

THE WORD OF GOD

ARRIVING AT APPLICATION



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APPLICATION

INTERPRETATION

OBSERVATION



APPLICATION

INTERPRETATION

OBSERVATION

EVERY GOOD WORK

APPLICATION

INTERPRETATION

OBSERVATION

ALL SCRIPTURE IS GOD-BREATHED

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 TIMOTHY 3:16-17

EVERY GOOD WORK

APPLICATION

INTERPRETATION

OBSERVATION

ALL SCRIPTURE IS GOD-BREATHED

APPLICATION = CHANGE



ROMANS 3:9-12, 23

What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, as it is written:

“None is righteous, no, not one;
no one understands; no one seeks for God.

All have turned aside; together they have become worthless;
no one does good, not even one.” (quoting Psalm 14 & 53)

for all have sinned and fall short of the glory of God

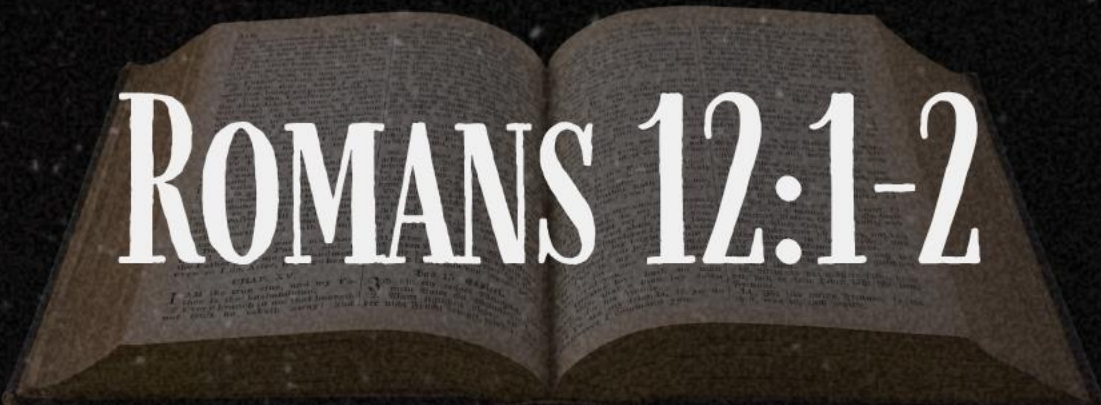
TRANSFORMATION

CHAP. XV.
I AM the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit he taketh away: and

Das 15. Capittel.
3 Ich bin ein rechter Aepffel.
2. Einen rechte Aepffel. Neben an dem nicht Frucht bringet, nimmer er

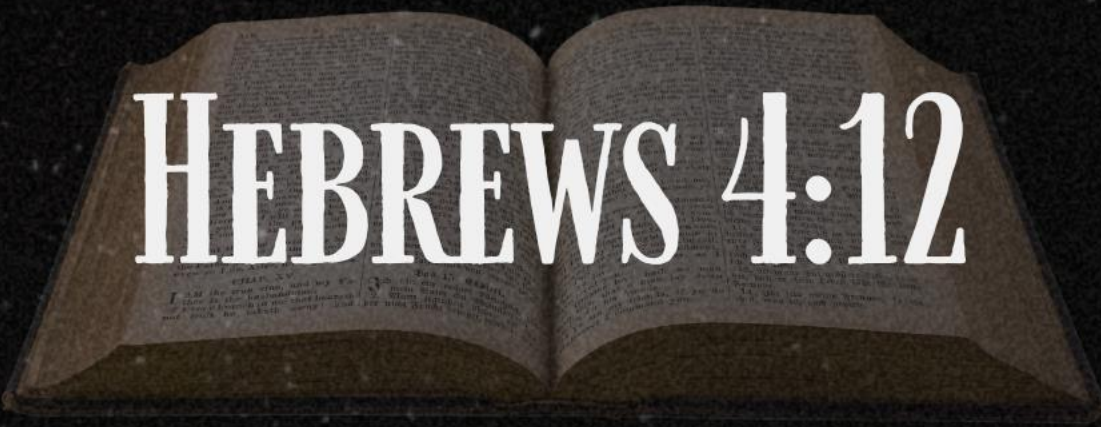
Ye that abide in me, and my Father abideth in you, ye shall bear much fruit, because ye love the Father, and keep his commandments.
2 And this is the love, that we abide in him, and he abide in us, and he will give us whatsoever we will ask him.
3 And this is the love, that we abide in him, and he abide in us, and he will give us whatsoever we will ask him.

11. Solches rede ich zu euch, auf daß meine Freude in euch bleibe, und eure Freude vollkommen werde.
12. Das ist mein Gebot, daß ihr einander liebet, gleichwie ich euch liebe.
13. Niemand hat größere Liebe, denn die, daß er sein Leben läßt für seine Freunde.
14. Ihr seid meine Freunde, so ihr thut, was ich euch gebiete.



ROMANS 12:1-2

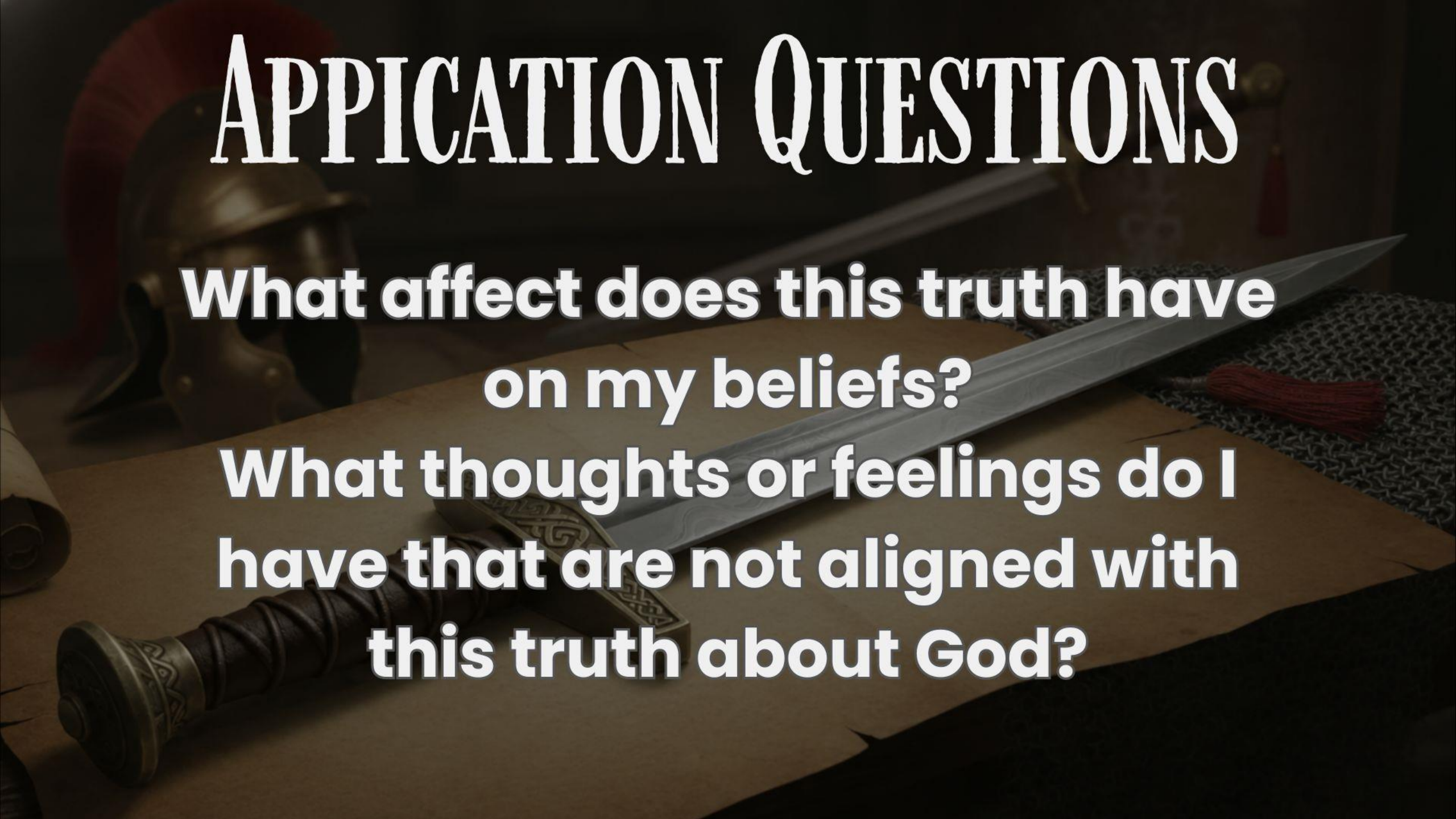
I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

An open book is shown from a top-down perspective, slightly angled. The pages are aged and yellowed, with some text visible but mostly obscured by the large white text overlay. The book is set against a dark, textured background.

HEBREWS 4:12

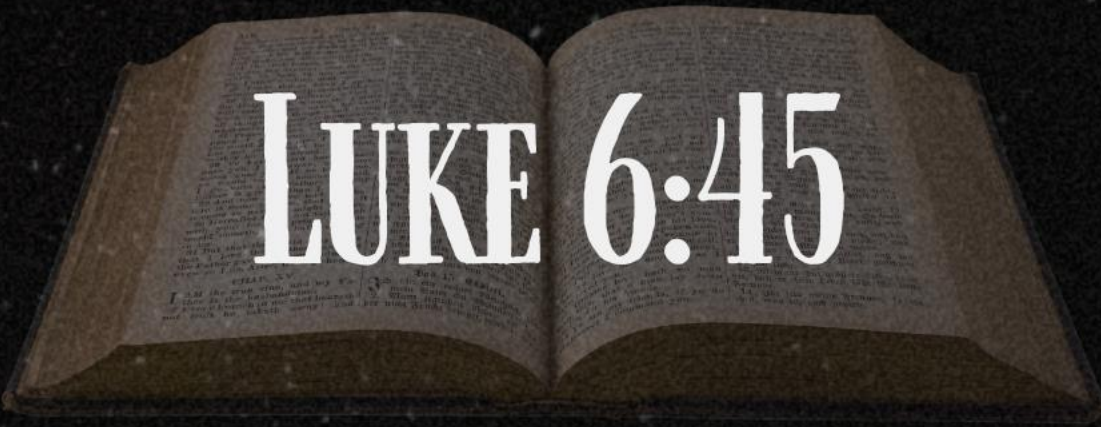
For the word of God is living and active,
sharper than any two-edged sword,
piercing to the division of soul and of spirit,
of joints and of marrow, and discerning the
thoughts and intentions of the heart.

APPLICATION QUESTIONS



**What affect does this truth have
on my beliefs?**

**What thoughts or feelings do I
have that are not aligned with
this truth about God?**



LUKE 6:45

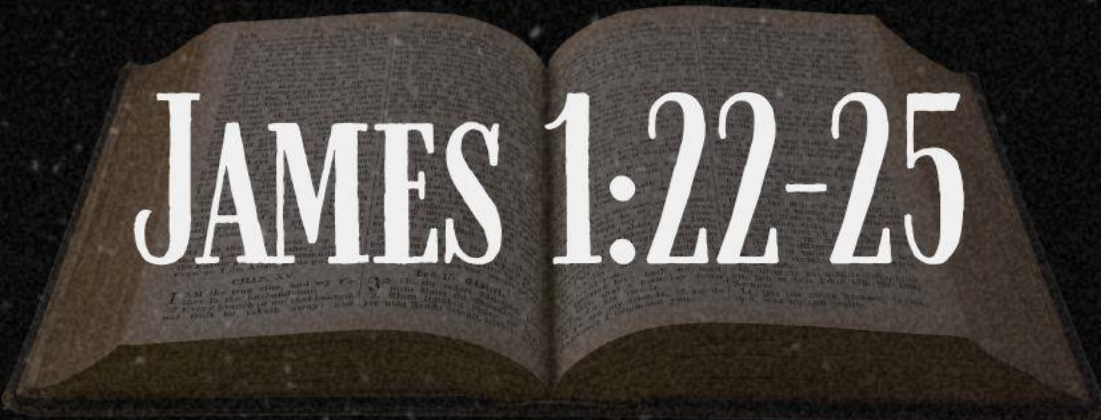
The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

APPLICATION QUESTIONS

**Is there a command in Scripture I
am being called to obey?**

**Is there a sin being revealed that I
must confess and repent from?**

**Is there an example of Christian
living that I should follow?**

An open book is shown from a top-down perspective, lying flat. The pages are aged and yellowed, with some faint, illegible text visible. Overlaid on the center of the open book is the text 'JAMES 1:22-25' in a large, white, serif font. The background is a dark, textured surface.

JAMES 1:22-25

Do not merely listen to the word, and so deceive yourselves. Do what it says. Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—they will be blessed in what they do.



SELF-REFLECTION

CHAP. XV.
I AM the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit he taketh away: and

Das 15. Capitel.
3 Ich bin ein rechter Auserwählter, und mein Vater ein Auserwählter.
2. Einen zeuglichen Reben an mir, der nicht Frucht bringet, wiek er weg

that I love the Father; and as that I love the Father, let us go hence, even so I do. Arise, let us go hence, even so I do.

11. Solches rede ich zu euch, auf dass meine Freude in euch bleibe, und eine Freude vollkommen werde.
12. Das ist mein Gebot, dass ihr einander liebet, gleichwie ich euch liebe.
13. Niemand hat größere Liebe, denn die, dass er sein Leben lässt für seine Freunde.
14. Ihr seid meine Freunde, so ihr thut, was ich euch gebiete.

EXECUTION

CHAP. XV.
I AM the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit he taketh away: and

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2. Einen zeuglichen Reben, der nicht Frucht bringet, wird er weg-

greater love hath no man than that a man lay down his life for his friends.
Ye are my friends, if ye do whatsoever I command you.

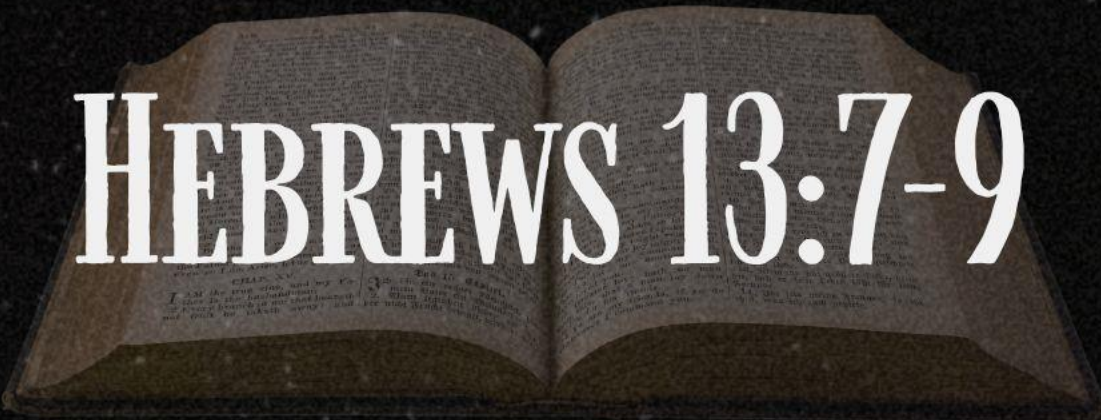
11. Solches rede ich zu euch, auf daß meine Freunde in euch bleibe, und ewig Freude vollkommen werde.
12. Das ist mein Gebot, daß ihr euch unter einander liebet, gleichwie ich euch liebe.
13. Niemand hat größere Liebe, denn die, daß er sein Leben läßt für seine Freunde.
14. Ihr seid meine Freunde, so ihr thut, was ich euch gebiete.

APPLICATION QUESTIONS

What specific steps will I take to live this out here and now?

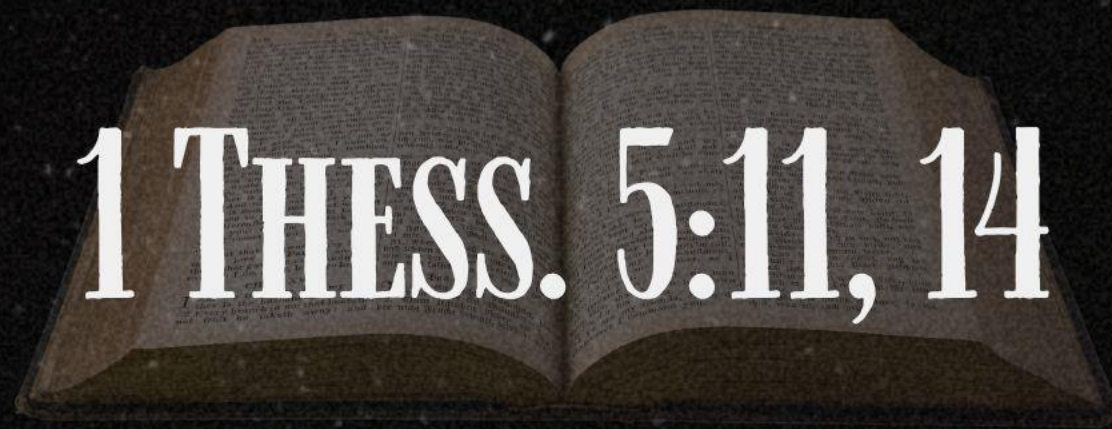
Who can I invite to come alongside me in this discipline?

How can I rely on God's strength not just my own?

An open book is shown from a top-down perspective, slightly angled. The pages are filled with small, illegible text, likely a Bible. Overlaid on the center of the open book is the text 'HEBREWS 13:7-9' in a large, white, serif font.

HEBREWS 13:7-9

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them.



Therefore encourage one another and build one another up, just as you are doing. And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all.

THE 3-STEP BIBLE STUDY PROCESS

CAREFUL OBSERVATION LEADS TO
ACCURATE INTERPRETATION, WHICH
RESULTS IN MEANINGFUL APPLICATION



THE WORD OF GOD

THE 3-STEP FOR BIBLICAL APPLICATION

TRANSFORMATION

SELF-REFLECTION

EXECUTION



THE WORD OF GOD

THE PARABLE OF THE TALENTS

MATT. 25:14-30

Observation Questions

What genre is this text? Who is speaking and to whom? What ideas or themes stand out as peculiar? What happens in the text?

Interpretation Questions

What is the intended purpose of the text? What does it intend to teach? What does this tell us about God/us?

Application Questions

Does this teaching challenge your beliefs/thoughts/feelings?

What are your 'talents' that God has entrusted to you?

How do you plan on using them well?

THE WORD OF GOD

