

**Open your Bibles to Exodus 14:13-31. We're continuing our study of the book of Exodus.**

- This morning we come to the Crossing of the Red Sea.

- And our theme is God the Savior.

**The Red Sea Crossing is THE great moment of the Old Testament.**

- It's the climax of the Exodus. The moment of total freedom from Pharaoh. The centerpiece of the history of Israel. The day they became a nation, no longer enslaved or under the threat of slavery.

- Aside from the creation of the world, it's the most frequently referenced work of God in the OT.

- And it's full of meaning for God's People throughout the ages.

**But this morning, I want to point out only one thing:**

- The Red Sea Crossing puts on display that GOD is the Savior of His People.

- I've said many times that Exodus is about God's self-revelation and self-glorification.

- That is, God glorifies Himself by revealing Himself in the Exodus.

- And in the way that God saved Israel at the Red Sea, He revealed Himself to be a Savior.

- And for God to be “Savior” means that HE DOES IT FOR YOU.

**So this sermon is going to be very simple.**

- If you’ve been at CRBC for any real length of time, it’s nothing you haven’t heard many times before.

- I just want to show you that it is GOD WHO SAVES SINNERS.

- He doesn’t need our help. He doesn’t ask for our help. And He doesn’t want our help.

- In fact, WE CAN’T HELP. God has to do it all.

- And, praise be to Him, HE HAS DONE IT ALL.

- From beginning to end, our salvation is completely and totally OF THE LORD.

**Brothers and sisters, this is the believer’s great ground for glorying in God.**

- He has saved us in such a way that He gets all the credit, all the praise, all the glory.

- And it’s also our great comfort and source of peace, because our salvation isn’t dependent upon us, but wholly upon GOD who has done it for us.

**So I aim to encourage you this morning as I walk through and remind you of what God has done to save us who believe.**

- And I hope that you’ll hear these old truths in a fresh

way, that you might be awestruck at the mighty and gracious work God has done for you.

•So may God bless the preaching of His Word.

**If you would, and are able, please stand with me now for the reading of the inspired, inerrant, and infallible Word of God.**

### **Exodus 14:13-31**

**[13]** And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again.

**[14]** The LORD will fight for you, and you have only to be silent.”

**[15]** The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward.

**[16]** Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground.

**[17]** And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen.

**[18]** And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his

chariots, and his horsemen.”

**[19]** Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them,

**[20]** coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

**[21]** Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided.

**[22]** And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left.

**[23]** The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen.

**[24]** And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic,

**[25]** clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the LORD fights for them against the

Egyptians.”

**[26]** Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.”

**[27]** So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea.

**[28]** The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained.

**[29]** But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

**[30]** Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.

**[31]** Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

**(PRAY)**

***Our Great God and Savior,***

*•We thank you for your Word.*

*•And we thank you for how you're going to use it this morning to glorify yourself as you work in our hearts.*

*•Lord, please, show us your glory. Show how you're the Savior.*

*•Show us what you've done for us through your Son, Jesus Christ.*

*•Show us how you alone are God and you alone can save sinners.*

*•And make much of yourself these things, that we might leave here comforted and rejoicing in your salvation.*

*•We ask these things in Jesus' Name and for His sake.*

*•Amen.*

**1.) This text is jam-packed with theology.**

•As I said earlier, it's the central act of God in the OT. So it's full of amazing stuff and tons of application.

•I actually had a hard time deciding what to preach because there's so much here.

•A more skilled and studied minister could preach these nineteen verses for months.

**I mean, there's just so much here. We could look at:**

- How God uses a human mediator to save.
- How God saves His People through judgment.
- How God glorifies Himself in judging His enemies.
- How the Angel of God is the pre-incarnate Christ.
- How God protects His People
- How the parting of the sea shows that salvation is a work of creation.
- How drowning the Egyptians points forward to Final Judgment.
- How the Red Sea Crossing is a type of baptism for the nation of Israel.

**All of those things are in this text.**

- And I'm not going to preach on any of them.
- Instead, I'm going to preach the simplest theme in the passage: GOD SAVED ISRAEL.
- So I won't be walking through this text phrase-by-phrase, looking at every detail.
- Instead, I'm going to simply highlight how God saved Israel, and they did nothing.

**CONTEXT:** You'll remember that the Israelites were hemmed in on every side.

- God led them to encamp in front of the Red Sea, with fortresses on one side, and an impassible region on the

third.

- Then an Egyptian military force showed up, blocking the only exit.

- There they were: STUCK. Untrained and unfit for war. With the mightiest military in the world coming for them.

- They were terrified. Death was approaching.

**There was nothing they could do to save themselves.**

- They were helpless.

- If they were to be saved, God would have to do the saving.

- If they were to receive the Promised Land, He would have to do something because they couldn't do anything to help themselves.

**Moses knew that. And Moses believed God would save. So he said:**

“Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. The LORD will fight for you, and you have only to be silent.”

- The Israelites couldn't do anything. But God would work salvation for them.

- HE would fight for them. HE would strike the Egyptians.



- And all the Israelites had to do was be silent. That is, DO NOTHING.

- They weren't to fight. Or shout. Or cry. Or run. Or do anything.

- Why? Because GOD was going to save them Himself.

- God didn't want their help or need it. He was going to save them in such a way that He received all the glory.

- They were only to sit back and watch Him do it.

**God then told Moses, "Why do you cry to me? Tell the people of Israel to go forward."**

- Apparently, Moses had been praying for God to save them. God tells him that it's no longer the time for prayer, but for action.

- The command "to go forward" implied packing up the camp, organizing the people, and getting ready to move in orderly ranks whenever God gave the signal.

**And God wasted no time in telling Moses what was going to happen. God said,**

- "Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. And the Egyptians shall

know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”

- God was going to part the Red Sea, using Moses as an instrument and sign of His divine action. And the Israelites were going to cross the sea on dry ground.

- And God was going to harden the Egyptians in their sin so that they did the unthinkable: Go after Israel into the Sea.

- God was going to drown the Egyptian army.

- And in doing this, He would glorify Himself over Pharaoh. And everyone would be forced to own the fact that the LORD is God alone, and mightier than Pharaoh.

**God planned this. I want you to see that.**

- Israel didn't help form the plan. Or ask Him to do this. This was His idea to glorify Himself.

- God revealed the plan while Israel stood silent.

**But the Egyptians were coming.**

- And Israel needed time to prepare. And the Sea wasn't yet divided.

- So in vv19-20, the text says that “The angel of God... and the pillar of cloud” went from leading Israel from the front to guarding their rear.

- Remember, God is in the Pillar. So God Himself went behind Israel to keep the Egyptians at bay.

- And He “stood behind them” all night. Shielding them. Interposing Himself between His People and their enemies.

- He provided light for Israel to see through the night, even as He covered the Egyptians with darkness.

- Once again, GOD acted and Israel just stood there silently.

**vv21-22 say,** “Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left.”

- This was a pure miracle. There’s no natural explanation for it, though many unbelievers have tried.

- Moses stretched out his hand, and God sent a mighty wind to part the sea. And the wind blew all night, keeping the sea from flowing.

### **Imagine seeing this!**

- Moses raises his staff, the wind comes and divides, and the sea parts and becomes like two city walls on either side.

- And this would’ve been many miles wide, considering that between 1 and 2 million Israelites would have to cross that night.

- And the ground wasn't even damp. It was "dry ground." Firm. Fit for travel.

- What a wonderful thing this would've been to see!

### **And who did it?**

- The Israelites didn't do it. Moses stretched out his hand, but he didn't do it.

- The text says, "the LORD drove the sea back."

- God did this. By Himself. And the Israelites simply walked through to the other side.

**v23 then tells us, "The Egyptians pursued and went in after them..."**

- What madness! Why would they ever think that was safe? The God of Israel parted the Sea! Why would they think He would keep it safe for them to chase HIS PEOPLE into the Sea?

- Because, as v17 says, God hardened their hearts. He gave them over to their sin, so they pursued.

- In a sense, God, using their sinful hearts, caused them to rush headlong into judgment and death.

**Then, "in the morning watch the LORD in the pillar of fire and cloud looked down on the Egyptian forces and threw...[them]...into a panic, clogging their chariot wheels so that they drove heavily."**

- Psalm 77 seems to indicate that God sent a horrible

storm and earthquake that made them panic.

- Horses and men broke ranks. The chariot wheels got clogged in the now wet seabed.

- Chaos ensued among the Egyptians as they pursued the Israelites.

- Why? Because God looked down upon them in His wrath and terrified them in His fury.

### **The Israelites just kept walking while God struck the Egyptians.**

- And the Egyptians recognized this, saying, “Let us flee from before Israel, for the LORD fights for them...”

- They actually had decent theology for pagans.

- They recognized that this was the work of God. Israel wasn't doing anything. The LORD was doing it all.

**And then the LORD commanded Moses to “stretch out [his] hand over the sea, that the water may come back upon the Egyptians...”**

- Moses did so. “...and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea.”

- As the Egyptians pursued, the LORD shook them off into the sea. And the walls of water fell upon them, by the will of God.

- The text says, “not one of them remained.”

•And who did this? “The LORD threw the Egyptians into the midst of the sea.”

**The LORD made the plan.**

- The LORD protected the Israelites.
- The LORD parted the waters.
- The LORD hardened the hearts of the Egyptians.
- The LORD threw them into a panic.
- The LORD fought for Israel.
- The LORD drowned the Egyptians.
- And the LORD made His people to walk on dry ground.

**And that’s why v30 says,** “Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.”

- GOD SAVED THEM.
- They just watched.
- I’ll be fair. They walked, too. But that’s it.
- God did everything. God saved them.

**And our final verse tells us the result:**

“Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.”

- Fear of God and faith were the result of seeing His

glory on display in their salvation.

- And that's always the result: Fear of such an awesome God who is terrifying in His wrath. And faith in the God who is able to save, according to His promise.

**2.) Brothers and sisters, in many ways God's work of salvation at the Red Sea is a picture of His work of salvation in Jesus Christ.**

- And one of the greatest ways we see that is in the fact that God has always saved His People by Himself and for His glory.

- GOD DOES IT ALL. As Jonah said, "Salvation belongs to the LORD!" (Jonah 2:9)

- The Israelites did nothing to contribute to their earthly salvation. And we do nothing to contribute to our eternal salvation.

**In fact, I'd go so far as to say that the Israelites in our text serve as a picture of man's inability to save himself.**

- The Israelites were hemmed in. The Egyptians were coming for them in full force. They couldn't fight. They couldn't run. They couldn't hide.

- There was no escape for them. And there was no strength in them to save themselves.

**Brothers and sisters, WE ARE THE ISRAELITES!**

- We are completely helpless with regard to salvation.
- By virtue of Adam's sin in the Garden we, his descendants, have the guilt of his sin laid to our account because he represented us in covenant to God.
- And, because of his sin, we're born with sinful natures that love wickedness and hate God.
- By nature, we're incapable of doing any spiritual good.
- As the Apostle says, we are, by nature, "dead in [our] trespasses and sins..." (Ephesians 2:1)
- We are, by nature, "children of wrath." (2:3)
- And then we grow up to commit actual, personal sins ourselves.

**We're hemmed in by nature and our sinful will and actions.**

- And there come the Egyptians after us: Sin, the guilt of sin, slavery to sin, and the justice and wrath of God against our sin.
- What can we do? How can we keep from being swallowed up by sin and judgment for sin?

**No amount of good works can erase one sin, because we're already guilty. And God's justice demands our conviction and eternal punishment.**

- Furthermore, we don't even cry out to God for a Savior because we're so bent toward wickedness that



we don't want to know God or be saved by Him.

- By nature, we are COMPLETELY UNABLE to save ourselves. We can't make a single sin go away. We can't do one truly good work before God.

- Man cannot save himself. Death and Hell are coming for us.

**So if sinners are going to be saved, God is going to have to do it. And He's going to have to DO IT ALL.**

- And that's exactly what Scripture says happened!

**For the rest of this sermon, I'm speaking only to believers. I want to remind you of what God did for you.**

- And to any unbelievers here, I want to tell you what can be said of you, if you repent and trust in Christ.

**3.) Christian, God chose you for salvation.**

- It's because of His choice alone that you're saved.

- He picked you to receive the work of Christ. He chose you to become His child.

- As the Apostle wrote, "...He chose us in Him before the foundation of the world...In love He predestined us for adoption to Himself as sons through Jesus Christ..."

(Ephesians 1:-5)

- God chose you! God predestined you for salvation!

That's why you're saved!

**And He didn't choose you because He foresaw some good in you, or some good work you'd do, or that you'd earn salvation in some way.**

•He chose you, "according to the purpose of His will, to the praise of His glorious grace..." (Ephesians 1:5-6)

•It's by His choice that you know Christ.

**Now, you might say, "But I chose to repent and trust in Christ. That's why I'm saved."**

•Sure, you chose to become a Christian. But you chose Christ because God chose you first!

•God is always prior. He is the First Cause of all things. He is God!

•So your choice is an effect of His prior choosing.

**I'm not going to labor the point. It's right there in the text. All I want to point out is this:**

•What did you do? Did you help God choose you? Did you give Him counsel on His decision? Did you give Him a reason to choose you?

•Absolutely not! You didn't even exist. You existed only in the mind of God.

•Your salvation is entirely His doing. Because it's predicated on His choice.

•He chose you to receive Christ and His work.

- And that leads us to the second way we see that salvation is completely of the LORD.

#### **4.) Christian, God sent His Son to save you.**

- By the will of God (Father, Son, and Holy Spirit), the Son of God, who is God Himself, came into this world to save those whom God had chosen from eternity.

- And the Son of God took a human nature to Himself, that He might represent His fallen, sinful, people.

- Just as Adam represented us in the Garden, God came as a man to represent us to God.

- As the Apostle said, “Therefore He had to be made like His brothers in every respect that He might become a merciful and faithful High Priest in the service of God, to make propitiation for the sins of the people.”

(Hebrews 2:17)

**GOD HIMSELF came into this world to be our Federal Head, our Covenant Representative, to save us.**

- Truly God, He could not fail to save. Truly man, all His work would be credited to sinful men.

- This was God’s Plan, God’s will, God’s doing.

- GOD sent His Son. GOD caused Him to be born of a virgin’s womb by the power of the Holy Spirit. GOD gave His People the Second Adam.

- GOD came into the world to do the saving Himself.

## **Did you plan this? Did you bring this to pass?**

- Did you perform the greatest miracle of all time, the Incarnation of God the Son?

- Did you ask God to give you a perfect Representative?

- No. You did NOTHING. GOD DID THIS!

- You and I couldn't have even conceived of such a thing! Who would've thought that God Himself would come to save us!

- But that's what He did. And He did it by Himself.

## **5.) And, in Christ, God earned your salvation.**

- God demands perfect obedience to His Law.

Anything less results in judgment and Hell.

- That means that for men to be saved, they must have perfect righteousness.

- God will not declare a person righteous unless they have righteousness by which to be judged. To do anything less would make God a liar.

- That means that we need a perfect righteousness to become ours.

- And that's exactly what Jesus Christ came to accomplish for His People.

**In His life, He was perfect. He perfectly loved God and perfectly loved men.**

- There was no sin found in Him.
- He is the Blessed Man of Psalm 1 who meditated on the Law day and night.
- His food and drink was to do the will of God.
- He kept the Law without spot or blemish.
- He is the perfect man. He is everything God demands us to be, but are not.

### **And His life of obedience was for His People.**

•As the Apostle says, “For as by the one man’s disobedience the many were made sinners, so by the one Man’s obedience the many will be made righteous.”

(Romans 5:19)

- Jesus Christ obeyed so that by His obedience we would be made righteous, having His righteousness credited to us by faith.
- Just as Adam’s sin and guilt was imputed to us, Christ’s righteousness is imputed to us.
- And it is a perfect, complete, and SUFFICIENT obedience that He’s rendered on our behalf.
- By faith in Him, His righteousness has become ours.

**Now, let me ask you:** Did you help Christ?

- Did you assist Him in His obedience for you?
- Not at all! He’s already done it.

**And does God now ask you to supplement**

## **Christ's obedience? To add to it?**

- Absolutely not!
- The text says that it's "by the ONE MAN'S obedience the many will be made righteous."
- ONE MAN! And that man is not you!
- Christ's obedience is sufficient for your justification!
- He doesn't need your righteous to supplement His because HIS IS ENOUGH TO SAVE YOU!

**Furthermore, if your works were added to Christ's, you'd make it all worthless.**

- Why? Because even your best works are mixed with sin.
- Your good works don't come from pure motivations of perfect love for God and a desire to glorify Him alone.
- All our works are always mixed with some kind of selfishness, self-righteousness, pride, begrudging obedience, partial obedience, or something less than perfection.
- That's why Isaiah could say so boldly, "...all our RIGHTEOUS DEEDS are like a polluted garment."  
(64:6)

**God doesn't ask you to earn your salvation.**

- He earned it for you in Christ.
- And you can't help, because you'll mess it up.
- God is Savior. And that means He does it by Himself,

for you, and without your help.

- You are saved by Christ's righteousness alone.

## **6.) But that's not all God has done to save you. In Christ, God has paid for your sin.**

•God demands justice against sin. A payment must be made for sin. Someone must suffer for what we've done.

•So our sinless Lord Jesus took upon Himself the ALL THE GUILT for ALL THE SIN you have or ever will commit. And He paid for it in His suffering and death at the Cross.

•He bore our sins in His body on the tree. The Just suffered for the unjust.

•And the wrath of God was poured out upon Him as He became the Substitute for sinners.

- In our place, condemned He stood.

**As the Apostle said, "God put [Him] forward as a propitiation by His blood, to be received by faith."**

(Romans 3:25)

•Our Lord Jesus became the wrath-of-God-satisfying Sacrifice for His People.

•And He paid it all! That's why He could say from the Cross, **"It is finished."** (John 19:30)

•It is accomplished. It is paid for. The transaction is complete!

- He suffered and died as our Substitute, in our place, bearing our sin and guilt, paying the debt to God's justice that we owe.

- He gave His life as a ransom for many. To free sinners from the judgment and wrath of God.

**Hear that again! ALL OUR SIN has been paid for by God Himself!**

- Past, present, and future sin. All of it has been dealt with by Jesus Christ!

- He offered one sacrifice for all that purchased forgiveness for all our sins.

**And you DID NOT help Him with this!**

- He did it by Himself.

- Christ is the Great High Priest. And nobody but the High Priest can do the work of atonement.

- God doesn't permit anyone to help the High Priest. It's His job alone.

- God alone has made atonement for us.

**And we can't assist in this work.**

- For if we pay for any of our sins, we go to Hell for eternity.

- The atoning work of Christ is all His own.

- And it was all for us.



## **7.) But we're still not done. Because you have come to faith in Christ.**

- But that still wasn't done by you.
- Christian, God has worked faith in your heart, that you might receive Christ. And receiving Christ, receive His merits and atoning work for salvation.
- You believe in Jesus. You trust in Him to save you.
- But even your faith was worked in you by God.
- As the Apostle wrote, "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God..." (Ephesians 2:8)

### **Your faith is a gift given to you by God.**

- God worked in your heart, brought you from spiritual death to life, gave you a new nature that desires Christ, and gave you faith that you might be united to Jesus.
- Your believing is not a work that you mustered up the strength to do. Rather, it's the natural response to God's prior work in your heart.
- God granted you faith in Christ. And that's why you believed.
- You didn't do that! God did it in you!

### **Furthermore, it's NOT even your faith that saves you!**

- Faith is NOT the grounds of your salvation. If it was, then it would be a work.

- It's NOT the act of believing that saves you. It's CHRIST who saves you!

- Faith is simply the instrument by which you've received Christ.

**ILLUSTRATE:** If you're thirsty, you need water.

- To get water to you, you need a pipe for the water to flow through.

- When you take a drink, the pipe didn't quench your thirst. The water did. The pipe is just what got the water to you.

- Faith is the pipe! Christ is the water!

- Your faith doesn't save you. Jesus does! Faith simply just gets Jesus to you.

- And your faith was worked in you by God Himself!

**8.) Brothers and sisters, I hope it's clear that IT IS GOD WHO HAS SAVED YOU.**

- We're the Israelites. We can do nothing.

- But God is the Savior. And that means He does it by Himself.

- He chose. He sent His Son. He merited our righteousness. He atoned for our sins. He worked faith in our hearts and united us to Christ.

- WE HAVE DONE LITERALLY NOTHING.

- Like the Israelites at the Red Sea, we have merely received and benefited from His work.

•GOD HAS DONE ALL THE SAVING.

**So, in light of that, let me say four things to you:**

**1. Give all the glory to God!**

- You praise Him! You take no credit for your salvation.
- He has saved you in such a way that you cannot take any credit or honor or praise.
- Give Him all honor! You are His workmanship!

**2. Brothers and sisters, stop worrying about your sin.**

•**NOTE:** I'm not talking about sanctification. Anyone who has truly trusted in Christ will desire to kill their sin and strive for holiness. Anything less than that is a false faith that cannot save.

•What I mean is this: Stop worrying that your sin will condemn you. **BECAUSE IT CAN'T.**

•The Lord Jesus has dealt with it. That is, GOD has dealt with you sin once and for all.

•God is SAVIOR! And His salvation is a full and perfect salvation.

**You will never be condemned for your sin. EVER!**

- For Christ has dealt with it for you.
- God doesn't need your help. It's done!
- Question: Did the Israelites at the Red Sea ever again worry about the Egyptians?

- NO! Why? Because GOD SAVED THEM!
- Likewise, your sins will never condemn you because God has done away with them in Christ.
- God is Savior. And He has atoned for you.

### 3. Stop worrying that you're not righteous enough.

- Stop worrying that you're not good enough to be saved. That you don't have enough good works. That you fail too much.
- Why? Because, frankly, you're not righteous enough.
- BUT JESUS CHRIST IS.
- And Jesus Christ is your Righteousness.
- You have received Him. So you have a perfect righteousness before God that actually belongs to you, because Christ is yours!
- God is Savior. And He has done it.

### 4. Stop worrying about your ability and strength to persevere.

- God has saved you. And He'll see it through.

### **You know, Israel would never again be under the dominion of Egypt.**

- Why? Because GOD SAVED THEM.
- Likewise, sin, Satan, and death will never have a claim on you again.
- They've been conquered by God through Jesus

Christ.

- Christian, you are saved. So you will be saved.

**Brothers and sisters, stop worrying. And glorify God!**

•Moses told the Israelites that day be silent and watch God work salvation for them.

•And so I say to you: Be silent and LOOK BACK on the salvation God HAS WORKED FOR YOU.

**May God grant us all faith to say with v30, “Thus the LORD saved Israel...”**

- Amen.