

# The Book of Daniel / Chapter Twelve (Part Six)

## Lesson 59-Daniel's Apokalypsis

### I. REVIEW FROM LAST WEEK

The final outcome of these prophetic events is determined by the group to which an individual belongs:

- **The Insightful Ones:** They understand the gospel of the kingdom, awake from "sleep" (resurrection), are granted everlasting life, and are physically glorified.
- **The Wicked Ones:** Identified by their obstinate minds and actions, they do not understand the events, suffer God's physical wrath, and face eternal disgrace and the "second death"

### II. PROPHETIC OVERVIEW: THE SEQUENCE OF KINGDOMS

Prophetic Kingdom	Empire	Prophetic Symbolism (Daniel 2)	Key Figures / Components
First Kingdom	Babylonian Empire	Gold (Dan. 2:36-38)	Nebuchadnezzar (605-561 BC)
Second Kingdom	Medo-Persian Empire	Silver (Dan. 2:39a)	Cyrus, Cambyses II, Darius I, Xerxes I
Third Kingdom	Grecian Empire	Bronze/Brass (Dan. 2:39b)	Alexander the Great, The Diadochi
Fourth Kingdom	Parthian Empire	Iron (Dan. 2:40)	Mithridates (171-141 BC)
Fifth Kingdom	Satanic Empire	Iron & Clay (Dan. 2:41-43)	"Shattered Horn" (Dan. 7:19-25)

### III. CHRONOLOGICAL FRAMEWORKS OF THE END TIMES

The source identifies several distinct timeframes derived from prophetic texts. These periods are characterized by specific day counts and biblical citations that define the duration of the "End of the Age."

**Comparative Prophetic Durations:** The following table synthesizes the primary timeframes identified in the source context:

Duration Terminology	Equivalent Days	Primary Biblical References
One Week (Seven Years)	2520 DAYS	Daniel 9:27
2300 Evenings & Mornings	2,300 Days	Daniel 8:14
Specific Threshold	1,290 Days	Daniel 12:11
Specific Threshold	1,135 Days	Daniel 12:12
"Time, times, half a time"	1,260 Days	Daniel 12:7, Rev. 11:3, Rev. 12:6

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### IV. CONCEPTUAL THEMES OF THE END OF THE AGE

The documentation categorizes the "End of the Age" not merely as a chronological conclusion but as a specific era defined by prophetic fulfillment and divine transition.

**The Definition of "The End:"** The source relies on multiple passages to define "The End" or "The End Time":

- **Daniel 11:35, 40 and 12:9:** These references establish the existence of a designated "End Time" that is sealed or determined.
- **Matthew 13:40-49:** This text describes the "end of the world" or age through parables of harvest and separation.
- **Matthew 24:3 and 28:20:** These passages associate the end of the age with specific signs and the culmination of a commissioned period.
- **Daniel 12:13:** Provides a personal context to the end, referencing an individual standing in their "allotted inheritance" at the close of days.

**The Seven-Year Cycle:** A central pillar of the timeline is the "One Week" described in Daniel 9:27. The source explicitly calculates this period as:

- **Total Duration:** Seven years.
- **Day Count:** 2,555 days.
- **Significance:** This serves as the macro-timeline within which other shorter durations (such as the 1,260 or 1,290 days) likely operate.

**The Three-and-a-Half Year Interval:** The source connects the enigmatic phrase "Time, times, half a time" to a specific mathematical and calendar breakdown. This period is consistently represented across different prophetic books as:

- **3.5 Years:** The literal interpretation of the "time, times, and half of time" phrasing.
- **42 Months:** The lunar/calendar equivalent.
- **1,260 Days:** The specific day-count used in both Daniel (12:7) and Revelation (11:3, 12:6).

### V. SPECIALIZED THRESHOLD MARKERS

Beyond the standard 1,260-day period, the source highlights two additional durations found in the final chapter of Daniel that extend beyond the 3.5-year mark:

1. **The 1,290-Day Marker (Daniel 12:11):** A specific extension or period following established prophetic events.
2. **The 1,335-Day Marker (Daniel 12:12):** A unique threshold noted in the context of a blessing for those who "wait" and reach it.

### VI. CONCLUSION: THE INAUGURATION OF THE KINGDOM

The ultimate objective of these chronological periods is the "Inauguration of The Kingdom of God." The source positions this inauguration as the definitive event following the "End of the Age." The progression from the 2,300 evenings and mornings through the various day-counts (1,260, 1,290, and 1,135) culminates in the transition from prophetic "End Times" to the establishment of a new divine order.