

- Forgiveness Aphesis means: Release; Dismissal; Freedom; Sending away; Remission
  - Aphesis means to give up any claim to something by extinguishing the debt
- Remission is more than forgiveness; it is the removal of sin and its nature from us
- In the Old Covenant, they had temporary forgiveness but a remembrance of sin **Heb 10:1-18**
  - God prepared a body to punish and condemn sin in **2Co 5:21; Rom 8:3-4**
  - By punishing our sin in Christ's body, God released us from any obligation to it
  - God removed the nature of sin and imparted a new nature to us, **Eze 11:19-20; Eze 36:25-27; Jer 31:31-34**
    - law singular the law of love: God Neighbor Self **Mat 22:34-40; Joh 13:34; Rom 5:5; Rom 8:1-2; Rom 13:10**
- We are now free from sin, not free to sin! **Rom 6:15-23**
  - God has delivered us from the power of sin, not from the presence of it, **Gen 4:1-13**
  - Sin is no longer our master; we are to master it! **Rom 6:12-14**

The Gospel is not the message of temporary mercy, but of total remission.

- We have the remission of Sin **Mat 26:28; Luk 24:47; Act 2:38; Act 10:43; Rom 3:25; Heb 10:16-18**
- It is removing the sin and transforming the sinner.” **2 Cor 5:17; Eze 36:26; Rom 6:6; Tit 3:5**
  - **1Co 6:9-11** If you are still these things, you will not inherit the Kingdom
  - Jesus cleansed us from sin, then gave us a new nature **Eph 2:1-3; 2Pe 1:4**
- Jesus did not deliver us from the presence of sin, but from its power and dominion
- The cross delivers believers from the power of sin by putting the old nature to death in Christ. **Col 1:13; Rom 6:6; Rom 6:14**
- God has taken away the sin of THE WORLD to fulfill His promise, **Psa 103:12; Joh 1:29**
  - Takes away – To remove by lifting them off us and carrying away **1Jn 3:5; Lev 16:1-28**
  - Sins and iniquities I will remember no more **Heb 8:12; Heb 10:17**
  - Removed our transgressions Once and for ALL **Heb 7:27; Heb 9:12; Heb 9:26-28; Heb 10:10; 1Pe 3:18**
  - You do not have to suffer for sin. Jesus did this ONCE AND FOR ALL **Heb 10:12-14**
- Jesus atoned for the Sin of the whole World **1Jn 2:1-2**
  - Believing imputes it to your account. it accounts what Jesus did to you **Rom 4:22-25**
- Go tell them, they that believe will be saved... Tell them what **Mk 16:15**
  - The righteousness of Christ becomes ours through faith. When we believe the Gospel, God credits righteousness to our account not because of our works, but because of Jesus Christ, **Rom 4:3; Rom 4:5; Rom 4:23-25**
  - The response God requires is repentance toward God and faith in the Lord Jesus Christ, **Mark 1:15; Acts 17:30; Acts 20:21**
  - Repentance turns the heart toward God; faith receives what Christ has done.
- If you sin as a Christian, confess it **1Jn 1:7-10**
  - When a Christian sins, he breaks His fellowship with God, not his relationship
  - Confession is not an attempt to regain salvation; it is the restoration of fellowship