

Hungry - Part 1

I Peter 2:1-2 NKJV - *“Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby,”*

Hebrews 10:24-25 AMPC - *“And let us consider and give attentive, continuous care to watching over one another, studying how we may stir up (stimulate and incite) to love and helpful deeds and noble activities, Not forsaking or neglecting to assemble together [as believers], as is the habit of some people, but admonishing (warning, urging, and encouraging) one another, and all the more faithfully as you see the day approaching.”*

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Ephesians 4:11 NKJV - *“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,”*

Ephesians 4:12 NKJV - *“for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,”*

Ephesians 4:13 NKJV - *“till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ,”*

Ephesians 4:14-15 NKJV - *“that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, **may grow up in all things** into Him who is the head—Christ—”*

Mark 4:14 NKJV - *“The sower sows the word.”*

Mark 4:15 NKJV - *“And these are the ones by the wayside where the word is sown. **When they hear**, Satan comes immediately and takes away the word that was sown in their hearts.”*

Mark 4:16 NKJV - *“These likewise are the ones sown on stony ground who, **when they hear the word**, immediately receive it with gladness;”*

Mark 4:17 NKJV - *“and they have no root in themselves, and so endure only for a time. Afterward, when tribulation or persecution arises for the word s sake, immediately they stumble.”*

Mark 4:18-20 NKJV - *“Now these are the ones sown among thorns; they are the ones who **hear the word**, and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful. But these are the ones sown on good ground, those who hear the word, accept it, and bear fruit: some thirtyfold, some sixty, and some a hundred.”*