



### **Articles of Faith Statement**

We believe salvation through grace is freely given by our Savior Jesus Christ, through His suffering and death upon the cross. Through faith and belief in Christ, recognizing and repenting of our sins, we lay down our sin to be covered by the blood of Christ and receive forgiveness and our eternal reward.

We believe in sanctification as the setting apart of the life of the believer for the purpose of service to Christ, His cross, and His church, and as a daily commitment to that service.

### **Key Scriptures**

- Ephesians 2:8–10; 2 Peter 3:15–18; Acts 2:37–41; John 3:16–17; Hebrews 6:1–3; Philippians 3:12–16; 1 Thessalonians 4:1–8; 2 Thessalonians 2:13–14
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## **Insights**

Salvation and sanctification are two inseparable works of God's grace in a believer's life.

Salvation is the starting point—the moment a person is reconciled to God through faith in Jesus Christ. Ephesians 2:8–10 declares that salvation is a gift of grace, not a reward for good works. We are saved not because of who we are, but because of who Christ is and what He has done.

Through repentance and faith, as seen in Acts 2:38–41, we are forgiven and filled with the Holy Spirit. This transformation begins a new life—a relationship with God that leads to sanctification. Sanctification, meaning “to be set apart,” is the ongoing process of becoming more like Christ.

Hebrews 6:1 urges believers to “move beyond the elementary teachings about Christ and be taken forward to maturity.” Sanctification is that forward movement—it's the Spirit shaping our character, renewing our minds, and empowering us to serve God faithfully. Philippians 3:12–16 captures this pursuit: Paul confesses he has not yet attained perfection but presses on toward the goal of Christlikeness.

In 1 Thessalonians 4:3, Paul declares, “It is God's will that you should be sanctified.”

Sanctification is not optional—it is God's desire for every believer. Through obedience, prayer, and surrender, we are continually refined for service and holiness.

While salvation happens in a moment, sanctification is the journey of a lifetime. The same grace that saves also sustains, calling us to live as holy vessels set apart for God's purpose.



## Application

Salvation changes our eternal destiny; sanctification changes our daily reality. When we receive Christ, we are made new—but each day afterward, we choose to walk in that newness. Sanctification calls us to yield our hearts to God, allowing the Holy Spirit to shape our desires and actions.

Living a sanctified life means pursuing holiness, not out of obligation, but from gratitude for God's grace. It is saying "yes" to God's will and "no" to sin and self. This transformation happens as we spend time in His Word, in prayer, and in fellowship with other believers.

True sanctification is not about perfection but progress. Every step of obedience deepens our faith and draws us closer to Christ. Our calling is not only to be saved but to be set apart—living testimonies of God's redeeming power and instruments of His glory in the world.

1. What does Ephesians 2:8–10 teach us about the relationship between grace, faith, and works?

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2. How would you describe the difference between salvation and sanctification in your own words?

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3. According to Philippians 3:12–16, what should our attitude be toward spiritual growth?

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4. How can you intentionally pursue sanctification in your daily life this week?

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5. Why is sanctification essential for fulfilling God's purpose in the church and the world?

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