



# SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

## Liturgy For The Lord's Day

September 21st, 2025 | 9:30AM

### Next Week

#### SERMON

Zack Gilman

#### FAMILY WORSHIP

All Hail The Power of Jesus Name  
- #336

#### SCRIPTURE

Ephesians 1

### Contact Us

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[www.sdreformed.com](http://www.sdreformed.com)

## ANNOUNCEMENTS

### Call To Worship

*Please stand.*

#### CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,  
from God the Father, Son, and Holy Spirit.

**Congregation:**

**And also to you.**

#### PSALM READING

**Psalm 111**

Minister:

Lift up your hearts!

**Congregation:**

**We lift them up to the Lord!**

#### PRAYER OF ADORATION

#### ACAPELLA PSALM/HYMN

*\* Prepared from Family Worship*

**From Heaven, O Praise the Lord  
(Psalm 148) - #294**

### Confession of Sin

*Congregation is invited to kneel if able.*

**Before The Let My Cry Come Near  
(Psalm 119) - #229**

#### PRAYER OF CONFESSION

**Psalm 106:6-8**

*Please stand.*

#### ASSURANCE OF PARDON

**Isaiah 4:2**

Minister:

Your sins are forgiven through Christ.

**Congregation:**

**Thanks be to God!**

## Confession of Faith

#### The Athanasian Creed (Paragraphs 10-11)

Minister: Christian, what is the catholic\* faith?

**Congregation: But it is necessary for eternal salvation that one also believe in the incarnation of our Lord Jesus Christ faithfully. Now this is the true faith: That we believe and confess that our Lord Jesus Christ, God's Son, is both God and human, equally.**

**He is God from the essence of the Father, begotten before time; and He is human from the essence of His mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity.**

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**This is the catholic\* faith: one cannot be saved without believing it firmly and faithfully**

*\*Universal*

#### Doxology - #734

**The Baptist Catechism Q. 87-89**

Minister: Is any man able perfectly to keep the commandments of God?

**Congregation: No mere man since the fall is able in this life perfectly to keep the commandments of God, but doth daily break them in thought, word, or deed.**

Minister: Are all transgressions of the law equally heinous?

**Congregation: Some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than others.**

Minister: What doth every sin deserve?

**Congregation: Every sin deserveth God's wrath and curse, both in this life and that which is to come.**

## RESPONSIVE READING - Psalm 45

Minister: Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness;

**Congregation: You have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions.**

Minister: All glorious is the princess in her chamber, with robes interwoven with gold.

**Congregation: With joy and gladness they are led along as they enter the palace of the king.**

Minister: I will cause your name to be remembered in all generations;

**Congregation: Therefore nations will praise you forever and ever.**

## Consecration

### OLD TESTAMENT READING

Isaiah 43:10-21

### SERMON

Ephesian 1:11-14

*Please sit.*

### CONGREGATIONAL PRAYER

Opening: Psalm 99:1-3

Thanksgiving: Psalm 106:1-5

Supplication: Psalm 102:1-2

The Lord's Prayer - #725

### CONGREGATIONAL SINGING

*Please stand.*

Who Shall the Lord's Elect Condemn  
- #422

Comfort, Comfort Ye My People - #558

## Communion

*Please sit.*

### THE BREAD AND THE WINE

Now Shall My Inward Joys Arise - #443

## May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

**If you have any doubt about your participation, please speak to the elders before or after the service.**

## Commissioning

### CLOSING DOXOLOGY

Praise The Lord (Psalm 117) - #224

### CHARGE & BENEDICTION

The LORD bless you and keep you;  
The LORD make his face to shine  
upon you and be gracious to you;  
The LORD lift up his countenance  
upon you and give you peace

**Numbers 6:24-26**

# From Heaven, O Praise the LORD

From Psalm 148

1. <sup>1</sup>From heav'n, O praise the LORD; Ye heights, His glo - ry raise. <sup>2</sup>All an - gels, LORD;

2. <sup>5</sup>Yea, let them glo - rious make Je - ho - vah's match - less name; For when the

3. <sup>7</sup>*From earth, oh, praise the LORD, Ye deeps and all be - low,* <sup>8</sup>*Wild winds that*

4. <sup>11</sup>Let all the peo - ple praise, And kings of ev - 'ry land; Let all their

5. Je - ho - vah's name be praised A - bove the earth and sky. <sup>14</sup>For He His

praise ac - cord; Let all His host give praise. <sup>3</sup>Praise Him on high, Sun, word He spake, They in - to be - ing came. <sup>6</sup>And from that place Where *do His word, Ye clouds, fire, hail and snow;* <sup>9</sup>*Ye moun - tains high, Ye* voic - es raise Who judge and give com - mand. <sup>12</sup>By young and old, By saints has raised And set their pow'r on high. Him praise ac - cord, O

<sup>11</sup>moon, and star, Sun, moon, and star, <sup>4</sup>Ye heav'ns a - far, And cloud - y sky. fixed they be, Where fixed they be, By His de - cree They can - not pass. *ce - dars tall, Ye ce - dars tall,* <sup>10</sup>*Beasts great and small, And birds that fly.* maid and youth, By maid and youth, <sup>13</sup>His name in truth Should be ex - tolled. Is - rael's race, O Is - rael's race, Near to His grace. Praise ye the LORD!

Music: Horatio R. Palmer (1834–1907)

Text: *Trinity Psalter*, 1994 ©

ST. CATHERINE'S

6 6. 6 6. 4 4. 4 4.

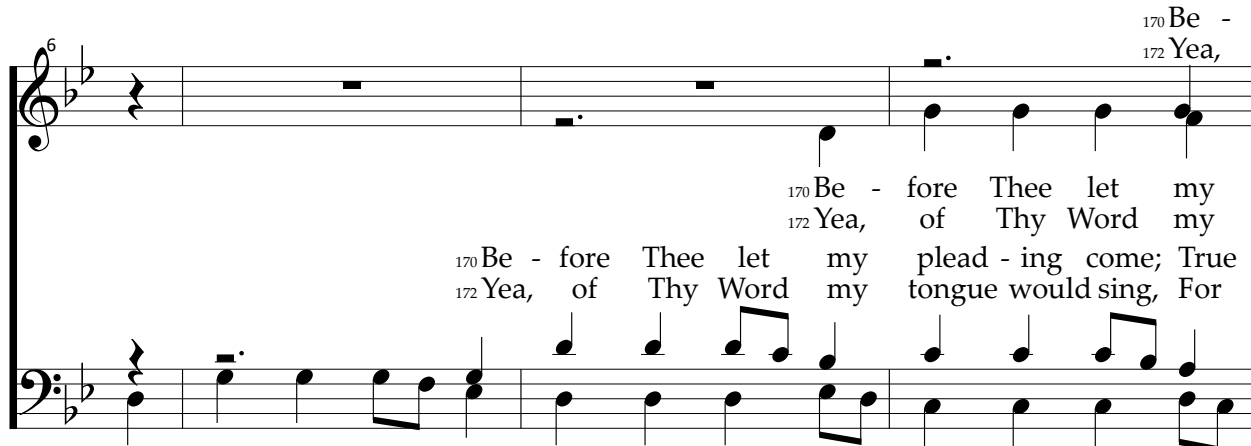
# Before Thee Let My Cry Come Near

From Psalm 119:169–176



1. <sup>169</sup> Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.  
 2. <sup>171</sup> Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

melody



<sup>170</sup> Be - fore Thee let my  
<sup>172</sup> Yea, of Thy Word my

<sup>170</sup> Be - fore Thee let my plead - ing come; True  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For

<sup>170</sup> Be - fore Thee let my plead - ing come; True to Thy prom - ise,  
<sup>172</sup> Yea, of Thy Word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come;  
 of Thy Word my tongue would sing,

<sup>10</sup>

plead - ing come;  
 tongue would sing, True to Thy prom - ise, res - cue me.  
 to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.  
 Thy com - mands are right - eous - ness.

res - cue me.  
 right - eous - ness.

3. <sup>173</sup> Be ready with Thy hand to help,  
 Because Thy precepts are my choice.  
<sup>174</sup> I've longed for Thy salvation, LORD,  
 And in Thy holy law rejoice.

4. <sup>175</sup> Oh, let Thine ordinances help;  
 My soul shall live and praise Thee yet.  
<sup>176</sup> A straying sheep, Thy servant, seek,  
 For Thy commands I ne'er forget.

# Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.  
Text: Thomas Ken, 1709

OLD HUNDREDTH  
8 8. 8 8.

# The Lord's Prayer

Matthew 6:9-13

*Cantor*      *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5  
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8  
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10  
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

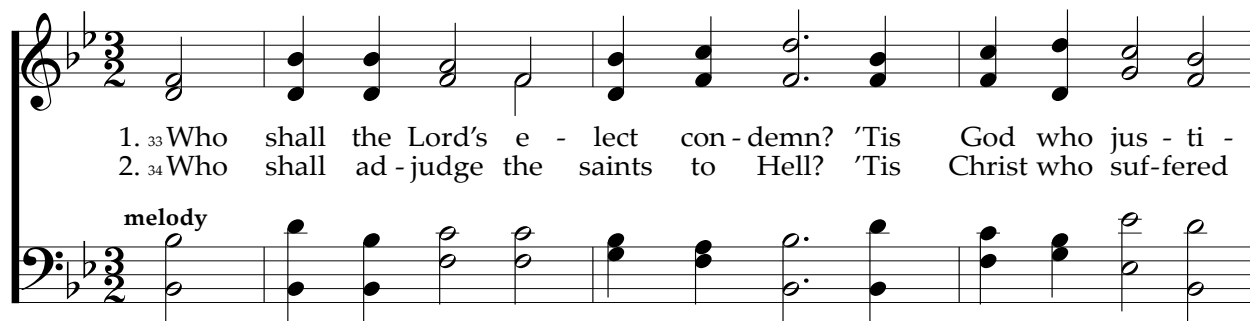
12  
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

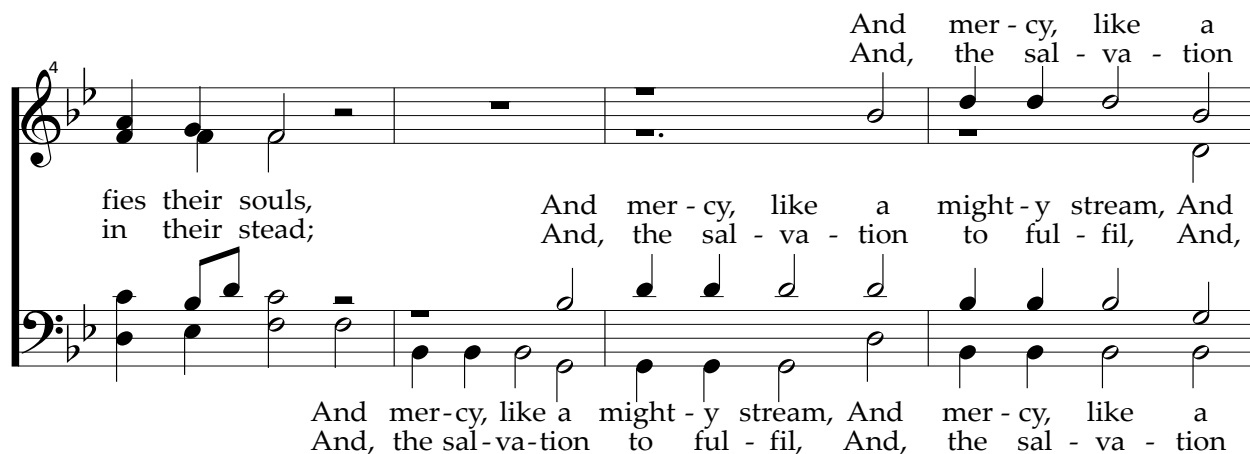
# Who Shall the Lord's Elect Condemn?

From Romans 8:33–39

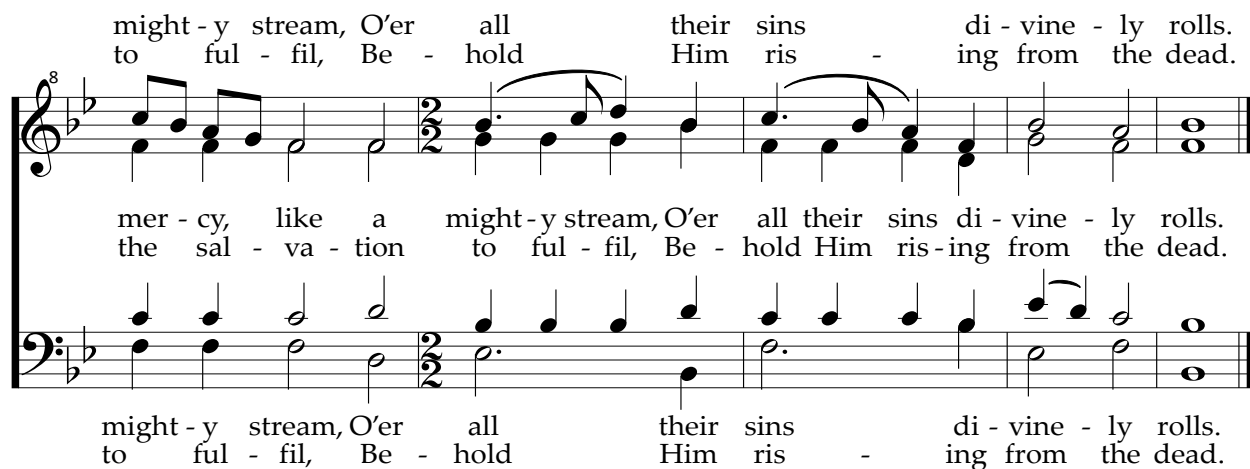


1. <sup>33</sup> Who shall the Lord's e - lect con - demn? 'Tis God who jus - ti -  
2. <sup>34</sup> Who shall ad - judge the saints to Hell? 'Tis Christ who suf - fered

melody



And mer - cy, like a  
And, the sal - va - tion  
fies their souls,  
in their stead;  
And mer - cy, like a might - y stream, And  
And, the sal - va - tion to ful - fil, And,  
And mer - cy, like a  
And, the sal - va - tion to ful - fil, And, the sal - va - tion



might - y stream, O'er all their sins di - vine - ly rolls.  
to ful - fil, Be - hold Him ris - ing from the dead.  
mer - cy, like a might - y stream, O'er all their sins di - vine - ly rolls.  
the sal - va - tion to ful - fil, Be - hold Him ris - ing from the dead.  
might - y stream, O'er all their sins di - vine - ly rolls.  
to ful - fil, Be - hold Him ris - ing from the dead.

3. He lives! He lives and sits above,  
Forever interceding there:  
<sup>35</sup> Who shall divide us from His love,  
Or what shall tempt us to despair?

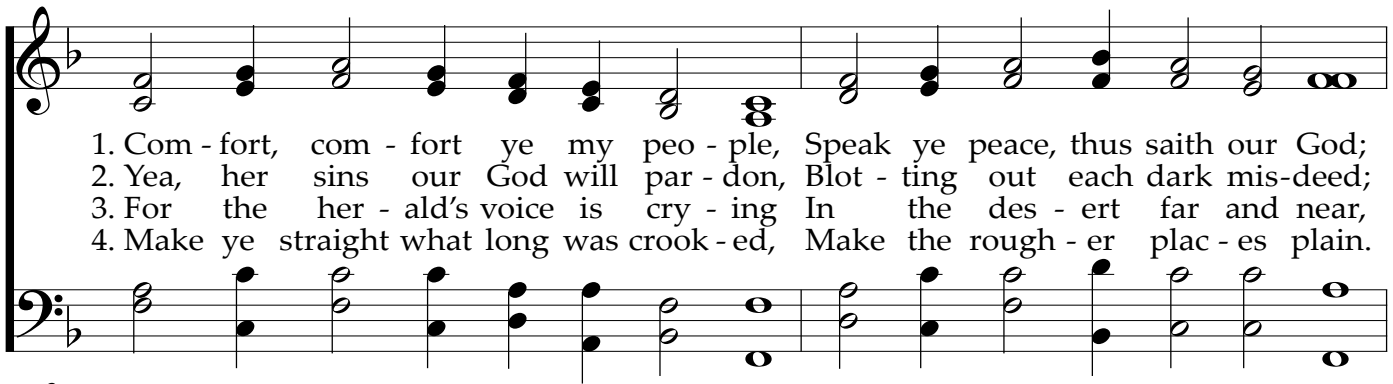
4. Shall persecution, or distress,  
Famine, or sword, or nakedness?  
<sup>37</sup> He who hath loved us bears us through,  
And makes us more than conqu'rors too.

5. <sup>38</sup> Faith hath an overcoming pow'r,  
It triumphs in the dying hour:  
Christ is our life, our joy, our hope,  
Nor can we sink with such a prop.

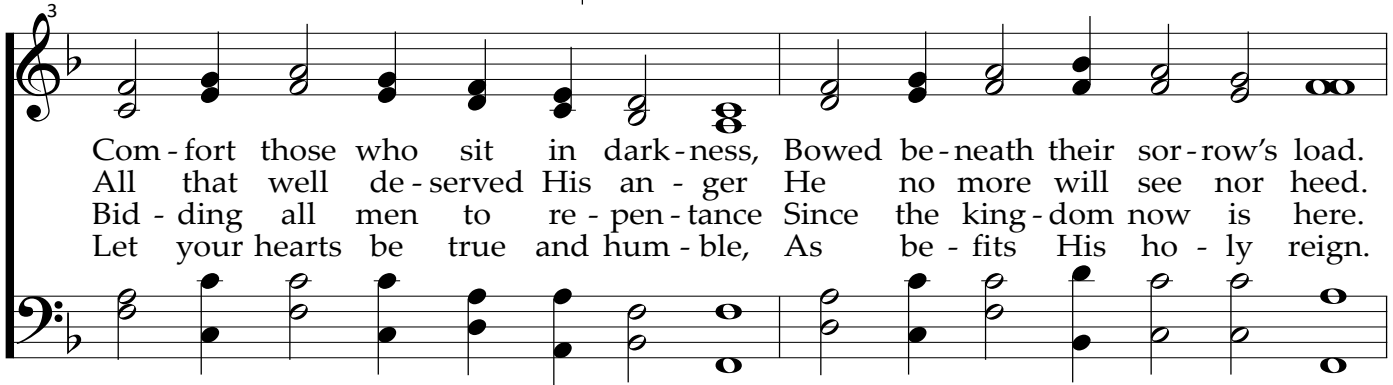
6. <sup>39</sup> Not all that men on earth can do,  
Nor pow'rs on high, nor pow'rs below,  
Shall cause His mercy to remove,  
Or wean our hearts from Christ our love.



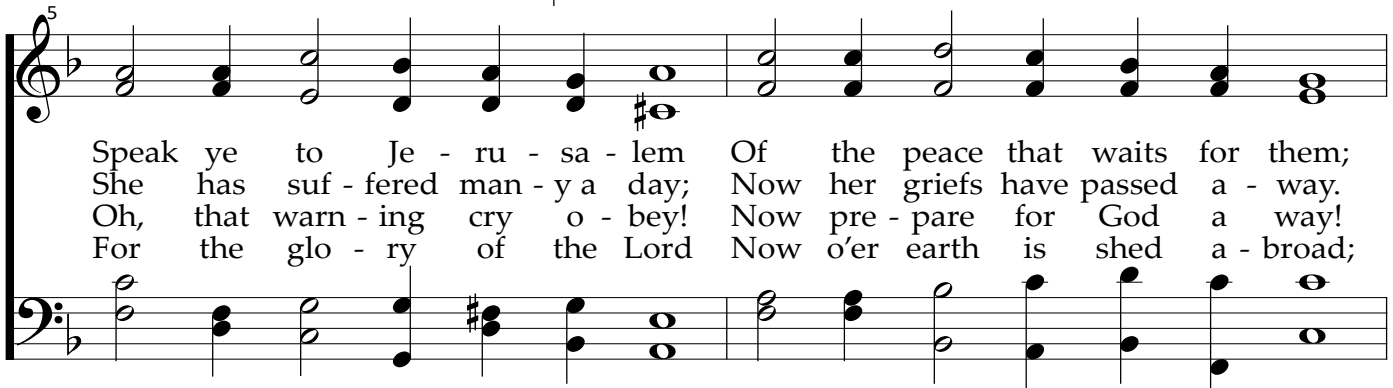
# Comfort, Comfort Ye My People



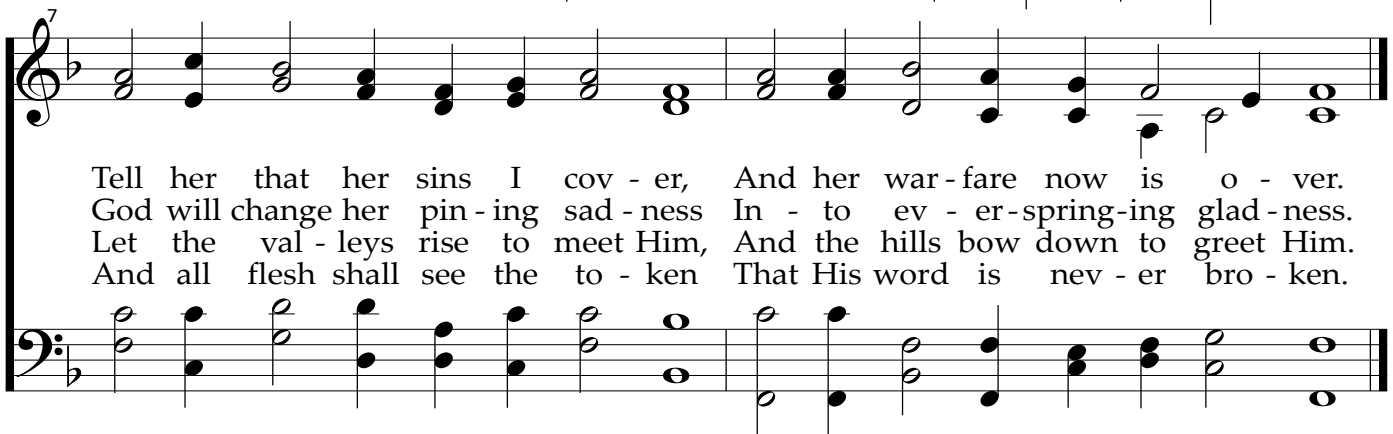
1. Com - fort, com - fort ye my peo - ple, Speak ye peace, thus saith our God;  
 2. Yea, her sins our God will par - don, Blot - ting out each dark mis - deed;  
 3. For the her - ald's voice is cry - ing In the des - ert far and near,  
 4. Make ye straight what long was crook - ed, Make the rough - er plac - es plain.



Com - fort those who sit in dark - ness, Bowed be - neath their sor - row's load.  
 All that well de - served His an - ger He no more will see nor heed.  
 Bid - ding all men to re - pen - tance Since the king - dom now is here.  
 Let your hearts be true and hum - ble, As be - fits His ho - ly reign.



Speak ye to Je - ru - sa - lem Of the peace that waits for them;  
 She has suf - fered man - y a day; Now her griefs have passed a - way.  
 Oh, that warn - ing cry o - bey! Now pre - pare for God a way!  
 For the glo - ry of the Lord Now o'er earth is shed a - broad;



Tell her that her sins I cov - er, And her war - fare now is o - ver.  
 God will change her pin - ing sad - ness In - to ev - er - spring - ing glad - ness.  
 Let the val - leys rise to meet Him, And the hills bow down to greet Him.  
 And all flesh shall see the to - ken That His word is nev - er bro - ken.

Music: *Genevan Psalter*, 1551; harm. Johann Crüger, 1658

Text: Johannes Olearius, 1671; tr. Catherine Winkworth, 1863; alt.

AINSI QU'ON OIT LE CERF [GENEVAN 42]

8 7. 8 7. 7 7. 8 8.

# Now Shall My Inward Joys Arise

1. Now shall my in - ward joys a - rise, And  
 2. God on His thirst - y Zi - on hill Some  
 3. Why do we then in - dulse our fears, Sus -  
 4. Can a kind wom - an e'er for - get The  
 5. "Yet," saith the Lord, "should na - ture change, And  
 6. "Deep on the palms of both My hands I

melody

5  
 burst in - to a song; Al - might - y love in -  
 mer - cy drops has thrown, And sol - emn oaths have  
 pi - cions, and com - plaints? Is He a God, and  
 in - fant of her womb? And 'mongst a thou - sand  
 moth - ers mon - sters prove, Zi - on still dwells up -  
 have en - graved her name; My hands shall raise her

10  
 spires my heart, And pleas - ure tunes my tongue.  
 bound His love To show'r sal - va - tion down.  
 shall His grace Grow wea - ry of His saints?  
 ten - der thoughts Her suck - ling have no room?  
 on the heart Of ev - er - last - ing love.  
 ru - ined walls, And build her bro - ken frame."

Music: William Billings (1746–1800)

Text: Isaac Watts (1674–1748)

AFRICA

8 6. 8 6.

# Psalm 117

4-part canon

The musical score is written on a single treble clef staff in 4/4 time. It consists of four lines of music, each with a key signature change indicated by a letter above the staff: C, F, C, G, and C. The lyrics are written below the staff, with some words hyphenated across measures. The first line starts with a measure rest marked '1'. The second line starts with a measure rest marked '5'. The third line starts with a measure rest marked '9'. The fourth line starts with a measure rest marked '13'. The score ends with a double bar line.

<sup>1</sup>Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

<sup>5</sup>For His mer - ci - ful kind - ness is great toward us: and the

<sup>9</sup>truth of the LORD en - dur - eth for ev - - - er.

<sup>13</sup>Praise ye the LORD! *Praise ye the LORD!* *Praise ye the LORD!*

Music: David R. Erb, 2005 ©

Text: *Holy Bible, King James Version; alt.*



## Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



## The Gathering

Today | After Service

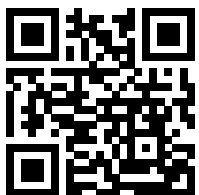
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## Membership Interest Class

September 28th | After Service

San Diego Reformed Church



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