# Introduction and Overview of the Story of Redemption

The Rev. Dr. Cameron J. Scalera

# Daniel 9:3-5

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# Daniel 9:6, 19

<sup>6</sup> We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land... <sup>19</sup> O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name."

# Session Overview

- 1. What is a covenant?
- 2. What are the covenants in Scripture?
- 3. How do the covenants relate to the history of God's people?

## What is a Covenant? Covenant Defined

"Covenant is a relationship between persons, begun by the sovereign determination of the greater party,

in which the greater commits himself to the lesser in the context of mutual loyalty, and in which mutual obligations serve as illustrations of that loyalty." (M. Williams, *Far as the Curse is Found*, 45-46)

#### Exodus 19:3-6

[3] ... Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: [4] You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; [6] and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

## What are the Covenants?

# What are the Covenants?

New Covenant - Jesus

Covenant with David

Covenant with Moses

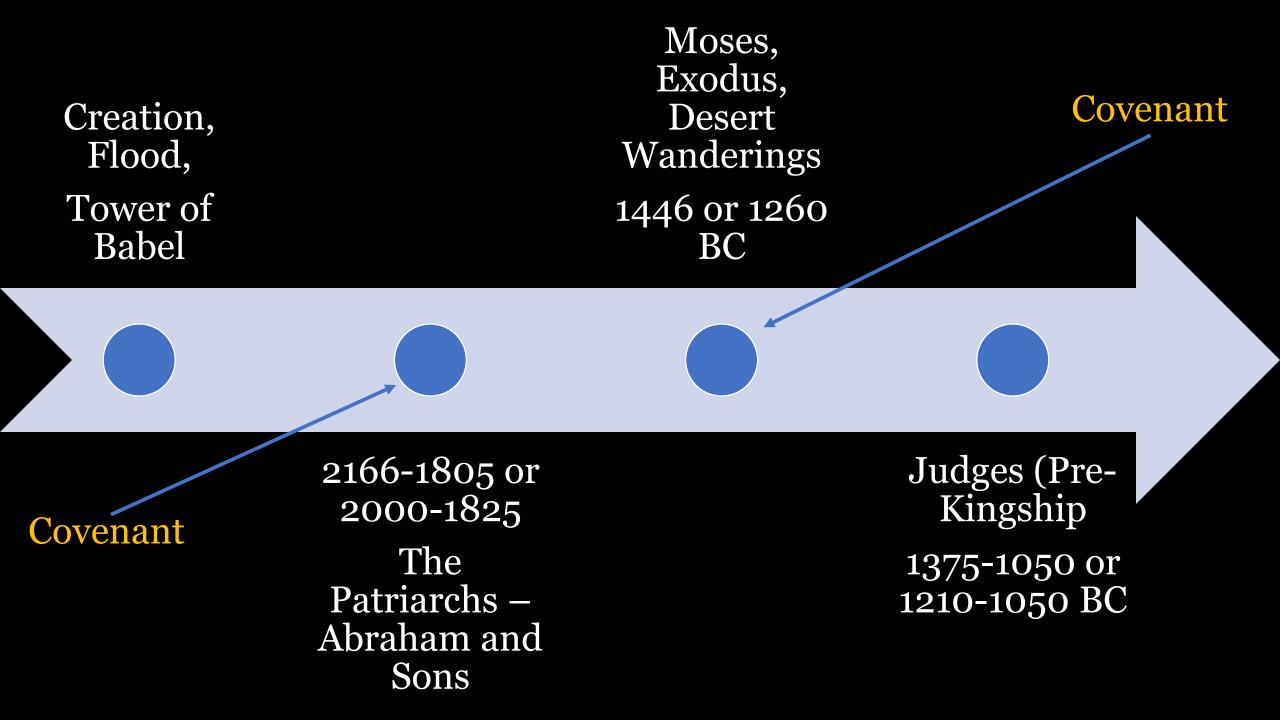
Covenant with Abraham

Covenant with Noah

Covenant with Adam

#### How do the Covenants relate

to the history of God's people?



#### Tribal Allotment

### Nation of Israel



Un Covenant	ited Monarc David's Reign 1010-971	<u>ehy</u>	– <u>Divided Kingdom</u> Northern Kingdom (Israel) under Jeroboam 931-910
Saul's Reign		Solomon's Reign	Southern Kingdom (Judah) under
1050- 1010		971-931	Rehoboam (Son of Solomon) 931-913

# Divided Kingdom

# Israel to the North

## Judah to the South





900 – 722 Kings from Jeroboam onward 722 Assyrians conquer the Northern Kingdom

**Beginning of the Exile** 

900 – 586 Kings from Rehoboam Onward

Southern Kingdom (Judah)



Southern Kingdom Falls to Babylonians; Temple and Jerusalem Destroyed

Assyrian Influence Before Babylonians conquer Israel/Juda



Babylonian Empire And Exile



536 BC Persian Empire Cyrus the Great of Persia allows Jews to return to Israel and rebuild Temple

-----Time of Daniel-----

586 – 536 Babylonian Empire Temple Destroyed; Exile 445 BC Remaining exiles return to Jerusalem

## Persian Empire



#### "Intertestamental Period"

331-164 BC The Hellenistic (Greek) Period

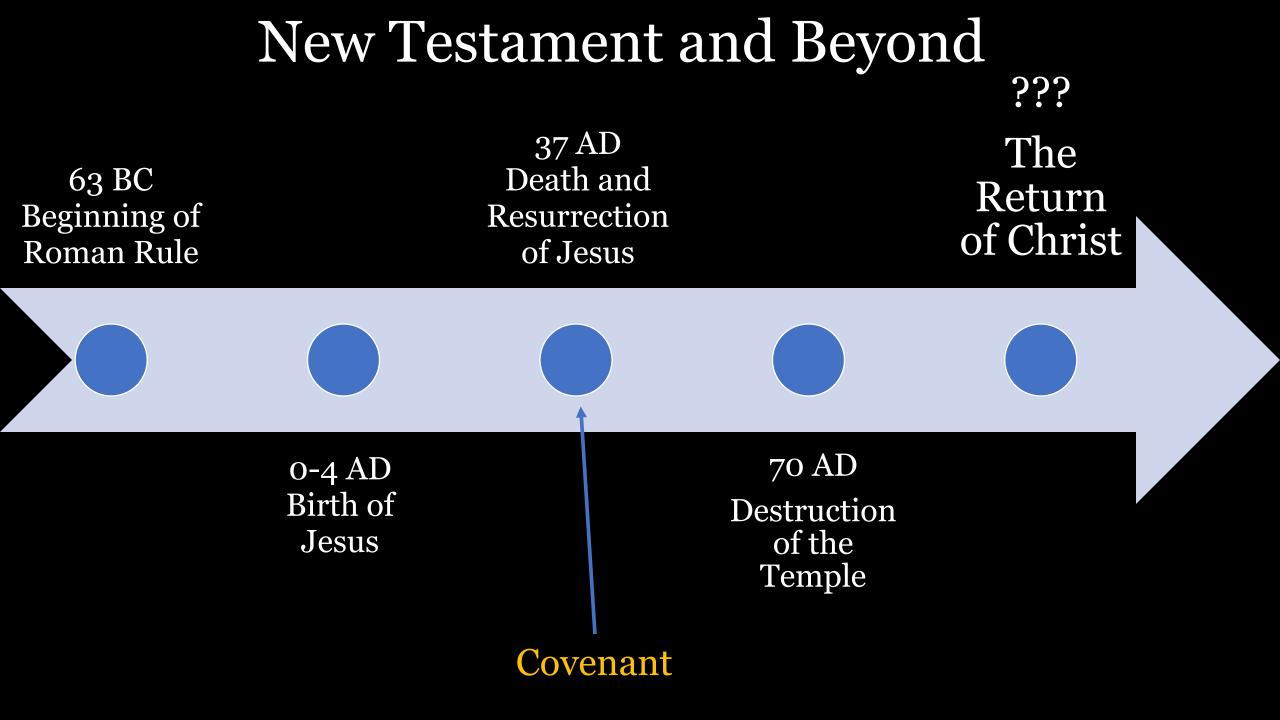
539-331 BC The Persian Period

164-63 BC

The Maccabean Period

#### ANE Under Alexander's Four General's





#### Roman Rule



#### Creation

2166-1805 or 2000-1639 BC Abraham and the Patriarchs

Moses and the Exodus 1446-1406 or 1260-1220 BC 536-445 BC Return from Exile

Destruction of the Temple and the Exile

586 – 536 BC

1011-971 BC

The Davidic Covenant Birth of Jesus 4 AD

70 AD Destruction of the Second Temple

> ??? The Return of Christ

## Why Covenant and Daniel?

#### Why Covenant and Daniel? Daniel 9

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#### Why Covenant and Daniel? Daniel 9

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#### How did God keep his Covenant?

I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed. Daniel 7:13-14

... And the high priest said to Jesus, "I adjure you by the living God, tell us if you are the Christ, the Son of God." Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy..." Matthew 26:63-66

#### Revelation 21:1-6

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.<sup>2</sup> And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

<sup>4</sup> He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

<sup>5</sup> And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." <sup>6</sup> And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. Revelation 21:1-6

## Questions for Discussion

1. What does it mean for us as Christians that our God is one that keeps promises? How does that affect the way we live?

2. God has demonstrated that He is in control and uses geopolitical turmoil to advance his purposes. How does that change the way we perceive our world? How does that affect the way we engage in politics? How does that affect the way we interact with our workplace, neighbors, family, and friends?