

SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

July 20th, 2025 | 9:30AM

Next Week

SERMON

Zack Gilman

FAMILY WORSHIP

I Waiting For the Lord
(Psalm 40) - #123

SCRIPTURE

2 Kings 22

Contact Us

EMAIL

info@sdreformed.com

OFFICE

(619) 465-5150

WEB

www.sdreformed.com

ANNOUNCEMENTS

Call To Worship

Please stand.

CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.

Congregation:

And also to you.

PSALM READING

Psalm 38

Minister:

Lift up your hearts!

Congregation:

We lift them up to the Lord!

PRAYER OF ADORATION

ACAPELLA PSALM/HYMN

** Prepared from Family Worship*

Behold the Glories of the Lamb

- #475

Confession of Sin

Congregation is invited to kneel if able.

Gently, Gently Lay Your Rod

(Psalm 6) - #18 (Treasury)

PRAYER OF CONFESSION

2 Samuel 22:5-7

Please stand.

ASSURANCE OF PARDON

2 Samuel 22:17-18

Minister:

Your sins are forgiven through Christ.

Congregation:

Thanks be to God!

Confession of Faith

The Athanasian Creed (Paragraphs 6-9)

Minister: Christian, what is the catholic* faith?

Congregation: Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity.

This is the catholic* faith: one cannot be saved without believing it firmly and faithfully

**Universal*

Gloria Patri - #735

The Baptist Catechism Q. 64-65

Minister: Which day of the seven hath God appointed to be the weekly Sabbath?

Congregation: Before the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian Sabbath.

Minister: How is the Sabbath to be sanctified?

Congregation: The Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days, and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy.

RESPONSIVE READING - Psalm 36

Minister: How precious is your steadfast love, O God!

Congregation: The children of mankind take refuge in the shadow of your wings.

Minister: They feast on the abundance of your house, and you give them drink from the river of your delights.

Congregation: For with you is the fountain of life; in your light do we see light.

Minister: Oh, continue your steadfast love to those who know you.

Congregation: And your righteousness to the upright of heart!

Consecration**NEW TESTAMENT READING**

Hebrews 8:7-12

SERMON

2 Kings 21

Please sit.

CONGREGATIONAL PRAYER

Opening: 2 Samuel 22:47

Thanksgiving: 2 Samuel 22:50

Supplication: 1 Kings 8:28

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

Why Do The Heathen Nations Vainly Rage
(Psalm 2) - #3

In Christ Alone

Communion

Please sit.

THE BREAD AND THE WINE

Come, Ye Souls By Sin Afflicted - #354

May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

If you have any doubt about your participation, please speak to the elders before or after the service.

Commissioning**CLOSING DOXOLOGY**

Behold Bless The Lord (Psalm 134) - #269

CHARGE & BENEDICTION

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

2 Thessalonians 2:16-17

Behold the Glories of the Lamb

1. Be - hold the glo - ries of the Lamb A - mid His Fa - ther's throne,
 2. "Worth - y the Lamb that died," they cry, "To be ex - alt - ed thus,

A - mid His Fa - ther's throne. Pre - pare new hon - ors for His name
 To be ex - alt - ed thus!" "Worth - y the Lamb," let us re - ply;

And songs be - fore un - known, And
 "For He was slain for us, For

And songs be - fore un - known, And
 "For He was slain for us, For

And songs be - fore un - known, And songs be - fore un - known.
 He was slain for us, For He was slain for us."

known, And songs be - fore un - known.
 us, For He was slain for us."

songs be - fore un - known, And songs be - fore un - known.
 He was slain for us, For He was slain for us."

known, And songs be - fore un - known.
 us, For He was slain for us."

3. Thou hast redeemed us with Thy blood
And set the pris'ners free;
Thou mad'st us kings and priests to God,
And we shall reign with Thee.

4. To Him who sits upon the throne,
The God whom we adore,
And to the Lamb that once was slain,
Be glory evermore.

Gently, Gently Lay Your Rod

Based on Psalm 6

Em C/E Em D/F# G D C2 G D/F#

1. ¹Gen - tly, gen - tly lay Your rod On my sin - ful heart, O GOD;
 2. ³My soul is in great dis - tress: Send, O send Your pro-mised rest!
 3. ⁵Who with - in the si - lent grave Will re - call or give You praise?
 4. ⁸So de - part from me, a - way! Men of e - vil, be a - shamed!

Em C/E Em D C Bm7 C D Em

Stay Your wrath! ²In mer - cy, stay, Or I sink be - fore its sway.
 LORD, I cry, "How long? How long?" My great need has been my song.
 LORD, my trem-bling soul now give Words of grace and I will live.
 For the LORD has heard my cry, ⁹As my pray'r a - scends on high.

C G D/F# Em G/D C G

Heal me, for my flesh is weak; Heal me, for Your grace I seek.
⁴Look, O LORD, with gra - cious eye, Turn and take my guilt - y life;
⁶I am wear - y from the years Of the dark - ness filled with tears.
 Lo! He comes! He heeds my plea. Lo! He comes! the shad - ows flee!

Em C/E Em/D C G/B C D Em

This my on - ly plea I make, Heal me for Your mer - cy's sake.
 May Your grace from Heav'n a - bove, Save me in Your stead-fast love.
⁷Oh, my sight, be - cause of grief, Wastes a - way and now is weak.
 Glo - ry round me dawns once more; Rise my spir - it and a - dore!

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

Why Do the Heathen Nations Vainly Rage?

From Psalm 2

1. ¹Why do the heath - en na - tions vain - ly rage? What pride - ful schemes are
2. ⁵He speaks to them in right - eous, ho - ly wrath; God vex - es them and
3. ³"The na - tions come; You are the on - ly Heir, The ends of earth will

they in vain de - vis - ing? ²The kings of earth and rul - ers all en - gage
shows His great dis - pleas - ure. ⁶"Yet so I set My King up - on the path
be Your own pos - ses - sion ⁹And bro - ken with a rod of i - ron there,

In e - vil plots, and in their sin con - triv - ing, They take their stand a -
That up - ward wound to Zi - on, My own treas - ure." ⁷"You are My Son, to -
Re - bel - lious pot - ter - y comes to de - struc - tion." ¹¹Now serve the LORD, with

against our GOD's Mes - si - ah; ³They claim they will not keep His bind - ing chains.
day You are be - got - ten, '— I will de - clare what God has said to Me—
fear and glad - ness trem - bling, ¹⁰And there - fore, O ye kings, seek wis - dom here.

⁴The One en - throned in high - est heav - en, high - er,
⁸'And not one tribe will ev - er be for - got - ten.
¹²How blest are those who trust with - out dis - sem - bling,

In Christ Alone

Words and Music by
Keith Getty and Stuart Townend

♩ = 60

G D G A D/F#

1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, this is the

3 G D/F# Em7 G/A D G D G

light, my strength my song; This Cor - ner - stone, this sol - id
 God in help - less babe! This gift of love and right - eous -
 world, by dark - ness slain; Then, burst - ing forth in glo - rious
 pow'r of Christ in me; From life's first cry to fi - nal

6 A D/F# G D/F# Em7 G/A D D/F#

ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones He came to save. 'Till on the
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

9 G D/F# Asus A D/F# G Bm7

love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on
 hell, no scheme of man, can ev - er pluck me from His

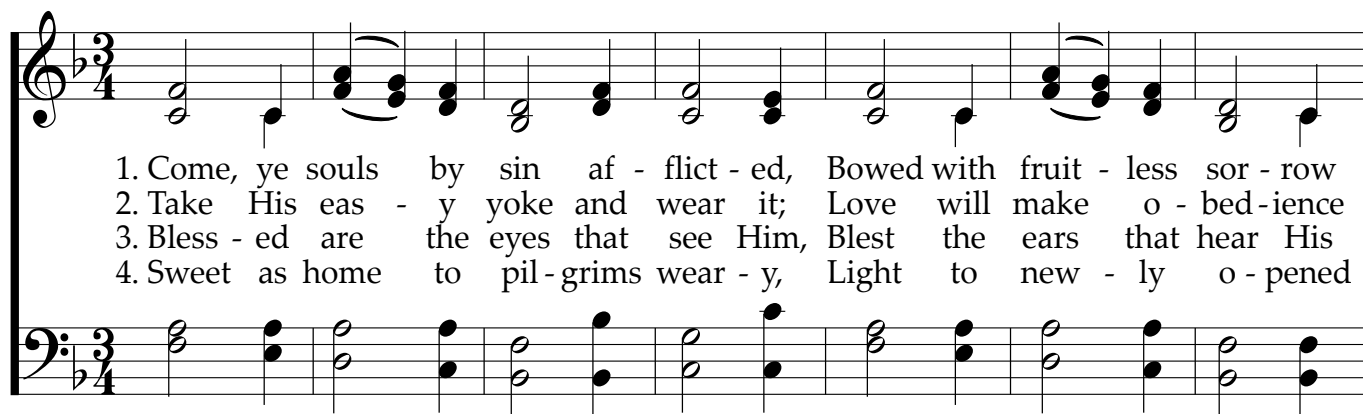
12 Asus A G D G A D/F# G D/F# Em7 G/A

cease. My com - fort - er, my all in all, here in the love of Christ I
 fied. For ev - 'ry sin on Him was laid; here in the death of Christ I
 me; For I am His and He is mine, bought with the pre - cious blood of
 hand; 'Til He re - turns or calls me home, here in the pow'r of Christ I'll

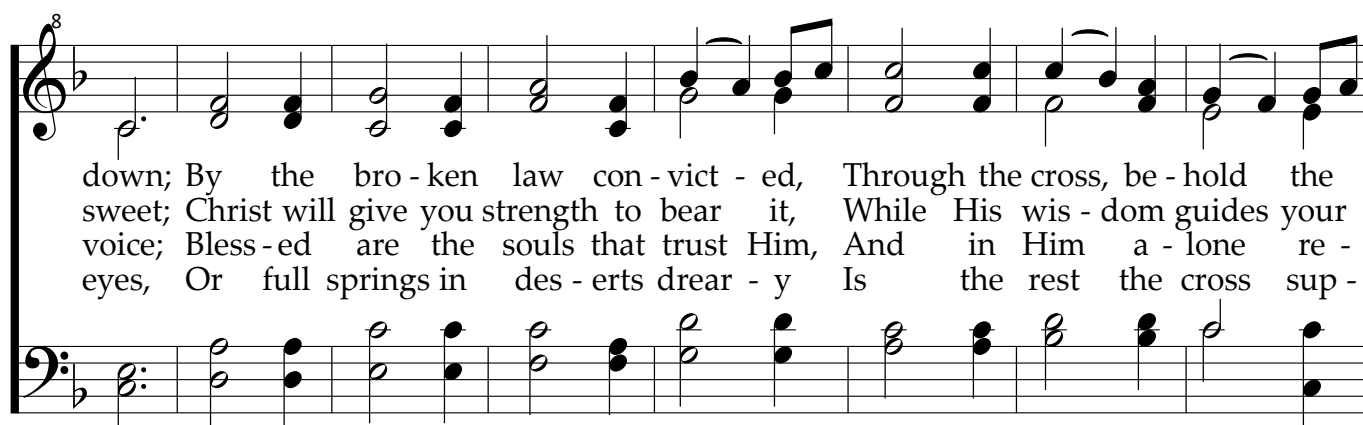
16 D Am7 Em7 D A7sus D

stand.
 live.
 Christ.
 stand!

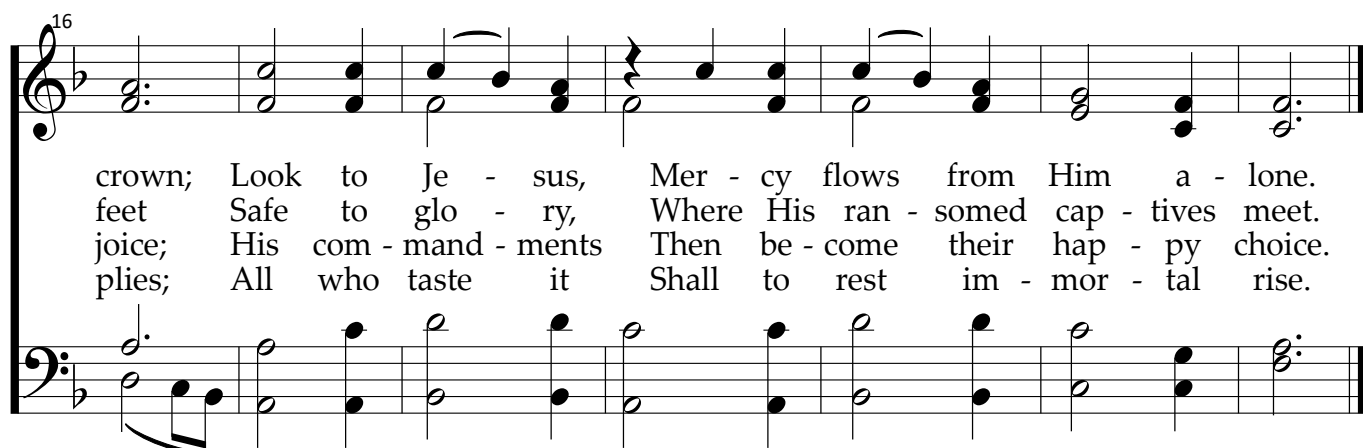
Come, Ye Souls by Sin Afflicted



1. Come, ye souls by sin af - flict - ed, Bowed with fruit - less sor - row
 2. Take His eas - y yoke and wear it; Love will make o - bed - ience
 3. Bless - ed are the eyes that see Him, Blest the ears that hear His
 4. Sweet as home to pil - grims wear - y, Light to new - ly o - pened



down; By the bro - ken law con - vict - ed, Through the cross, be - hold the
 sweet; Christ will give you strength to bear it, While His wis - dom guides your
 voice; Bless - ed are the souls that trust Him, And in Him a - lone re -
 eyes, Or full springs in des - erts drear - y Is the rest the cross sup -



crown; Look to Je - sus, Mer - cy flows from Him a - lone.
 feet Safe to glo - ry, Where His ran - somed cap - tives meet.
 joice; His com - mand - ments Then be - come their hap - py choice.
 plies; All who taste it Shall to rest im - mor - tal rise.

Music: Gregory D. Wilbur, 2004 ©

Text: Joseph Swain, 1792

8 7. 8 7. 4 7.

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em $\frac{G}{D}$ C $\frac{G}{D}$ D G

Music: David R. Erb, 2007 ©

Text: *Holy Bible, New King James Version*, 1982 ©



The Gathering

Family Lunch & Fellowship

Today | After Service

San Diego Reformed Church



Sunday School

Topic: Parenting

Every Sunday in August | 8:30am

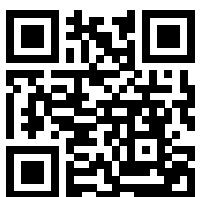
SDRC, Annex Building



Church Work Day

August 9th | 8:00am - 2:00pm

San Diego Reformed Church



4 Ways To Give

1. Scan the QR Code.
2. Visit sdreformed.com/give
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

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At SDRC**

