Luke 18:9-14**

Minister:

Your sins are forgiven through Christ.

**Congregation:**

**Thanks be to God!**

## Confession of Faith

#### The Apostles' Creed

Minister: Christian, what do you believe?

**Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*\*Universal*

#### Gloria Patri - #735

#### The Baptist Catechism - Q. 94-95

Q. 94. How is the word made effectual to salvation?

**A. The Spirit of God makes the reading, but especially the preaching, of the Word an effectual means of convincing and converting sinners, and of building them up in holiness and comfort through faith unto salvation.**

Q. 95. How is the Word to be read and heard that it may become effectual to salvation?

**A. That the Word may become effectual to salvation, we must attend thereunto with diligence, preparation, and prayer; receive it with faith and love, lay it up in our hearts, and practice it in our lives.**

## RESPONSIVE READING - Psalm 100

Minister: Make a joyful shout to the Lord, all you lands!

**Congregation: Serve the Lord with gladness; come before His presence with singing.**

Minister: Know that the Lord, He is God; It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture.

**Congregation: Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name.**

Minister: For the Lord is good; His mercy is everlasting.

**Congregation: And His truth endures to all generations.**

## Consecration

### OLD TESTAMENT READING

Isaiah 45:18-25

### SERMON

Philippians 2:1-18

*Please sit.*

### CONGREGATIONAL PRAYERS

**Opening:** Revelation 4:11

**Thanksgiving:** Revelation 11:17

**Supplication:** Revelation 21:6-7

**The Lord's Prayer - #725**

## CONGREGATIONAL SINGING

*Please stand.*

The Fear of the Lord - #420

Be Thou My Vision - #373

### TITHE

He Which Soweth Sparingly - #713

## Communion

### COMMUNION HYMN

Glorious Things of Thee Are Spoken - #484

### THE BREAD AND THE WINE

## Commissioning

### WORD OF BENEDICTION

Minister: Receive the blessing of the Lord. Hear O Israel, the Lord our God, the Lord is one.

**Congregation: We will love the Lord our God with all our heart, with all our soul, and with all our strength.**

Minister: These words which I command you today shall be in your heart.

**Congregation: We will teach them diligently to our children, and shall talk of them when we sit in our homes, when we walk by the way, when we lie down, and when we rise up.**

Minister: And now, may the Lord answer you in the day of trouble, may the name of the God of Jacob defend you. May He send you help from the sanctuary, and strengthen you out of Zion. May He remember all of your offerings, and accept your worship. May He grant you according to your heart's desire, and fulfill all your purposes. And may you rejoice in God's salvation, and in the name of the Lord your God always. Amen.

### CLOSING DOXOLOGY

Behold, Bless The Lord (Psalm 134) - #269

# O God, How Good Thou Art

From Psalm 73 portions

1. <sup>1</sup>O God, how good Thou art To all the pure of heart,  
2. <sup>23</sup>Ev - er, O Lord, with Thee, All shall be well with me,  
3. <sup>25</sup>In earth or Heav'n a - bove Who is there that I love  
4. <sup>28</sup>Oh, it is good that I May still to God draw nigh,

<sup>8</sup>13 Though life seems vain.  
Held by Thy hand.  
Com - pared with Thee?  
As oft be - fore.  
<sup>14</sup>Bur - dened with anx - ious care, I groped in  
<sup>24</sup>And Thou wilt guide my feet By Thine own  
<sup>26</sup>My heart may faint with fears, But God my  
The Lord Je - ho - vah blest, My re - fuge

<sup>15</sup>dark de - spair, <sup>17</sup>Till in Thy house of pray'r, All was made plain.  
coun - sel sweet, Till I, for glo - ry meet, In glo - ry stand.  
strength ap - pears, And will to end - less years My por - tion be.  
and my rest, Shall be in praise con - fessed For - ev - er - more.

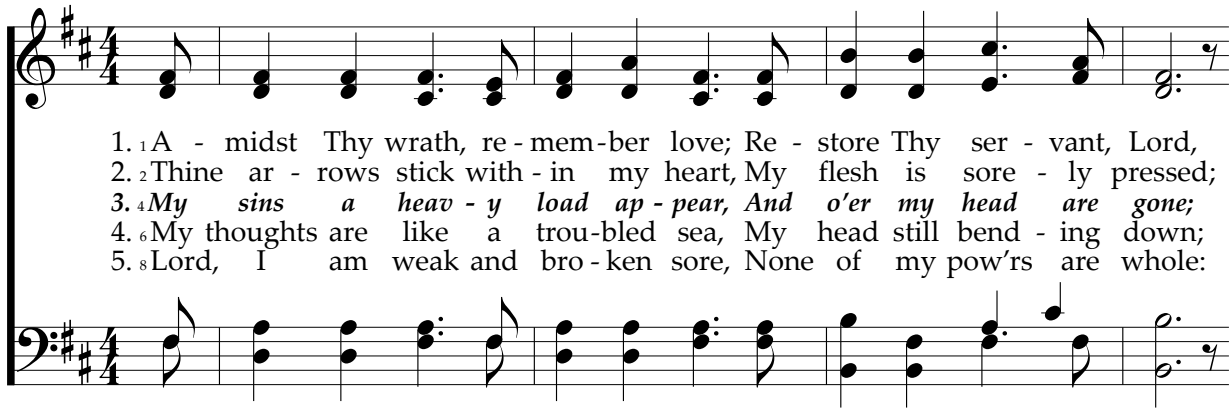
Music: Gregory D. Wilbur, 2012 ©

Text: *The Psalter*, 1912

6 6 4. 6 6 6 4.

# Amidst Thy Wrath

From Psalm 38:1-8



1. <sup>1</sup>A - midst Thy wrath, re - mem - ber love; Re - store Thy ser - vant, Lord,  
2. <sup>2</sup>Thine ar - rows stick with - in my heart, My flesh is sore - ly pressed;  
3. <sup>4</sup>*My sins a heav - y load ap - pear, And o'er my head are gone;*  
4. <sup>6</sup>My thoughts are like a trou - bled sea, My head still bend - ing down;  
5. <sup>8</sup>Lord, I am weak and bro - ken sore, None of my pow'rs are whole:



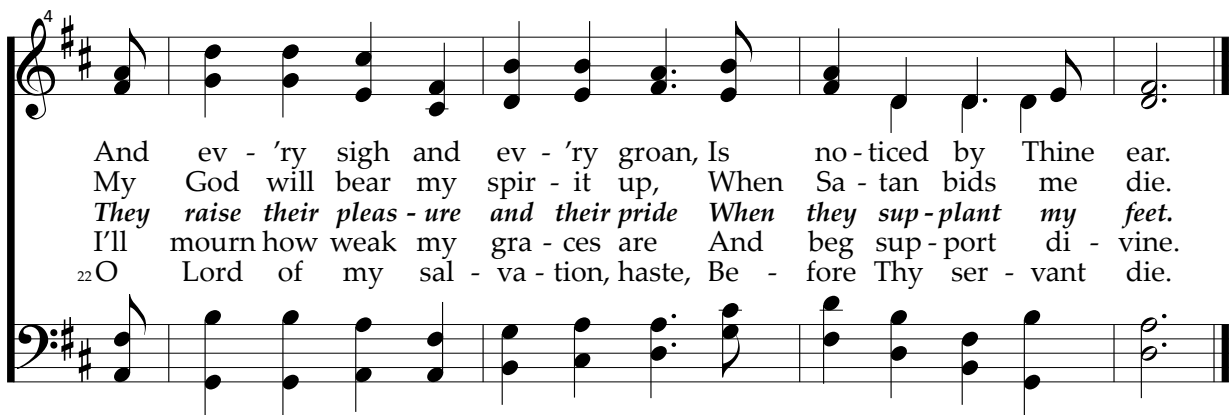
Nor let a Fa - ther's chast-'ning prove Like an a - ven - ger's sword.  
<sup>3</sup>Be - tween the sor - row and the smart, My spir - it finds no rest.  
*Too heav - y they for me to bear, Too hard for me t'a - tone.*  
And I go mourn - ing all the day, Be - neath my Fa - ther's frown.  
The in - ward an - guish makes me roar, My a - go - ny of soul.

# Amidst Thy Wrath

Cont'd, Psalm 38:9-22



6. <sup>9</sup>All my de - sire to Thee is known, Thine eye counts ev - 'ry tear;  
7. <sup>15</sup>Thou art my God, my on - ly hope, My God will hear my cry;  
8. <sup>16</sup>*My foot is ev - er apt to slide, My foes re - joice to see't;*  
9. <sup>18</sup>But I'll con - fess my guilt to Thee, And grieve for all my sin;  
10. <sup>21</sup>My God, for - give my fol - lies past, And be for ev - er nigh;



And ev - 'ry sigh and ev - 'ry groan, Is no - ticed by Thine ear.  
My God will bear my spir - it up, When Sa - tan bids me die.  
*They raise their pleas - ure and their pride When they sup - plant my feet.*  
I'll mourn how weak my gra - ces are And beg sup - port di - vine.  
<sup>22</sup>O Lord of my sal - va - tion, haste, Be - fore Thy ser - vant die.

# Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

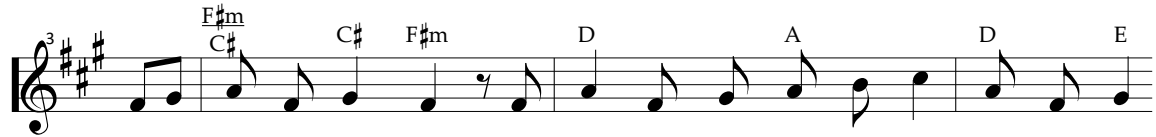
Music: Charles Meineke, 1844

Text: Traditional, c. 100s

# The Fear of the Lord



1. The fear of the Lord Our days will pro - long; In trou - ble af - ford  
 2. The fear of the Lord Pre - serves us from death, En - forc - es His Word,  
 3. The fear of the Lord Is sound - ness and health; A treas - ure well stored  
 4. The fear of the Lord Is clean and ap - proved, Makes Sa - tan ab - hored



A con - fi - dence strong; Will keep us from sin - ning; Will pro - sper our  
 En - liv - ens our faith. It reg - u - lates pas - sion; It helps us to  
 With Heav - en - ly wealth, A fence a - gainst e - vil By which we re -  
 And Je - sus be - loved. It con - quers by weak - ness, Is proof a - gainst



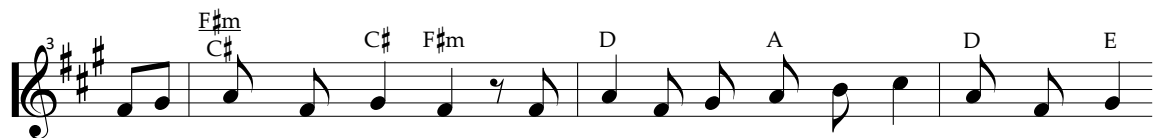
ways; And is the be - gin - ning Of wis - dom and grace.  
 quell The dread of dam - na - tion And ter - rors of Hell.  
 sist World, flesh, and the de - vil, And im - i - tate Christ.  
 strife; A cor - dial in sick - ness; A foun - tain of life.

## The Fear of the Lord

Cont'd



5. The fear of the Lord Is low - ly and meek; The hap - py re - ward  
 6. The fear of the Lord His mer - cy makes dear, His judg - ments a - dored,  
 7. The fear of the Lord Con - firms a good hope: By this are re - stored  
 8. The fear of the Lord For - bids us to yield. It sharp - ens our sword;



Of all that Him seek. They on - ly that fear Him The truth can dis -  
 His right - eous - ness clear. With - out its fresh fla - vor In know - ledge there's  
 The sen - ses that droop. The deep - er it reach - es, The more the soul  
 It strength - ens our shield: Then cry we to Heav - en With one loud ac -



cern, For liv - ing so near Him His sec - rets they learn.  
 fault, In doc - trines no fa - vor, In du - ties no salt.  
 thrives. It gives what it teach - es And guards what it gives.  
 cord That to us be giv - en The fear of the Lord.

# Be Thou My Vision

1. Be Thou my vi - sion, O Lord of my heart; Naught be all  
 2. Be Thou my wis - dom, and Thou my true Word; I ev - er  
 3. *Be Thou my bat - tle shield, sword for the fight; Be Thou my*  
 4. Rich - es I heed not, nor man's emp - ty praise, Thou my in -  
 5. High King of Heav - en, my vic - to - ry won, May I reach

else to me, save that Thou art— Thou my best thought by  
 with Thee and Thou with me, Lord; Thou my great Fa - ther,  
*dig - ni - ty, Thou my de - light, Thou my soul's shel - ter,*  
 her - i - tance, now and al - ways: Thou and Thou on - ly  
 Heav'n's joys, O bright Heav - en's Sun! Heart of my own heart, what-

<sup>11</sup>  
 day or by night, Wak - ing or sleep - ing, Thy pres - ence my light.  
 I Thy true son; Thou in me dwell - ing and I with Thee one.  
*Thou my high tow'r. Raise Thou me Heav'n - ward, O pow'r of my pow'r.*  
 first in my heart, High King of Heav - en, my treas - ure Thou art.  
 ev - er be - fall, Still be my vi - sion, O Ru - ler of all.

Music: Irish traditional melody; harm. Martin Shaw, 1925; alt.  
 Text: Ancient Irish; tr. Mary Byrne, 1927; vers. Eleanor Hull, 1927

SLANE  
 10 10. 9 10.

# He Which Soweth Sparingly

2 Corinthians 9:6-7

He which sow-eth spar-ing - ly shall reap al-so spar-ing-ly;

He which sow-eth spar-ing - ly shall reap al - so spar-ing - ly;

He which sow-eth spar-ing-ly shall reap al - so spar-ing-ly; and

He which sow-eth spar-ing - ly shall reap al - so spar-ing-ly;

and he which sow-eth

and he which sow-eth boun - ti-ful-ly shall

he which sow-eth boun-ti-ful-ly shall reap al - so boun - ti-ful-ly,

and he which sow-eth boun-ti-ful-ly shall reap al-so

boun-ti-ful-ly shall reap al - so boun - ti-ful - ly.

reap al - so boun - ti - ful - ly, boun - ti - ful - ly,

boun - ti - ful - ly, boun - ti - ful - ly,

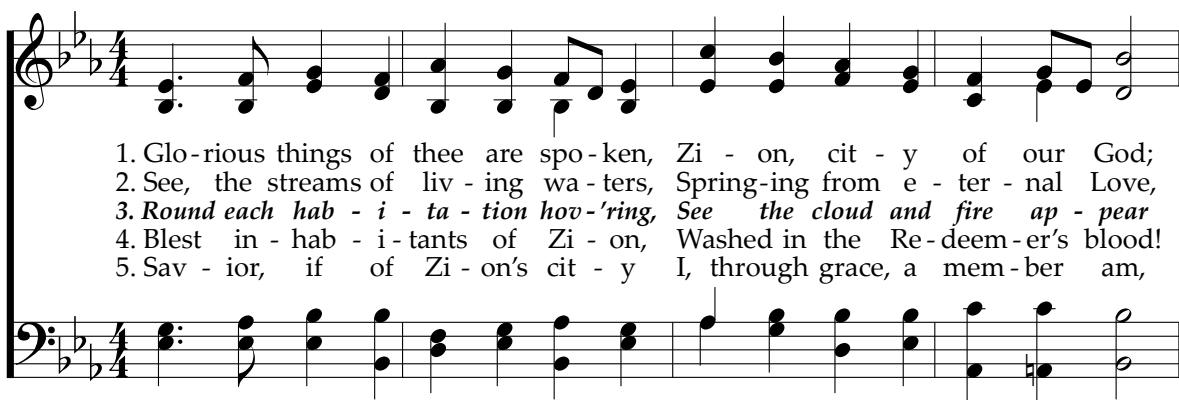
boun-ti-ful-ly, boun-ti-ful-ly.

Ev - ry man ac - cord - ing as he pur-pos-eth in his heart, so let him give; not

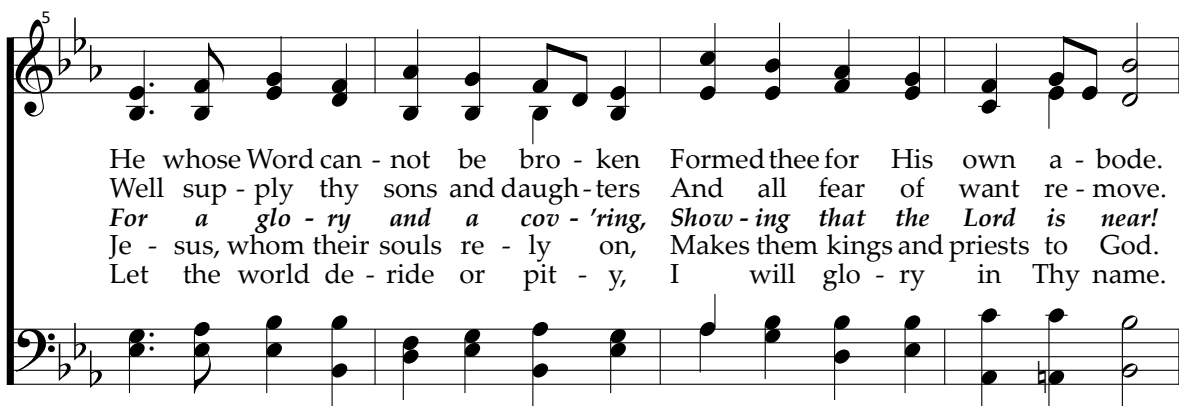
grudg-ing-ly, or of nec - es - si - ty: for God loves a cheer-ful giv - er.

The musical score is written for four staves (Soprano, Alto, Tenor, and Bass) in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are printed below the corresponding staves. The score is divided into systems, with measure numbers 6, 10, 13, and 18 indicated at the beginning of their respective systems. The music features a variety of note values, including quarter, eighth, and half notes, as well as rests. The lyrics are in a traditional hymn style, with some words hyphenated across measures.

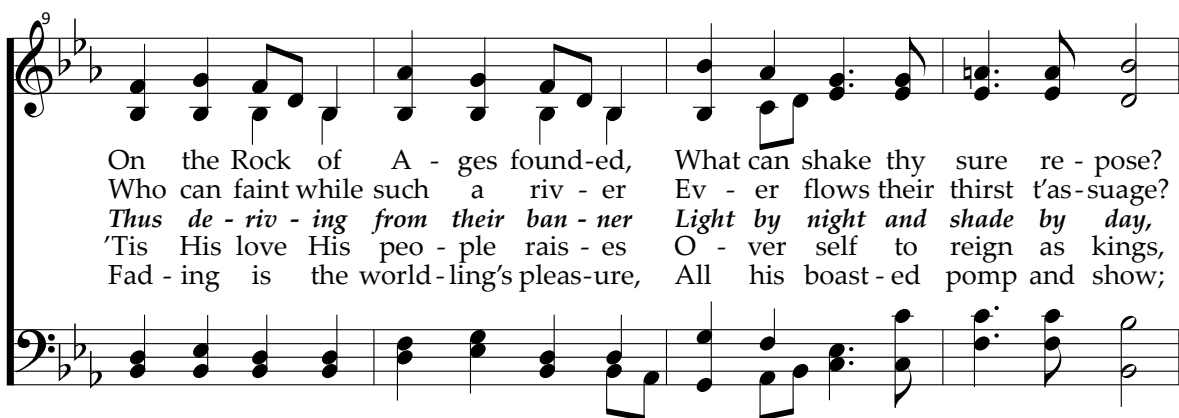
# Glorious Things of Thee Are Spoken



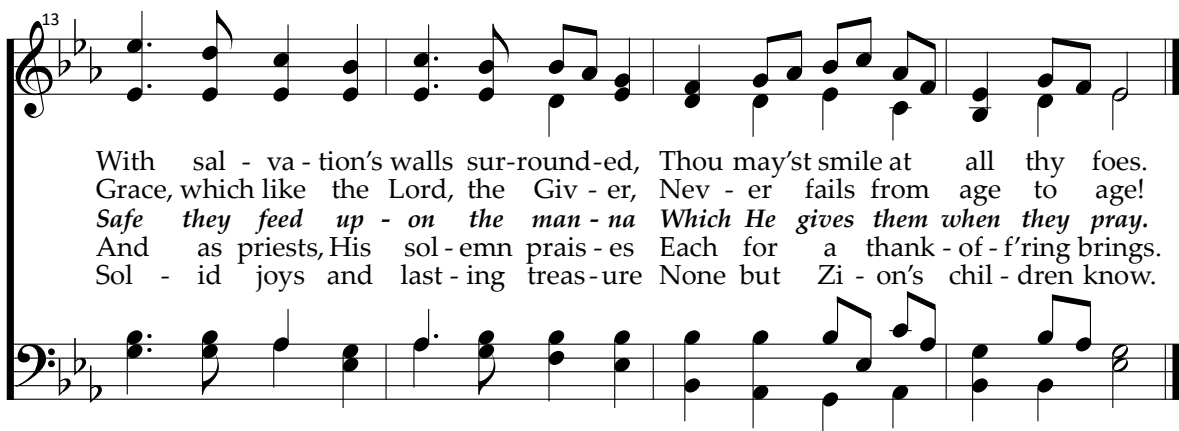
1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;  
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,  
 3. *Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear*  
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re-deem-er's blood!  
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem-ber am,



He whose Word can - not be bro - ken Formed thee for His own a - bode.  
 Well sup - ply thy sons and daugh-ters And all fear of want re - move.  
*For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!*  
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.  
 Let the world de - ride or pit - y, I will glo - ry in Thy name.



On the Rock of A - ges found-ed, What can shake thy sure re - pose?  
 Who can faint while such a riv - er Ev - er flows their thirst t'as-suage?  
*Thus de - riv - ing from their ban - ner Light by night and shade by day,*  
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,  
 Fad - ing is the world-ling's pleas-ure, All his boast-ed pomp and show;



With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.  
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!  
*Safe they feed up - on the man - na Which He gives them when they pray.*  
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.  
 Sol - id joys and last - ing treas-ure None but Zi - on's chil - dren know.

# Psalm 134

A Song of Ascents.

3-part canon

<sup>1</sup> Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

<sup>2</sup> Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

<sup>3</sup> The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em  $\frac{G}{D}$  C  $\frac{G}{D}$  D G

Music: David R. Erb, 2007 ©

Text: Holy Bible, New King James Version, 1982 ©

## Family Worship Guide

### PSALM OF THE MONTH

Why Boast in Evil, Mighty Man?  
(Psalm 52) - #99

### SCRIPTURE READING

Matthew 16:13-20

### SCRIPTURE MEMORY

Psalm 128

### FAMILY PRAYERS

#### Family

Our Family

Another Family:

#### Church

Our Church

Another Church:

Del Cerro Baptist (San Diego)

[www.dcbc.org](http://www.dcbc.org)

### THE BAPTIST CATECHISM

Q. 96. How do baptism and the Lord's Supper become effectual means of salvation?

**A. Baptism and the Lord's Supper become effectual means of salvation, not for any virtue in them, or in him that does administer them, but only by the blessing of Christ, and the working of the Spirit in those that by faith receive them.**

Q. 97. What is baptism?

**A. Baptism is an ordinance of the New Testament instituted by Jesus Christ, to be unto the party baptized a sign of his fellowship with Him, in His death, burial, and resurrection; of his being ingrafted into Him; of remission of sins; and of his giving up himself unto God through Jesus Christ, to live and walk in newness of life.**



## Psalm Sing

*Congregational Psalm Singing*

**Every Lord's Day | 8:30am**

San Diego Reformed Church



## The Gathering

**October 18th | After Service**

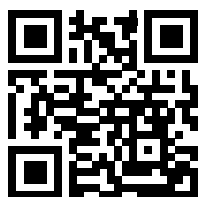
San Diego Reformed Church



## Coffee w/ The Pastors

**October 25th | After Service**

San Diego Reformed Church



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