

Exegesis on what it means to be saved.

Mat 1:21 Shall save His people from their sins (plural)

Sin what is it and what is the cure **Gen 4:7** (sin 448xs)

- The root word for sin is a cord that is used for measuring. They would shoot an arrow or anything they would want to measure the distance from the target to how far they missed by tying knots in a cord.
- To miss the mark and therefore lose the prize.
- The mark is the standard which we were all created to live up to
 - The law is that standard.

All have sinned and come short of the glory of God **Rom 3:23** (Missed the mark)

- Three Different types of sin.
 - Sin against others **Gen 20:9** (The way we treat others is not the way God does)
 - Sin against self **1Cor 6:18** (The way we treat ourselves is out of order)
 - Sin against God **Gen 39:9** (The way we treat God in hostility) **Psa 51:4**

Salvation is a continual work **Rev 1:4, 8; 2Co 1:10** (progression: was, is, is to come)

- I was saved from sin **Col 1:13**
- I am being saved from sin (Daily) **1Pe 1:5; 1Jn 1:7**
- I will be saved from sin. **1Pe 1:9** What we have by faith now, then we will have it in reality); **1Co 15:23; Rom 8:23; 2Co 5:1-5**
 - Our natural flesh still lusts for the things of this world but our spirit recoils from them. **1Jn 2:16-17; 2Pe 2:8; Rom 7:15**
 - Sin shall not dominate me **Rom 6:14** (Accuse, condemn, or separate)
 - Now I am empowered to walk in the Spirit and be free from sin **Gal 5:16**

I am saved from, and I am being saved to

- Delivered from translated into **Col 1:13**
 - I am on my way from and going to
 - I not there yet but I'm not where I was, I'm on the way. It's a process **Eph 4:30**
- God will finish the work he began. **Php 1:6**
 - Not that I've already arrived or apprehended but I press on after **Php 3:12-15**

Four effects of sin we are being saved from.

1. The pleasure of sin or the love of it **1Jn 2:15, 2Th 2:12**
2. The penalty of sin **Isa 53:5**
3. The power (influence) of sin **Rom chapter 6**
4. The presence of sin (Delivered from it completely) **Rom 13:11; Heb 9:28**

From the moment that you sin death is the result

- Wages of sin is death **Rom 6:23** (The issue was not forgiveness it was death)
 - They had forgiveness but they needed life
 - Death reigned from Adam to Moses - until the law **Rom 5:12-14**

Exegesis on what it means to be saved.

- If there had been a law given that could have given life **Gal 3:21**
- The purpose of the law - The law revealed sin **Rom 3:20; Rom 7:7**
- Jesus came to give life **Joh 10:10**
 - First by being made a sin for us and freeing us from sins accusation. **2Co 5:21; Rom 6:7; Rom 6:18; Rom 6:22** (Jesus freed us from our sin by being made sin for us)
 - From the moment Adam sinned God showed us the way to be saved from the penalty by killing an animal and clothing Adam with His skin. Also Abel bringing a sacrifice from his flock, verses Cain who brought from his crops (his works)

Jesus the perfect sacrifice for sin

- He had no sin, He did no sin, He knew no sin **2Co 5:21; 1Pe 2:22; 1Jn 3:5**
 - His soul was made an offering for sin **Isa 53:10**
 - God put away sin by the sacrifice of himself **Heb 9:26** (Put away – Brought into cancellation)
- Our sins and iniquities he remembers no more once Jesus paid the penalty for them **Heb 8:12; Heb 10:17**

How do I stay free from sin now

- First, I just confess my sin or confess that I have missed the mark. **1Jn 1:8**
 - Call it what it is SIN! First step is to acknowledge that it is sin **Hos 5:15; Pro 28:13; Psa 51:3; 1Jn 1:9**
- Second, I must accept Gods sacrifice for my sin.
 - I don't try to bring my own good works or my own offering.
- Third I must apply the blood to my life
 - The life is in the blood, and it is for an atonement **Lev 17:11**
 - They had to sprinkle with the blood, and they had to apply it to the doorposts
- Finally, I must be free from the guilt and shame of my sin
 - There is therefore now no condemnation.
 - The Holy Spirit convicts of sin but Satan accuses and condemns. **Joh 16:8**
 - He remembers them no more; I should remember them no more.
 - If there is a continual reminder of sin it is not God reminding you of them. It is Satan and or my own conscience.
 - Both are defeated by the Blood and faith in the Blood **Rom 3:25-26**
 - In the offering under the law there was a continual reminder of sin but now through Faith in Christ there should be no more consciousness of sin **Heb 10:3**