



SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

July 13th, 2025 | 9:30AM

Next Week

SERMON

Sean Kinnally

FAMILY WORSHIP

Behold the Glories of the Lamb
- #475

SCRIPTURE

2 Kings 21

Contact Us

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WEB

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ANNOUNCEMENTS

Call To Worship

Please stand.

CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.

Congregation:

And also to you.

PSALM READING

Psalm 116

Minister:

Lift up your hearts!

Congregation:

We lift them up to the Lord!

PRAYER OF ADORATION

ACAPELLA PSALM/HYMN

** Prepared from Family Worship*

Ye Choirs of New Jerusalem - #536

Confession of Sin

Congregation is invited to kneel if able.

**Before The Let My Cry Come Near
(Psalm 119) - #229**

PRAYER OF CONFESSION

1 John 1:8-9

Please stand.

ASSURANCE OF PARDON

Matthew 11: 28-30

Minister:

Your sins are forgiven through Christ.

Congregation:

Thanks be to God!

Confession of Faith

The Athanasian Creed (Paragraphs 6-9)

Minister: Christian, what is the catholic* faith?

Congregation: Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity.

This is the catholic* faith: one cannot be saved without believing it firmly and faithfully

**Universal*

Doxology - #734

The Baptist Catechism Q. 62-63

Minister: What is the fourth commandment?

Congregation: The fourth commandment is, Remember the Sabbath day to keep it holy: six days shalt thou labour and do all thy work; but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor the stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day and hallowed it.

Minister: What is required in the fourth commandment?

Congregation: The fourth commandment requireth the keeping holy to God such set times as He hath appointed in His Word, expressly, one whole day in seven to be a holy Sabbath to Himself.

RESPONSIVE READING - Psalm 35

Minister: Contend, O LORD, with those who contend with me; fight against those who fight against me!

Congregation: Take hold of shield and buckler and rise for my help! Draw the spear and javelin against my pursuers!

Minister: Say to my soul, "I am your salvation!"

Congregation: Then my soul will rejoice in the LORD, exulting in his salvation; all my bones shall say, "O LORD, who is like you?"

Minister: O LORD, how long will you look on? Rescue me from their destruction, my precious life from the lions!

Congregation: I will thank you in the great congregation; in the mighty throng I will praise you.

Consecration

NEW TESTAMENT READING

James 4:13-17

SERMON

2 Kings 20

Please sit.

CONGREGATIONAL PRAYER

Opening: Romans 8:27

Thanksgiving: Romans 14:6

Supplication: 1 John 5:14

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

Who Would True Valor See - #510

From Heaven, O Praise the LORD

(Psalm 148) - #294

Communion

Please sit.

THE BREAD AND THE WINE

In Tenderness

May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

If you have any doubt about your participation, please speak to the elders before or after the service.

Commissioning

CLOSING DOXOLOGY

Praise The Lord (Psalm 117) - #224

CHARGE & BENEDICTION

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Corinthians 13:14

Ye Choirs of New Jerusalem



1. Ye choirs of new Je - ru - sa - lem, Your sweet-est notes em - ploy,
2. How Ju - dah's Li - on bursts His chains And crushed the ser - pent's head;

The Pas - chal
And brought with

The Pas - chal vic - to - ry to
And brought with Him from death's do -

The Pas - chal vic - to - ry to hymn In strains of
And brought with Him from death's do - mains The long - im -

The Pas - chal vic - to - ry to hymn The Pas - chal vic - to - ry
And brought with Him from death's domains, And brought with Him from death's

vic - to - ry to hymn
Him from death's domains

End of st. 6

hymn
mains

ho - ly joy,
pri - soned dead,

In strains of ho - ly joy.
The long - im - pri - soned dead.

run. Al - le - lu - ia!

to do - hymn
mains

3. From Hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where He hath gone before.

4. Triumphant in His glory now
His scepter ruleth all,
Earth, Heav'n, and Hell before Him bow,
And at His footstool fall.

5. While joyful thus His praise we sing,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

6. All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.

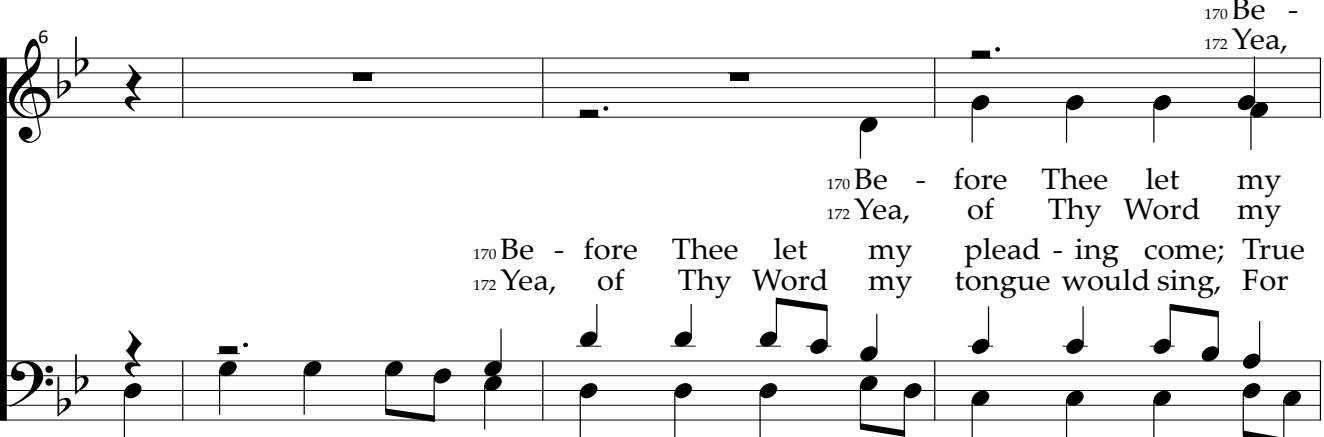
Before Thee Let My Cry Come Near

From Psalm 119:169-176



1. ¹⁶⁹ Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.
 2. ¹⁷¹ Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

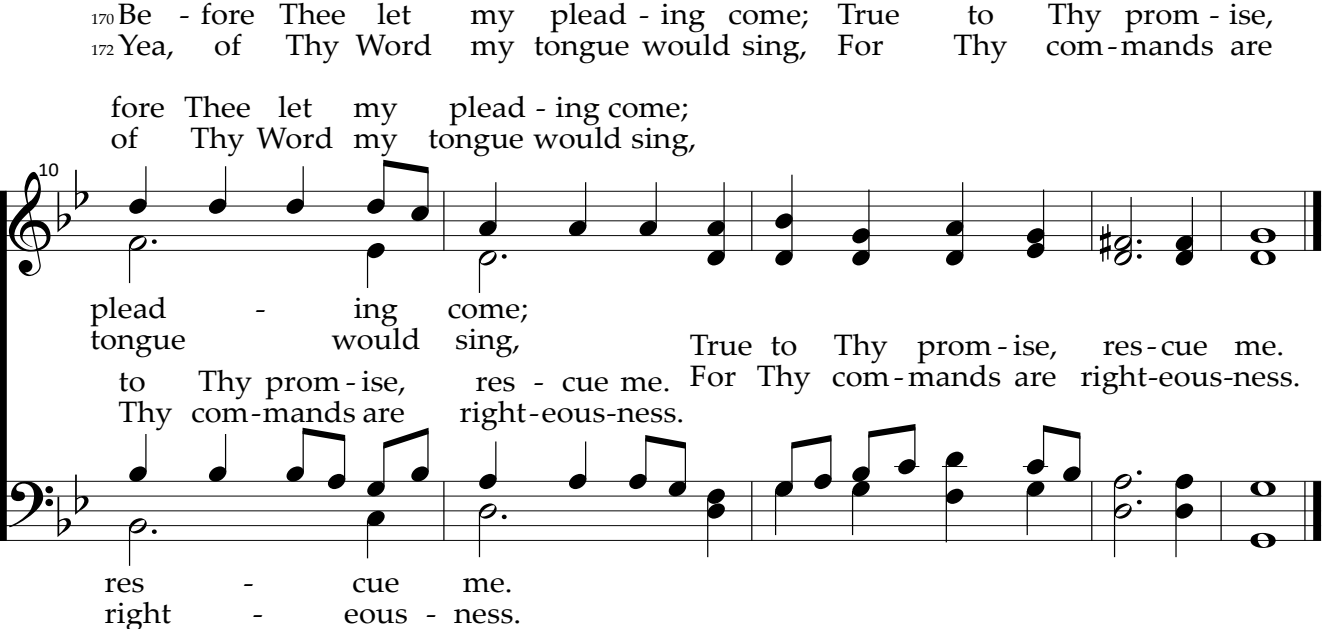
melody



¹⁷⁰ Be -
¹⁷² Yea,

¹⁷⁰ Be - fore Thee let my
¹⁷² Yea, of Thy Word my

¹⁷⁰ Be - fore Thee let my plead - ing come; True
¹⁷² Yea, of Thy Word my tongue would sing, For



¹⁷⁰ Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷² Yea, of Thy Word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come;
 of Thy Word my tongue would sing,

¹⁰ plead - ing come;
 tongue would sing, True to Thy prom - ise, res - cue me.
 to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.
 Thy com - mands are right - eous - ness.

res - cue me.
 right - eous - ness.

3. ¹⁷³ Be ready with Thy hand to help,
 Because Thy precepts are my choice.
¹⁷⁴ I've longed for Thy salvation, LORD,
 And in Thy holy law rejoice.

4. ¹⁷⁵ Oh, let Thine ordinances help;
 My soul shall live and praise Thee yet.
¹⁷⁶ A straying sheep, Thy servant, seek,
 For Thy commands I ne'er forget.

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

Who Would True Valor See

Capo 1: D

1. Who would true val - or see, Let him come hith - er: One here will
 2. Who - so be - set him round With dis - mal sto - ries Do but them -
 3. Hob - gob - lin nor foul fiend Can daunt his spir - it, He knows he

con - stant be, Come wind, come weather. There's no dis - cour - age - ment
 selves confound—His strength the more is. No li - on can him fright,
 at the end Shall life in - her - it. Then fan - cies fly a - way,

Shall make him once re - lent His first a - vowed in - tent
 He'll with a gi - ant fight, He will make good his right To be a pil - grim.
 He'll fear not what men say, He'll la - bor night and day

Music: English traditional melody
 Text: John Bunyan, 1678

MONK'S GATE
 6 5. 6 5. 6 6 6 5.

From Heaven, O Praise the LORD

From Psalm 148

1. ¹From heav'n, O praise the LORD; Ye heights, His glo - ry raise. ²All an - gels, LORD;

2. ⁵Yea, let them glo - rious make Je - ho - vah's match - less name; For when the

3. ⁷*From earth, oh, praise the LORD, Ye deeps and all be - low,* ⁸*Wild winds that*

4. ¹¹Let all the peo - ple praise, And kings of ev - 'ry land; Let all their

5. Je - ho - vah's name be praised A - bove the earth and sky. ¹⁴For He His

praise ac - cord; Let all His host give praise. ³Praise Him on high, Sun, word He spake, They in - to be - ing came. ⁶And from that place Where *do His word, Ye clouds, fire, hail and snow;* ⁹*Ye moun - tains high, Ye* voic - es raise Who judge and give com - mand. ¹²By young and old, By saints has raised And set their pow'r on high. Him praise ac - cord, O

¹¹moon, and star, Sun, moon, and star, ⁴Ye heav'ns a - far, And cloud - y sky. fixed they be, Where fixed they be, By His de - cree They can - not pass. *ce - dars tall, Ye ce - dars tall,* ¹⁰*Beasts great and small, And birds that fly.* maid and youth, By maid and youth, ¹³His name in truth Should be ex - tolled. Is - rael's race, O Is - rael's race, Near to His grace. Praise ye the LORD!

Music: Horatio R. Palmer (1834–1907)

Text: *Trinity Psalter*, 1994 ©

ST. CATHERINE'S

6 6. 6 6. 4 4. 4 4.

In Tenderness He Sought Me

In tenderness He sought me,
Weary and sick with sin;
And on His shoulders brought me
Back to His fold again.
While angels in His presence sang
Until the courts of heaven rang.

Oh, the love that sought me!
Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!

He washed the bleeding sin-wounds,
And poured in oil and wine;
He whispered to assure me,
"I've found thee, thou art Mine."
I never heard a sweeter voice,
It made my aching heart rejoice.

Oh, the love that sought me!
Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!

He pointed to the nail prints,
For me His blood was shed;
A mocking crown so thorny
Was placed upon His head.
T'was nothing that He saw in me,
To suffer such deep agony.

Oh, the love that sought me!
Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!

I'm sitting in His presence,
The sunshine of His face,
While with adoring wonder,
His blessings I retrace.
It seems as if eternal days
Are far too short to sing His praise.

Oh, the love that sought me!
Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!

So while the hours are passing,
All now is perfect rest;
I'm waiting for the morning,
The brightest and the best.
When He will call us to His side,
To be with Him, His spotless bride.

Oh, the love that sought me!
Oh, the blood that bought me!
Oh, the grace that brought me to the fold,
Wondrous grace that brought me to the fold!

Psalm 117

4-part canon

The musical score is written on a single treble clef staff in 4/4 time. It consists of four lines of music, each with a key signature change indicated by a letter above the staff: C, F, C, G, and C. The lyrics are written below the staff, with some words in italics. The score includes a variety of musical notation, including eighth notes, quarter notes, and half notes, as well as rests and a final double bar line.

¹Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

⁵For His mer - ci - ful kind - ness is great toward us: and the

⁹truth of the LORD en - dur - eth for ev - - - er.

¹³Praise ye the LORD! *Praise ye the LORD!* *Praise ye the LORD!*

Music: David R. Erb, 2005 ©

Text: *Holy Bible, King James Version; alt.*



Pride Psalm Sing*

Practice @ SDRC
July 9th | 7:30pm

Psalm Sing @ Balboa Park
July 19th | 1:00pm

*Men Only



Sunday School

Topic: Parenting

Every Sunday in August | 8:30am

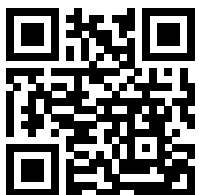
SDRC, Annex Building



Church Work Day

August 9th | 8:00am - 2:00pm

San Diego Reformed Church



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