



SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

April 5th, 2026 | 9:30AM

Next Week

SERMON

Zack Gilman

FAMILY WORSHIP GUIDE

*Located at the End
of the Bulletin*

SCRIPTURE

Ephesians 6:1-4

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ANNOUNCEMENTS

Call To Worship*Please stand.***CALL TO ASSEMBLE**

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.**Congregation:****And also to you.****PSALM READING****Psalm 119:41-56**

Minister:

Lift up your hearts!

Congregation:**We lift them up to the Lord!****PRAYER OF ADORATION****ACAPELLA PSALM/HYMN**** Prepared from Family Worship***Christ the Lord Is Risen Today - #631****Confession of Sin***Congregation is invited to kneel if able.***Before The Let My Cry Come Near
(Psalm 119) - #229****PRAYER OF CONFESSION****Daniel 9:4-5***Please stand.***ASSURANCE OF PARDON****1 Corinthians 6:7-8**

Minister:

Your sins are forgiven through Christ.

Congregation:**Thanks be to God!****Confession of Faith****The Apostles' Creed**

Minister: Christian, what do you believe?

Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**Universal***Doxology - #734****The Baptist Catechism Q.32-33**

Q. 32. How are we made partakers of the redemption purchased by Christ?

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us, by his Holy Spirit.

Q. 33. How does the Spirit apply to us the redemption purchased by Christ?

A. The Spirit applies to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

RESPONSIVE READING - Psalm 73

Minister: Truly God is good to Israel, To such as are pure in heart. But as for me, my feet had almost stumbled; My steps had nearly slipped.

Congregation: For I was envious of the boastful, When I saw the prosperity of the wicked. For there are no pangs in their death, But their strength is firm.

Minister: Their eyes bulge with abundance; They have more than heart could wish. They scoff and speak wickedly concerning oppression; They speak loftily.

Congregation: You will guide me with Your counsel, And afterward receive me to glory. Whom have I in heaven but You? And there is none upon earth that I desire besides You.

Minister: My flesh and my heart fail; But God is the strength of my heart and my portion forever.

Congregation: But it is good for me to draw near to God; I have put my trust in the Lord God, That I may declare all Your works.

Consecration

OLD TESTAMENT READING**Exodus 3:1-8****SERMON****1 Corinthians 15:12-26***Please sit.***CONGREGATIONAL PRAYER****Opening:** Daniel 2:20-21**Thanksgiving:** Psalm 95:1-2**Supplication:** Daniel 9:18**The Lord's Prayer - #725****CONGREGATIONAL SINGING***Please stand.*

Oh, Sing a New Song (Psalm 98) - #181

Now Let the Vault of Heaven Resound

- #635

Communion

*Please sit.***THE BREAD AND THE WINE**

Thy Works, Not Mine, O Christ - #580

How Should I Lead Family Worship In My Home?

Family worship is a necessary extension of the church's life, carrying the grace of the Lord's Day into the ordinary patterns of the week. As seen in Calvin's Company of Pastors, the pastors of Geneva understood that lasting reform depended not only

on faithful preaching, but on households shaped by Scripture, prayer, and praise. The home was viewed as a primary place of formation, where parents served as the first catechists in teaching the faith, cultivating reverence, and ordering daily life according to God's Word.

At the end of this bulletin, we have provided a Family Worship Guide to help San Diego Reformed Church share in that common discipline. By working through the same hymn, catechism questions, Scripture readings, memory work, and prayers each week, our homes are tethered to the worship of the gathered church. These practices foster unity, reinforce what is taught from the pulpit, and form both children and adults in a steady, durable piety. Through simple faithfulness, God uses family worship to strengthen the church and to establish His truth in every generation.

Commissioning

CLOSING DOXOLOGY

Praise The Lord (Psalm 117) - #224

CHARGE & BENEDICTION

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.

2 Corinthians 13:14 (NKJV)

Christ the Lord Is Risen Today

1. Christ the Lord is ris'n to - day,
2. Vain the stone, the watch, the seal,
3. *Lives a - gain our glo - rious King,* Al - le - lu - ia!
4. Soar we now where Christ hath led,
5. Hymns of praise then let us sing,

5
Sons of men and an - gels say,
Christ hath burst the gates of Hell,
Where, O death, is now thy sting? Al - le - lu - ia!
Fol - l'wing our ex - alt - ed head,
Un - to Christ, our Heav'n - ly King,

9
Raise your joys and tri - umphs high,
Death in vain for - bids Him rise,
Once He died our souls to save, Al - le - lu - ia!
Made like Him, like Him we rise,
Who en - dured the cross and grave,

13
Sing, ye heav'ns, and earth, re - ply,
Christ hath o - pened Par - a - dise,
Where thy vic - to - ry, O grave? Al - le - lu - ia!
Ours the cross, the grave, the skies,
Sin - ners to re - deem and save,

Before Thee Let My Cry Come Near

From Psalm 119:169-176

1. ¹⁶⁹Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.
2. ¹⁷¹Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

melody

¹⁷⁰Be - fore Thee let my
¹⁷²Yea, of Thy Word my
¹⁷⁰Be - fore Thee let my plead - ing come; True
¹⁷²Yea, of Thy Word my tongue would sing, For

¹⁷⁰Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷²Yea, of Thy Word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come;
of Thy Word my tongue would sing,

plead - ing come;
tongue would sing, True to Thy prom - ise, res - cue me.
to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.
Thy com - mands are right - eous - ness.

res - cue me.
right - eous - ness.

3. ¹⁷³Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵Oh, let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

The musical score consists of two systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system covers the first two lines of lyrics. The second system covers the last two lines of lyrics. The music is primarily homophonic, with chords in the bass line and single notes or simple intervals in the treble line.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 *13*And lead us not in - to temp-ta - tion, but de-liv-er us from e - vil; ForThine is the

12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: *Holy Bible, King James Version, 1611*

Oh, Sing a New Song to the LORD

From Psalm 98:1-3

1. 1 Oh, sing a new song to the LORD, For won-ders He has done,

For won - ders He has done; His right hand and His ho - ly arm

The vic - to - ry have won, The
The vic - to - ry have The

The vic - to - ry have won, The vic - to - ry have
vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.
vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.

2. 2 The great salvation wrought by Him
Jehovah has made known.
His justice in the nations' sight
He openly has shown.

3. 3 He mindful of His grace and truth
To Israel's house has been,
The great salvation of our God
All ends of earth have seen.

Now Let the Vault of Heaven Resound

unison

1. Now let the vault of heav'n re-sound In praise of love that doth a -
 2. E - ter - nal is the gift He brings, Where - fore our heart with rap - ture
 3. O fill us, Lord, with daunt-less love; Set heart and will on things a -
 4. A - dor - ing prais - es now we bring And with the Heav'n - ly bless - ed

harmony *unison*

bound: "Christ hath tri-umphed, Al - le - lu - ia!" Sing, choirs of an-gels, loud and
 sings: "Christ hath tri-umphed! Je - sus liv - eth!" Now doth He come and give us
 bove That we con - quer through Thy tri-umph. Grant grace suf - fi - cient for life's
 sing, "Christ hath tri-umphed, Al - le - lu - ia!" Be to the Fa - ther, and our

harmony

clear, Re - peat their song of glo - ry here: "Christ hath tri-umphed,
 life; Now doth His pres - ence still all strife Through His tri - umph;
 day That by our life we ev - er say, "Christ hath tri-umphed,
 Lord, To Spir - it blest, most ho - ly God, Thine the glo - ry

unison

Christ hath tri-umphed!"
 Je - sus reign - eth!
 and He liv - eth!" Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 nev - er end - ing!

Thy Works, Not Mine, O Christ

Capo 1:D

A/C# Bm Em A/B B

1. Thy works, not mine, O Christ, Speak glad-ness to this heart;
 2. Thy wounds, not mine, O Christ, Can heal my bruised soul;
 3. *Thy cross, not mine, O Christ, Has borne the crushing load*
 4. Thy death, not mine, O Christ, Has paid the ransom due;
 5. Thy right-eous-ness, O Christ, A-lone can cover me;

G2 D/A G F#m G

They tell me all is done, They bid my fear depart.
 Thy stripes, not mine, contain The balm that makes me whole.
Of sins that none could bear But Thee, incarnate God.
 Ten thousand deaths like mine Would have been all too few.
 No right-eous-ness avails Save that which is of Thee.

A Bm A D Bm A G G2 Bm A G

To whom, save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Music: Gregory D. Wilbur, 2017 © wilburmusic.com
 Text: Horatius Bonar, 1857

[Thy works, not mine]
 6 6. 6 6. 4 4. 4 4.

Psalm 117

4-part canon

¹Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

⁵ *
²For His mer - ci - ful kind - ness is great toward us: and the

⁹ *
truth of the LORD en - dur - eth for ev - - - er.

¹³ *
Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

Family Worship Guide

HYMN OF THE WEEK
Psalm 122 - #234

SCRIPTURE READING
Ephesians 6:1-4

SCRIPTURE MEMORY
Psalm 122

FAMILY PRAYERS
Family

Our Family
Another Family:

Church

Our Church
Another Church:
Lighthouse Bible Church (SD)
www.lighthousebc.com

THE BAPTIST CATECHISM
Questions 34-35

Q. 34. What is effectual calling?

A. Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

Q. 35. What benefits do they that are effectually called, partake of in this life?

A. They that are effectually called, do in this life partake of justification, adoption, sanctification, and the several benefits which in this life do either accompany or flow from them.



Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



Lovelife Prayer Walk

Mobilizing the Church to Love Life

April 11th | 9:00am

4767 Seminole Dr., San Diego



Coffee With The Pastors

April 26th | After Service

San Diego Reformed Church



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