

# The Book of Daniel / Chapter Twelve (Part Five)

## Lesson 58-Daniel's Apokalypsis

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### I. REVIEW FROM LAST WEEK

The completion of this prophetic timeline is tied to the total breaking of the holy people's strength, at which point the extraordinary events described in Daniel's message will be accomplished.

### II. PROPHETIC OVERVIEW: THE SEQUENCE OF KINGDOMS

Prophetic Kingdom	Empire	Prophetic Symbolism (Daniel 2)	Key Figures / Components
First Kingdom	Babylonian Empire	Gold (Dan. 2:36-38)	Nebuchadnezzar (605-561 BC)
Second Kingdom	Medo-Persian Empire	Silver (Dan. 2:39a)	Cyrus, Cambyses II, Darius I, Xerxes I
Third Kingdom	Grecian Empire	Bronze/Brass (Dan. 2:39b)	Alexander the Great, The Diadochi
Fourth Kingdom	Parthian Empire	Iron (Dan. 2:40)	Mithridates (171-141 BC)
Fifth Kingdom	Satanic Empire	Iron & Clay (Dan. 2:41-43)	"Shattered Horn" (Dan. 7:19-25)

### III. LINGUISTIC AND BIBLICAL ANALYSIS OF THE END TIMES

The transition to eschatology focuses on the "time of the end," specifically regarding the cessation of temple activities and the emergence of the "Abomination of Desolation."

#### The Regular Sacrifice (*tāmîd*):

- **Definition:** The Hebrew word *tāmîd* (occurring 104 times in Hebrew Scriptures and 22 times in Daniel) functions as a noun meaning "continual" or "perpetual." It refers to the ongoing ritual activity within the temple.
- **Abolition (*sur*):** In Daniel 12:11, the word for "abolished" is written in the *hophal* stem. This signifies a passive action, indicating that the sacrifice is not voluntarily stopped but is "taken away from the subject by someone or something." This activity is linked to the "little horn" (Daniel 8:13) and "the prince" (Daniel 9:27).

**The Abomination of Desolation:** This phrase appears only twice in the Book of Daniel. It refers to the specific actions of those who cause "terror" or "desolation" among the subjects, consistently linked to the forceful termination of temple activity.

### IV. THE CHRONOLOGICAL COUNTDOWNS

The source context identifies three specific durations that define the final period of human history.

#### The Three Durations:

1. **1,260 Days:** Referred to as "time, times, and half a time" or "forty-two months." This period involves the two witnesses prophesying in sackcloth (Rev 11:3) and the Israeli remnant being nourished in the wilderness (Rev 12:6).

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2. **1,290 Days:** The duration beginning from the time the regular sacrifice is abolished and the abomination of desolation is set up.
3. **1,335 Days:** A period extending 45 days beyond the 1,290-day mark. The source notes that those who "keep waiting" (*hākā*) to reach this day are considered "blessed" (*'ešer*).

### Characteristics of those "Waiting"

- The act of waiting is described using the *piel* stem, indicating "intense, intentional action."
- These individuals are part of the "insightful group" who survive the carnage of the preceding periods.
- Unlike the resurrected individuals in Daniel 12:2-3, there is no indication that those waiting until the 1,335th day are glorified; rather, they are alive and physically present.

## V. POST-TRIBULATION EVENTS AND CONCLUSIONS

The document outlines the sequence of events following the completion of the 1,260-day period of "dark days."

**The Return of Christ:** According to Revelation 19 and Matthew 24, the conclusion of the tribulation is marked by:

- **Celestial Signs:** The sun and moon darkened; stars falling.
- **The Second Coming:** Christ appearing on the clouds with power and glory, leading the armies of heaven.
- **Vengeance:** Christ judging and waging war in righteousness, described as treading the "wine press of the fierce wrath of God."

### Subsequent Divine Actions:

- **Physical Regathering:** Angels gather the "elect" (believing Israel) from "the four winds."
- **Judgment of Adversaries:** The "beast" (the conqueror) and the "false prophet" are seized and thrown alive into the lake of fire.
- **Territorial Inheritance:** The remnant of believing Israel will plunder and inherit the lands of their enemies (e.g., Moab and Ammon), resulting in those areas becoming "permanent desolation."

## VI. SUMMARY OF THE TWO GROUPS

The final outcome of these prophetic events is determined by the group to which an individual belongs:

- **The Insightful Ones:** They understand the gospel of the kingdom, awake from "sleep" (resurrection), are granted everlasting life, and are physically glorified.
- **The Wicked Ones:** Identified by their obstinate minds and actions, they do not understand the events, suffer God's physical wrath, and face eternal disgrace and the "second death."