

SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

August 3rd, 2025 | 9:30AM

Next Week

SERMON

Zack Gilman

FAMILY WORSHIP

To All My Brothers I'll Declare
(Psalm 22) - #42

SCRIPTURE

2 Kings 24

Contact Us

EMAIL

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OFFICE

(619) 465-5150

WEB

www.sdreformed.com

ANNOUNCEMENTS

Call To Worship

Please stand.

CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.

Congregation:

And also to you.

PSALM READING

Psalm 9

Minister:

Lift up your hearts!

Congregation:

We lift them up to the Lord!

PRAYER OF ADORATION

ACAPELLA PSALM/HYMN

** Prepared from Family Worship*

I Waited For the Lord

(Psalm 40) - #80

Confession of Sin

Congregation is invited to kneel if able.

Gently, Gently Lay Your Rod

(Psalm 6) - #18 (Treasury)

PRAYER OF CONFESSION

Psalm 103:8-10

Please stand.

ASSURANCE OF PARDON

Colossians 1:16-17

Minister:

Your sins are forgiven through Christ.

Congregation:

Thanks be to God!

Confession of Faith

The Athanasian Creed (Paragraphs 10-11)

Minister: Christian, what is the catholic* faith?

Congregation: But it is necessary for eternal salvation that one also believe in the incarnation of our Lord Jesus Christ faithfully. Now this is the true faith: That we believe and confess that our Lord Jesus Christ, God's Son, is both God and human, equally.

He is God from the essence of the Father, begotten before time; and He is human from the essence of His mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity.

This is the catholic* faith: one cannot be saved without believing it firmly and faithfully

**Universal*

Gloria Patri - #735

The Baptist Catechism Q. 68-69

Minister: Which is the fifth commandment?

Congregation: The fifth commandment is, Honor thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Minister: What is required in the fifth commandment?

Congregation: The fifth commandment requireth the preserving the honour and performing the duties belonging to every one in their several places and relations, as superiors, inferiors, or equals.

RESPONSIVE READING - Psalm 38

Minister: O Lord, all my longing is before you; my sighing is not hidden from you.

Congregation: But I am like a deaf man; I do not hear, like a mute man who does not open his mouth.

Minister: But for you, O LORD, do I wait; it is you, O Lord my God, who will answer.

Congregation: I confess my iniquity; I am sorry for my sin.

Minister: Do not forsake me, O LORD!

O my God, be not far from me!

Congregation: Make haste to help me, O Lord, my salvation!

Consecration**NEW TESTAMENT READING**

2 Corinthians 10:1-6

SERMON

2 Kings 23

Please sit.

CONGREGATIONAL PRAYER

Opening: Psalm 84:1-2

Thanksgiving: Revelation 11:17

Supplication: Psalm 17:6

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

From Heaven, O Praise the Lord

(Psalm 148) - #294

Crown Him with Many Crowns - #531

Communion

Please sit.

THE BREAD AND THE WINE

My Hope Is Built on Nothing Less - #411

May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

If you have any doubt about your participation, please speak to the elders before or after the service.

Commissioning**CLOSING DOXOLOGY**

Behold Bless The Lord (Psalm 134) - #269

CHARGE & BENEDICTION

The LORD bless you and keep you;

The LORD make his face to shine

upon you and be gracious to you;

The LORD lift up his countenance

upon you and give you peace.

Numbers 6:24-26

I Waited for the LORD

From Psalm 40:1-11

1. ¹I wait - ed for the LORD; He stooped and heard my cry.
 2. Man - y will see with awe, And so will trust the LORD.
 3. ⁶*You want no of - fer - ing, Nor ask a sac - ri - fice,*
 4. ⁸*"To do Your will, O God, To me is my de - light.*
 5. ¹⁰I hid not in my heart Your truth and sav - ing help;

²He brought me from the pit, Out of the dun - geon mire,
⁴Blest he who trusts in GOD And turns not to false men.
But You have giv - en me A read - y ear to hear.
 Your law is part of me, Deep in my heart, O God."
 Your faith - ful - ness I preached In con - gre - ga - tion great.

¹³My feet set on a rock, My foot - steps made se - cure.
⁵You have worked won - ders, LORD; No one com - pares to You!
You ask no of - f'ings burnt, Nor sac - ri - fice for sin.
⁹In con - gre - ga - tion great I told Your right - eous - ness.
¹¹Do not with - hold from me Your ten - der mer - cies, LORD

¹⁹My lips He gave a song, A song to praise our God.
 Should I de - clare each one, Their num - ber is too great.
⁷So I say, "Here I come, As in the scroll in - scribed.
 You know, LORD, I spoke out, I did not close my lips.
 Let Your un - fail - ing love For ev - er keep me safe.

Gently, Gently Lay Your Rod

Based on Psalm 6

Em C/E Em D/F# G D C2 G D/F#

1. ¹Gen - tly, gen - tly lay Your rod On my sin - ful heart, O GOD;
 2. ³My soul is in great dis - tress: Send, O send Your pro-mised rest!
 3. ⁵Who with - in the si - lent grave Will re - call or give You praise?
 4. ⁸So de - part from me, a - way! Men of e - vil, be a - shamed!

Em C/E Em D C Bm7 C D Em

Stay Your wrath! ²In mer - cy, stay, Or I sink be - fore its sway.
 LORD, I cry, "How long? How long?" My great need has been my song.
 LORD, my trem-bling soul now give Words of grace and I will live.
 For the LORD has heard my cry, ⁹As my pray'r a - scends on high.

C G D/F# Em G/D C G

Heal me, for my flesh is weak; Heal me, for Your grace I seek.
⁴Look, O LORD, with gra - cious eye, Turn and take my guilt - y life;
⁶I am wear - y from the years Of the dark - ness filled with tears.
 Lo! He comes! He heeds my plea. Lo! He comes! the shad - ows flee!

Em C/E Em/D C G/B C D Em

This my on - ly plea I make, Heal me for Your mer - cy's sake.
 May Your grace from Heav'n a - bove, Save me in Your stead-fast love.
⁷Oh, my sight, be - cause of grief, Wastes a - way and now is weak.
 Glo - ry round me dawns once more; Rise my spir - it and a - dore!

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it was in

the be - gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5 *8* Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8 *8* *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10 *8* *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12 *8* king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

From Heaven, O Praise the LORD

From Psalm 148

1. ¹From heav'n, O praise the LORD; Ye heights, His glo - ry raise. ²All an - gels, LORD;

2. ⁵Yea, let them glo - rious make Je - ho - vah's match - less name; For when the

3. ⁷*From earth, oh, praise the LORD, Ye deeps and all be - low,* ⁸*Wild winds that*

4. ¹¹Let all the peo - ple praise, And kings of ev - 'ry land; Let all their

5. Je - ho - vah's name be praised A - bove the earth and sky. ¹⁴For He His

praise ac - cord; Let all His host give praise. ³Praise Him on high, Sun, word He spake, They in - to be - ing came. ⁶And from that place Where *do His word, Ye clouds, fire, hail and snow;* ⁹*Ye moun - tains high, Ye* voic - es raise Who judge and give com - mand. ¹²By young and old, By saints has raised And set their pow'r on high. Him praise ac - cord, O

¹¹moon, and star, Sun, moon, and star, ⁴Ye heav'ns a - far, And cloud - y sky. fixed they be, Where fixed they be, By His de - cree They can - not pass. *ce - dars tall, Ye ce - dars tall,* ¹⁰*Beasts great and small, And birds that fly.* maid and youth, By maid and youth, ¹³His name in truth Should be ex - tolled. Is - rael's race, O Is - rael's race, Near to His grace. Praise ye the LORD!

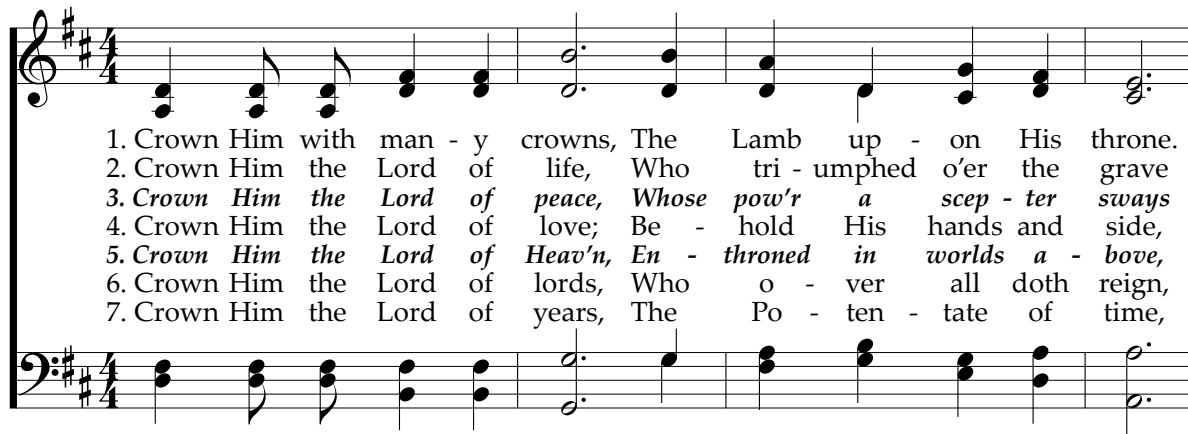
Music: Horatio R. Palmer (1834–1907)

Text: *Trinity Psalter*, 1994 ©

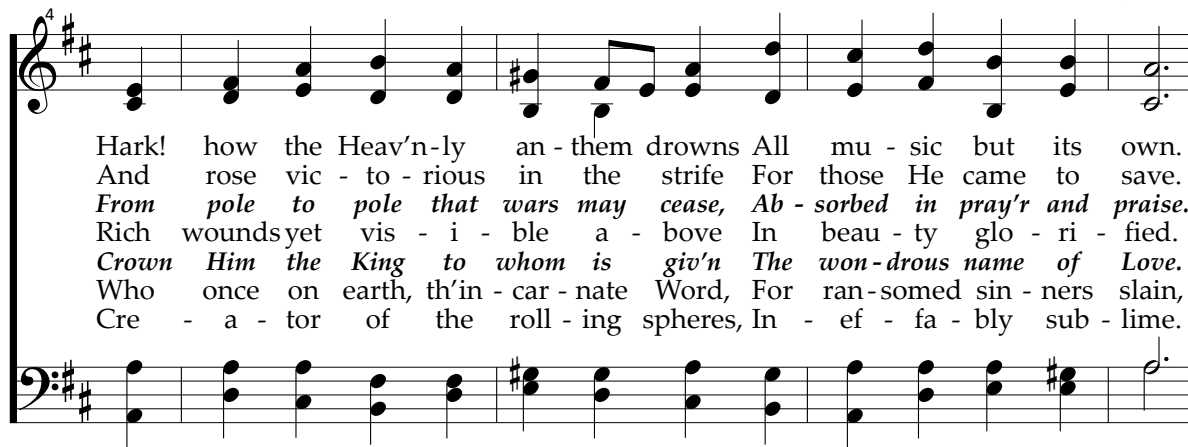
ST. CATHERINE'S

6 6. 6 6. 4 4. 4 4.

Crown Him with Many Crowns



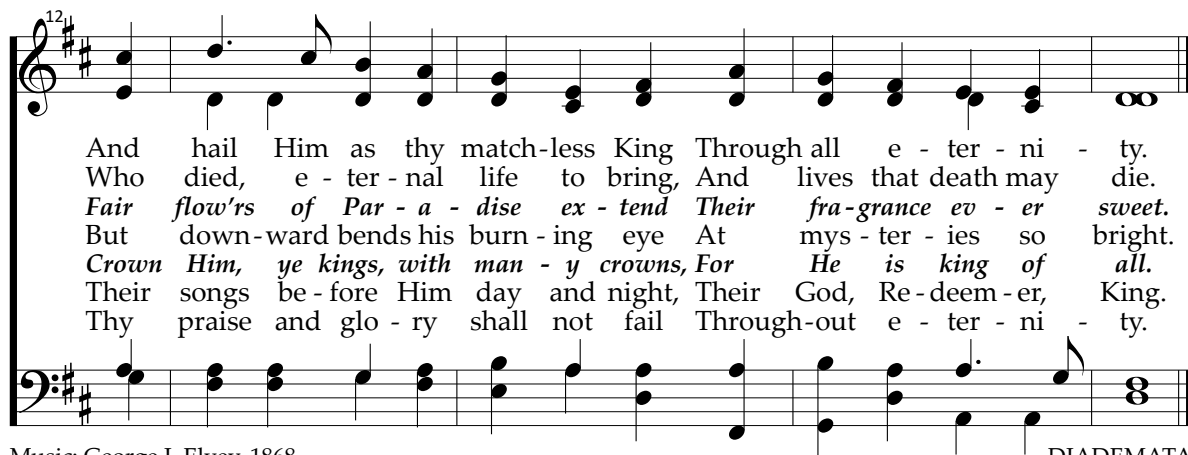
1. Crown Him with man - y crowns, The Lamb up - on His throne.
 2. Crown Him the Lord of life, Who tri - umphed o'er the grave
 3. *Crown Him the Lord of peace, Whose pow'r a scep - ter sways*
 4. Crown Him the Lord of love; Be - hold His hands and side,
 5. *Crown Him the Lord of Heav'n, En - throned in worlds a - bove,*
 6. Crown Him the Lord of lords, Who o - ver all doth reign,
 7. Crown Him the Lord of years, The Po - ten - tate of time,



Hark! how the Heav'n-ly an - them drowns All mu - sic but its own.
 And rose vic - to - rious in the strife For those He came to save.
From pole to pole that wars may cease, Ab - sorbed in pray'r and praise.
 Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.
Crown Him the King to whom is giv'n The won - drous name of Love.
 Who once on earth, th'in - car - nate Word, For ran - sored sin - ners slain,
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.



A - wake, my soul, and sing Of Him who died for thee,
 His glo - ries now we sing, Who died and rose on high,
His reign shall know no end, And round His pierc - ed feet
 No an - gel in the sky Can ful - ly bear that sight,
Crown Him with man - y crowns, As thrones be - fore Him fall;
 Now lives in realms of light, Where saints with an - gels sing
 All hail, Re - deem - er, hail! For Thou hast died for me;



And hail Him as thy match-less King Through all e - ter - ni - ty.
 Who died, e - ter - nal life to bring, And lives that death may die.
Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
 But down-ward bends his burn - ing eye At mys - ter - ies so bright.
Crown Him, ye kings, with man - y crowns, For He is king of all.
 Their songs be - fore Him day and night, Their God, Re - deem - er, King.
 Thy praise and glo - ry shall not fail Through-out e - ter - ni - ty.

Music: George J. Elvey, 1868

Text: Matthew Bridges, 1851; st. 2, Godfrey Thring, 1874

DIADEMATA

6 6. 8 6. 6 6. 8 6.

My Hope Is Built on Nothing Less

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The score includes a key signature of one sharp (F#) and a time signature of 3/4. The lyrics are: 1. My hope is built on nothing less Than Je - sus' blood and 2. When dark - ness seems to hide His face, I rest on His un - 3. His oath, His cov - e - nant, and blood, Sup - port me in the 4. When He shall come with trump - et sound, Oh, may I then in right - eous - ness; I dare not trust the sweet - est frame, But chang - ing grace; In ev - 'ry high and storm - y gale, My whelm - ing flood; When all a - round my soul gives way, He Him be found; Dressed in His right - eous - ness a - lone, Fault - whol - ly lean on Je - sus' name. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand; All then is all my hope and stay. less to stand be - fore the throne. oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

1. My hope is built on noth - ing less Than Je - sus' blood and
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oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Music: William B. Bradbury, 1863
Text: Edward Mote, 1834

THE SOLID ROCK
8 8. 8 8. w/ refrain

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em $\frac{G}{D}$ C $\frac{G}{D}$ D G

Music: David R. Erb, 2007 ©

Text: *Holy Bible, New King James Version*, 1982 ©



Sunday School

Topic: Parenting

Every Sunday in August | 8:30am

SDRC, Annex Building



Church Work Day

August 9th | 8:00am - 2:00pm

San Diego Reformed Church

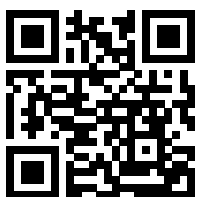


Cigars & Conversations

A Summer Brotherhood Event

August 16th | 6:30pm

Email info@sdreformed.com for directions and more info.



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