

THE WORD OF GOD

OBSERVATION OF SCRIPTURE



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CAN YOU FOLLOW INSTRUCTIONS?

1. Read all that follows before doing anything.
2. Write your name in the upper right-hand-corner of this page.
3. Circle the word "corner" in sentence two.
4. Draw five small squares in the upper left-hand-corner of this page.
5. Put an "X" on each square.
6. Put a circle around each square.
7. Sign your name under line 5.
8. After your name, write "yes, yes, yes."
9. Put a circle around number 7.
10. Put an :X: in the lower left-hand-corner of this page.
11. Draw a triangle around the "X" you just made.
12. Call out your first name when you get to this point in the test.
13. If you think that you have followed directions carefully to this point, call out, "I have!"
14. On the reverse side of this paper, add 6950 and 9805.
15. Put a circle around your answer.
16. Count out loud, in your normal speaking voice, from 10 to 1.
17. Put three small pin or pencil holes in the top of this page.
18. If you are the first person to get this far, yell out, "I am the first person to get to this spot and I am the leader in following directions."
19. Say out loud, "I am nearly finished. I have followed directions."
20. Now that you have finished reading carefully, do only those things called for in the sentences numbered 1 and 2. Did you read everything on this page before doing anything?

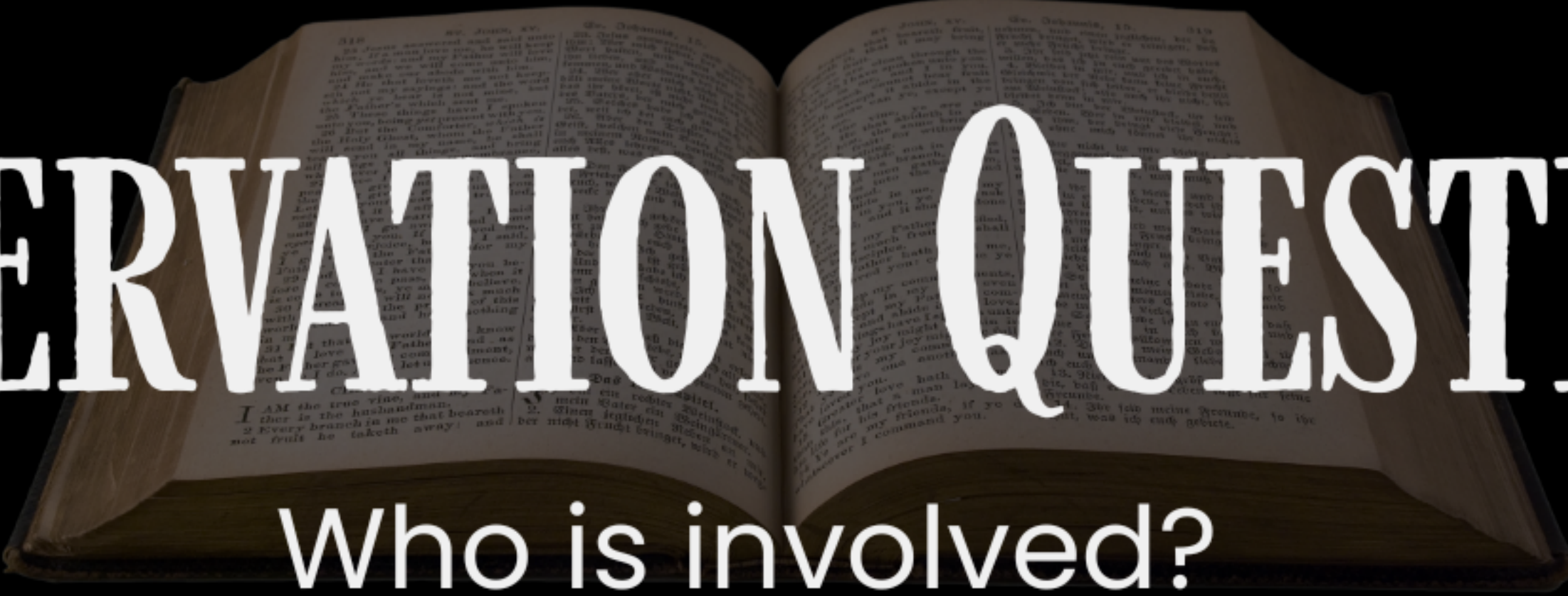
NOTE: PLEASE BE QUIET AND WATCH THE OTHERS "FOLLOW DIRECTIONS."

Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked. "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.

ACTS 8:30-31

All Scripture is God-breathed
and is useful for teaching,
rebuking, correcting and
training in righteousness,

2 TIMOTHY 3:16



OBSERVATION QUESTIONS

Who is involved?

What is happening?

Where and when is this taking place?

What words or ideas are repeated?

What questions are being asked?

What problem is being addressed?

What changes from the beginning of the
passage to the end?

Now an angel of the Lord said to Philip, “Go south to the road—the desert road—that goes down from Jerusalem to Gaza.” So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means “queen of the Ethiopians”). This man had gone to Jerusalem to worship, and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. The Spirit told Philip, “Go to that chariot and stay near it.”

ACTS 8:26-29

Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked. "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.

ACTS 8:30-31

This is the passage of Scripture the eunuch was reading:

“He was led like a sheep to the slaughter,
and as a lamb before its shearer is silent,
so he did not open his mouth.

In his humiliation he was deprived of justice.

Who can speak of his descendants?

For his life was taken from the earth.”

The eunuch asked Philip, “Tell me, please, who is the prophet talking about, himself or someone else?”

ACTS 8:32-34

Then Philip began with that very passage of Scripture and told him the good news about Jesus.

As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. What can stand in the way of my being baptized?" And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him. When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.

ACTS 8:35-40

For everything that was written in
the past was written to teach us,
so that through the endurance
taught in the Scriptures and the
encouragement they provide we
might have hope.

ROMANS 15:4

WE OBSERVE SO WE CAN UNDERSTAND.
WE UNDERSTAND, SO WE CAN SEE JESUS CLEARLY.
WE SEE CLEARLY, SO WE CAN RESPOND FAITHFULLY.

318 ST. JOHN, XV.
23 Jesus answered and said unto him: If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
25 These things have I spoken unto you, being yet present with you.
26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring unto you all things that I have said unto you, whatsoever I leave with you, my peace I give unto you: not as the world giveth, give I unto you, let not your heart be troubled, neither let it be afraid.
28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
29 And now I have told you before it come to pass, that when it is so, ye might believe.

Ev. Johannis, 15.
23. Jesus antwortete, und sprach ihm: Wer mich liebet, der wird meine Worte halten, und mein Vater wird ihn lieben, und wir werden zu ihm kommen, und Wohnung bei ihm machen.
24. Wer aber mich nicht liebet, der hält meine Worte nicht: und das, was ihr höret, ist nicht mein, sondern des Vaters, der mich gesandt hat.
25. Solches habe ich gesagt, damit, weil ich bei euch gewesen bin, der Geist, welchen mein Vater, der in meinem Namen, derselbe mich zu euch Alles lehren, und euch ermahnen alles des, was ich euch gesagt habe.
27. Den Frieden lasse ich euch, meine Frieden gebe ich euch. Nicht erschrecke nicht, und fürchte sich nicht.
28. Ihr habt gehört, daß ich gesagt habe: Ich gehe hin, und komme wieder zu euch. Gättet ihr mich, so würdet ihr euch freuen, denn der Vater ist größer, als ich.
29. Und nun habe ich euch gesagt, ehe denn es geschehe, daß es nun geschehen wird, damit, wenn es geschehen wird, ihr es

ST. JOHN, XV.
that beareth fruit, that it may bring forth more fruit.
23. Ye are clean through the word which I have spoken unto you.
24. He that abideth in me, and I in him, the same shall bear much fruit, except ye shall abide in me, ye cannot bear fruit.
25. These things have I said unto you, that ye may not offend your hearts. Whoso loveth me, he shall keep my commandments, and abide in me, and my Father will glorify him, as he glorified me, that he may bring forth much fruit to the glory of the Father.
26. The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring unto you all things that I have said unto you, whatsoever I leave with you, my peace I give unto you: not as the world giveth, give I unto you, let not your heart be troubled, neither let it be afraid.
28. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
29. And now I have told you before it come to pass, that when it is so, ye might believe.

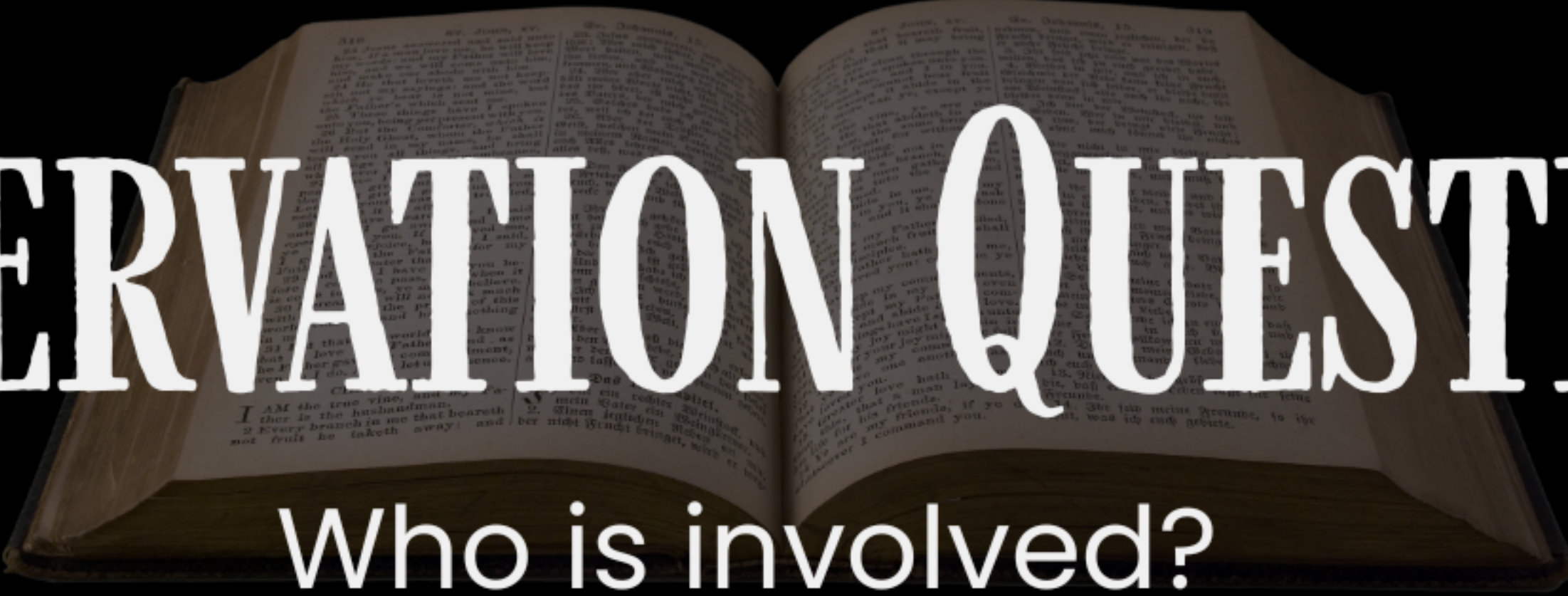
Ev. Johannis, 15. 319
nehmen, und einen jeglichen, der da Frucht bringet, wird er reinigen, daß er mehr Frucht bringe.
3. Ihr seid jetzt rein um des Wortes willen, das ich zu euch geredet habe.
4. Bleibet in mir, und ich in euch. Gleichwie der Rebe kann keine Frucht bringen von sich selber, er bleibe denn am Weinstock; also auch ihr nicht, ihr bleibet denn in mir.
5. Ich bin der Weinstock, ihr seid die Reben. Wer in mir bleibet, und ich in ihm, der bringt viele Frucht; denn ohne mich könnt ihr nichts thun.
6. Wer nicht in mir bleibet, der wird wegwerfen, wie ein Rebe, und verborret, und man sammelt sie, und wirft sie ins Feuer, und muß brennen.
7. So ihr in mir bleibet, und meine Worte in euch bleiben, werdet ihr bitten, was ihr wollt, und es wird euch widerfahren.
8. Darinnen wird mein Vater geehret, daß ihr viele Frucht bringet, und werdet meine Jünger.
9. Gleichwie mich mein Vater liebt, also liebe ich euch auch. Bleibet in meiner Liebe.
10. So ihr meine Gebote hallet, so bleibet ihr in meiner Liebe; even

ACTS 2:37-41

CHAP. XV.
I AM the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit he taketh away: and

Das 15. Capitel.
Ich bin ein rechter Weinstock, und mein Vater ein Weingärtner.
2. Einen jeglichen Aweig an dem nicht Frucht bringet, wird er weg-

OBSERVE TOGETHER



OBSERVATION QUESTIONS

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