



SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

October 19th, 2025 | 9:30AM

Next Week

SERMON

Zack Gilman

FAMILY WORSHIP

Arise, My Soul, Arise - #476

SCRIPTURE

Ephesians 2

Contact Us

EMAIL

info@sdreformed.com

OFFICE

(619) 465-5150

WEB

www.sdreformed.com

ANNOUNCEMENTS

Call To Worship

Please stand.

CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.

Congregation:

And also to you.

PSALM READING

Psalm 122

Minister:

Lift up your hearts!

Congregation:

We lift them up to the Lord!

PRAYER OF ADORATION

ACAPELLA PSALM/HYMN

** Prepared from Family Worship*

Behold the Glories of the Lamb - #475

Confession of Sin

Congregation is invited to kneel if able.

**Before The Let My Cry Come Near
(Psalm 119) - #229**

PRAYER OF CONFESSION

Revelation 3:2-3

Please stand.

ASSURANCE OF PARDON

Isaiah 12:2

Minister:

Your sins are forgiven through Christ.

Congregation:

Thanks be to God!

Confession of Faith

The Athanasian Creed (Paragraph 12)

Minister: Christian, what is the catholic* faith?

Congregation: Although he is God and human, yet Christ is not two, but one. He is one, however, not by his divinity being turned into flesh, but by God's taking humanity to himself. He is one, certainly not by the blending of his essence, but by the unity of his person. For just as one human is both rational soul and flesh, so too the one Christ is both God and human.

This is the catholic* faith: one cannot be saved without believing it firmly and faithfully

**Universal*

Doxology - #734

The Baptist Catechism Q. 96-97

Minister: How do baptism and the Lord's Supper become effectual means of salvation?

Congregation: Baptism and the Lord's Supper become effectual means of salvation, not for any virtue in them, or in him that doth administer them, but only by the blessing of Christ, and the working of the Spirit in those that by faith receive them.

Minister: What is baptism?

Congregation: Baptism is an ordinance of the New Testament instituted by Jesus Christ, to be unto the party baptized a sign of his fellowship with him, in his death, burial, and resurrection; of his being ingrafted into him; of remission of sins; and of his giving up himself unto God through Jesus Christ, to live and walk in newness of life.

RESPONSIVE READING - Psalm 49

Minister: Hear this, all peoples! Give ear, all inhabitants of the world.

Congregation: I will incline my ear to a proverb; I will solve my riddle to the music of the lyre.

Minister: Truly no man can ransom another, or give to God the price of his life.

Congregation: Man in his pomp will not remain; he is like the beasts that perish.

Minister: Death shall be their shepherd, and the upright shall rule over them in the morning.

Congregation: But God will ransom my soul from the power of Sheol, for he will receive me. Selah

Consecration

OLD TESTAMENT READING

Genesis 49:8-12

SERMON

Ephesians 2:11-13

Please sit.

CONGREGATIONAL PRAYER

Opening: Revelation 4:11

Thanksgiving: Revelation 11:17

Supplication: Revelation 21:6-7

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

All People That on Earth Do Dwell

(Psalm 100) - #185

Glorious Things of Thee Are Spoken - #484

Communion

Please sit.

THE BREAD AND THE WINE

And Can It Be That I Should Gain- #447

May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

If you have any doubt about your participation, please speak to the elders before or after the service.

Commissioning

CLOSING DOXOLOGY

Praise The Lord (Psalm 117) - #224

CHARGE & BENEDICTION

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Corinthians 13:14

Behold the Glories of the Lamb

1. Be - hold the glo - ries of the Lamb A - mid His Fa - ther's throne,
 2. "Worth - y the Lamb that died," they cry, "To be ex - alt - ed thus,

A - mid His Fa - ther's throne. Pre - pare new hon - ors for His name
 To be ex - alt - ed thus!" "Worth - y the Lamb," let us re - ply;

And songs be - fore un - known, And
 "For He was slain for us, For

And songs be - fore un - known, And
 "For He was slain for us, For

And songs be - fore un - known, And songs be - fore un - known.
 He was slain for us, For He was slain for us."

known, And songs be - fore un - known.
 us, For He was slain for us."

known, And songs be - fore un - known.
 us, For He was slain for us."

3. Thou hast redeemed us with Thy blood
And set the pris'ners free;
Thou mad'st us kings and priests to God,
And we shall reign with Thee.

4. To Him who sits upon the throne,
The God whom we adore,
And to the Lamb that once was slain,
Be glory evermore.

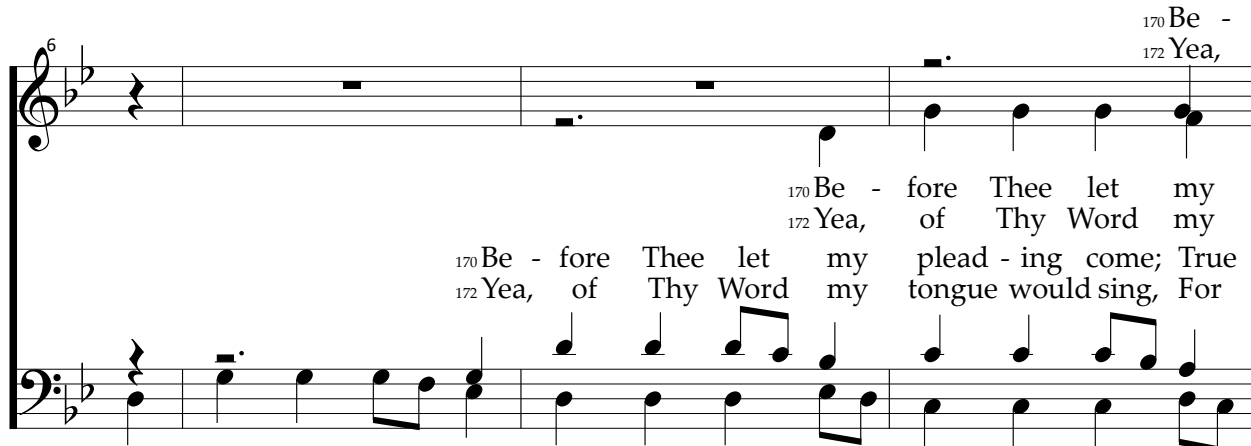
Before Thee Let My Cry Come Near

From Psalm 119:169–176



1. ¹⁶⁹ Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.
 2. ¹⁷¹ Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con-fess.

melody



¹⁷⁰ Be - fore Thee let my
¹⁷² Yea, of Thy Word my

¹⁷⁰ Be - fore Thee let my plead-ing come; True
¹⁷² Yea, of Thy Word my tongue would sing, For

¹⁷⁰ Be - fore Thee let my plead-ing come; True to Thy prom-ise,
¹⁷² Yea, of Thy Word my tongue would sing, For Thy com-mands are

fore Thee let my plead-ing come;
 of Thy Word my tongue would sing,

¹⁰

plead - ing come;
 tongue would sing, True to Thy prom-ise, res-cue me.
 to Thy prom-ise, res - cue me. For Thy com-mands are right-eous-ness.
 Thy com-mands are right-eous-ness.

res - cue me.
 right - eous - ness.

3. ¹⁷³ Be ready with Thy hand to help,
 Because Thy precepts are my choice.
¹⁷⁴ I've longed for Thy salvation, LORD,
 And in Thy holy law rejoice.

4. ¹⁷⁵ Oh, let Thine ordinances help;
 My soul shall live and praise Thee yet.
¹⁷⁶ A straying sheep, Thy servant, seek,
 For Thy commands I ne'er forget.

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

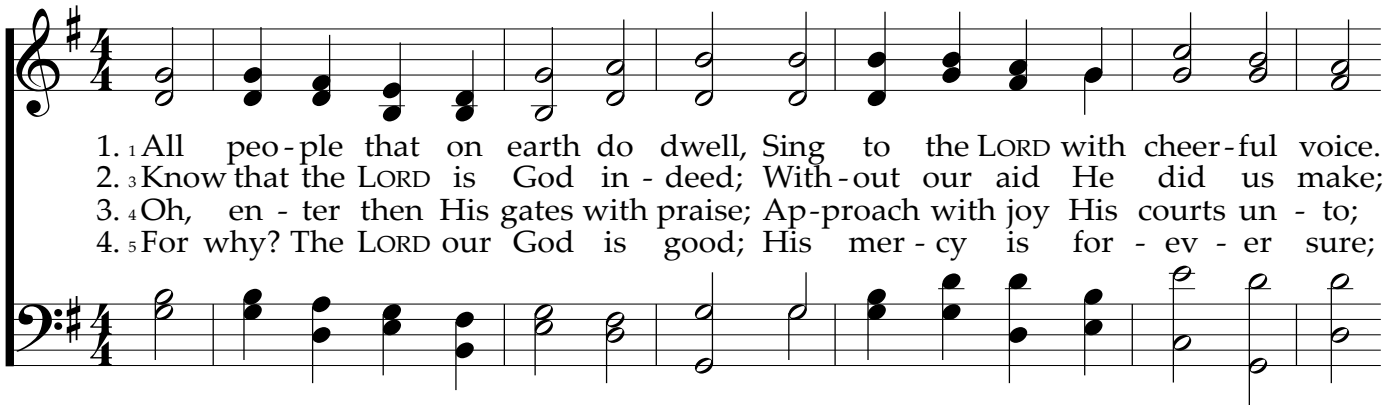
12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

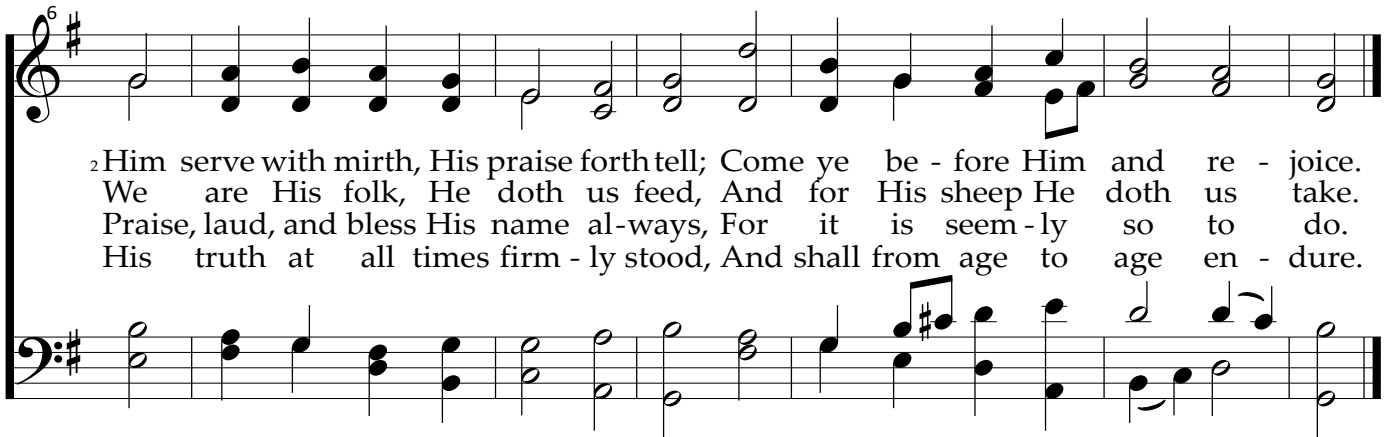
Text: Holy Bible, King James Version, 1611

All People That on Earth Do Dwell

From Psalm 100



1. ¹All peo-ple that on earth do dwell, Sing to the LORD with cheer-ful voice.
2. ³Know that the LORD is God in-deed; With-out our aid He did us make;
3. ⁴Oh, en-ter then His gates with praise; Ap-proach with joy His courts un-to;
4. ⁵For why? The LORD our God is good; His mer-cy is for-ev-er sure;

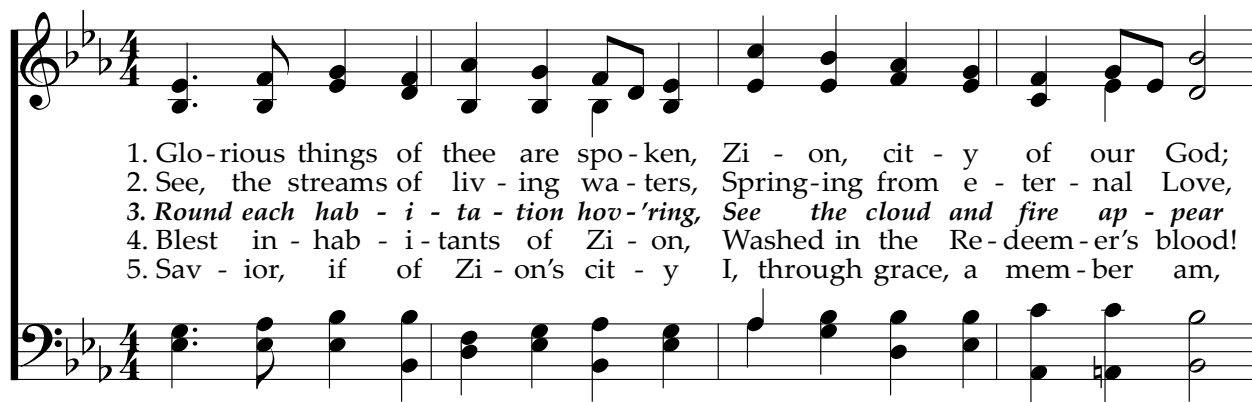


²Him serve with mirth, His praise forth tell; Come ye be-fore Him and re-joice.
We are His folk, He doth us feed, And for His sheep He doth us take.
Praise, laud, and bless His name al-ways, For it is seem-ly so to do.
His truth at all times firm-ly stood, And shall from age to age en-dure.

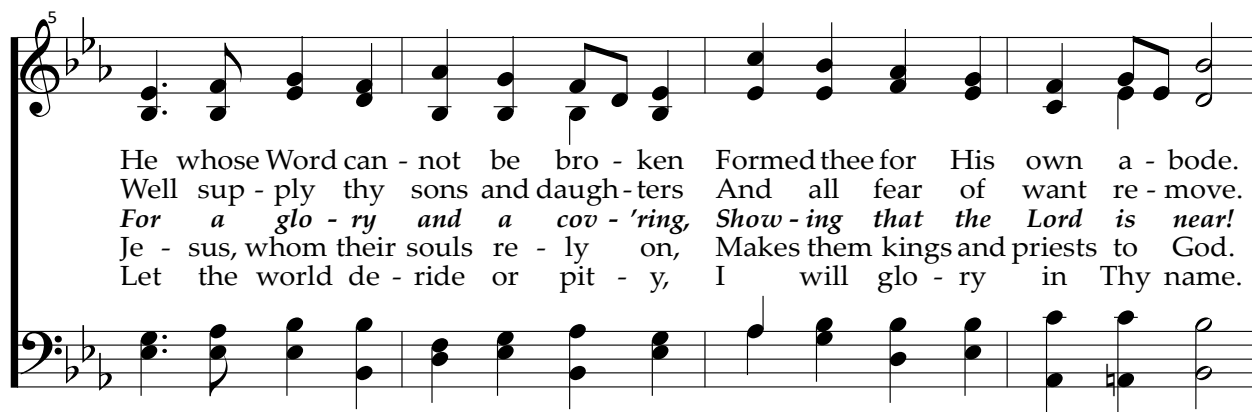
Music: *Genevan Psalter*, 1551; alt
Text: William Kethe, 1561; alt.

OLD HUNDREDTH
8 8. 8 8.

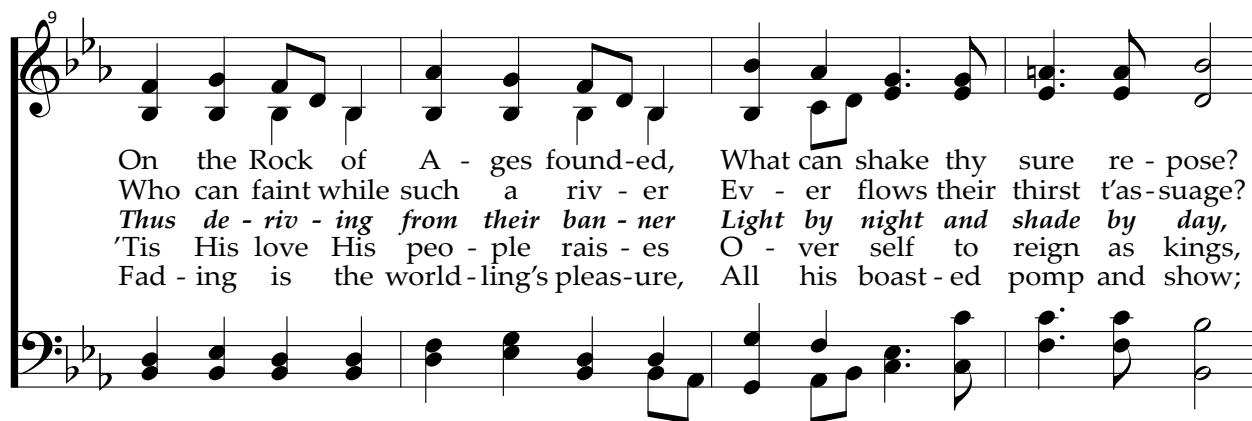
Glorious Things of Thee Are Spoken



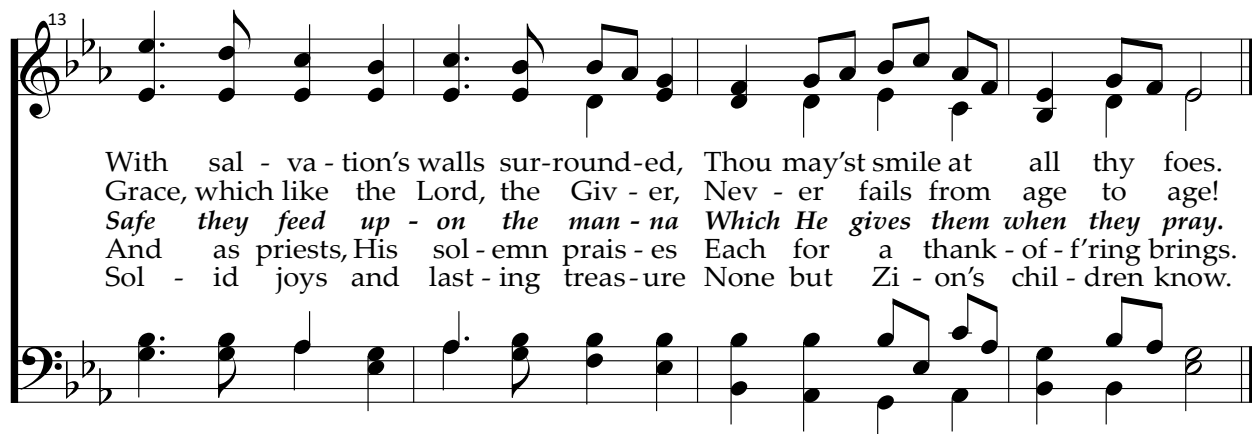
1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
 3. *Round each hab - i - ta - tion hov'-ring, See the cloud and fire ap - pear*
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re-deem-er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose Word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh - ters And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy name.




On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst t'as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;




With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.


And Can It Be That I Should Gain




1. And can it be that I should gain An in - trest in the
 2. 'Tis mys - t'ry all! Th'Im-mor - tal dies: Who can ex - plore His
 3. He left His Fa - ther's throne a - bove—So free, so in - fi -
 4. Long my im - pris - oned spir - it lay Fast bound in sin and
 5. No con - dem - na - tion now I dread; Je - sus, and all in



Sav - ior's blood? Died He for me, who caused His pain? For me, who
 strange de - sign? In vain the first - born ser - aph tries To sound the
nite His grace! Hum - bled Him - self, so great His love, And bled for
 na - ture's night. Thine eye dif - fused a quick-'ning ray; I woke, the
 Him, is mine! A - live in Him, my liv - ing Head, And clothed in



Him to death pur - sued? A - maz-ing love! How can it be
 depths of love di - vine. 'Tis mer - cy all! Let earth a - dore,
all His cho - sen race. 'Tis mer - cy all, im - mense and free,
 dun - geon flamed with light; My chains fell off, my heart was free;
 right - eous - ness di - vine, Bold I ap - proach th'e - ter - nal throne



That Thou, my God, shouldst die for me?
 Let an - gel minds in - quire no more. A - maz-ing love! How
For, O my God, it found out me.
 I rose, went forth, and fol - lowed Thee. A - maz-ing love!
 And claim the crown, through Christ my own.

Psalm 117

4-part canon

The musical score is written on a single treble clef staff in 4/4 time. It consists of four lines of music, each with a key signature change indicated by a letter above the staff: C, F, C, G, and C. The lyrics are written below the staff, with some words hyphenated across measures. The first line starts with a measure rest marked '1'. The second line starts with a measure rest marked '5'. The third line starts with a measure rest marked '9'. The fourth line starts with a measure rest marked '13'. The score ends with a double bar line.

¹Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

⁵For His mer - ci - ful kind - ness is great toward us: and the

⁹truth of the LORD en - dur - eth for ev - - - er.

¹³Praise ye the LORD! *Praise ye the LORD!* *Praise ye the LORD!*

Music: David R. Erb, 2005 ©

Text: *Holy Bible, King James Version; alt.*



The Gathering

Family Lunch & Fellowship

Today | After Service

San Diego Reformed Church



Imperishable Beauty

Friends, Food & Fellowship

November 1st | 10:00am

Email info@sdreformed.com
for more information

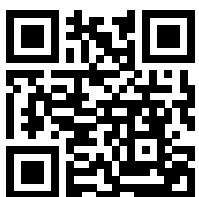


Love Life Prayer Walk

*Mobilizing the Church
to End Abortion*

**October 25th
9:00am**

4767 Seminole Dr,
San Diego, CA



4 Ways To Give

1. Scan the QR Code.
2. Visit sdreformed.com/give
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

**Get
Connected
At SDRC**

