



**SAINT
PAUL'S
EPISCOPAL
DAYTON·OH**

**THE FIRST SUNDAY AFTER PENTECOST
TRINITY SUNDAY
MORNING PRAYER
MAY 26, 2024, 10:00 AM**

As a courtesy to others, please silence your cell phone.

We ask your prayers for: The family of Marge Hicks, The family of Doris Smith, Jay, Joan, Doug & family, Jean, Marilyn, Elizabeth, Guy, Daniel, Earl, Anne, Tom, Bob, and Emilee.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: John Sampson, Isaac Maze, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, and Philip Pretzinger.

See list of Birthdays in the weekly email.

In the Anglican Cycle of Prayer—The Province of Central Africa.

In the Diocesan Cycle of Prayer—St. Mary's, Waynesville; St. Anne's, West Chester; St. Matthew's, Westerville; Caracole House; Marafiki Global AIDS Ministry; Cincinnati Children's Hospital Medical Center; and Episcopal Healing Ministry.

The Altar Arrangements are given to the Glory of God, and in loving memory of the Doris Smith.

NEWS AND ANNOUNCEMENTS

Movie Night - Tuesday, May 28th

Private Benjamin (1980) - If you only remember Goldie Hawn from Laugh-In, think again. She really shows her acting chops as Private Benjamin (nominated for Best Actress) with Eileen Brennan (nominated for Best Supporting Actress), Albert Brooks and Harry Dean Stanton. This Movie was also nominated for Best Screenplay. **Join us for a light dinner at 6:00pm, movie at 6:30pm and popcorn throughout.**

Please Stand

OPENING HYMN #362

NICAEA

OPENING SENTENCE, BCP PG. 77

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

Officiant and People kneeling together

Most Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Standing

INVITATORY

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be. Amen. Alleluia.

Officiant Father, Son and Holy Spirit, One God.
People Come let us adore him.

VENITE HYMNAL #S35 (*Sung by all*)

Please be seated

PSALM 29 (*said responsively by whole verse*)

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 **Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 **The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 **The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 **The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be. Amen.**

FIRST READING: ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(Standing)

CANTICLE 13, A SONG OF PRAISE (*Said by all, BCP pg. 90*)

Please be seated

SECOND READING: ROMANS 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Standing

CANTICLE 19, THE SONG OF THE REDEEMED (*Said by all, BCP pg. 94*)

THIRD READING: JOHN 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

HOMILY

DEACON OTTO ANDERSON

Standing

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYER SHAWL BLESSING

Celebrant Let us pray.

May God's grace be upon these shawls, warming, comforting, and enfolding. May this mantle be a safe haven, and sacred place of security and well-being, sustaining and embracing in good times as well as difficult ones. May the ones who receive this shawl be cradled in hope, kept in joy, graced with peace, and wrapped in God's love. Amen.

OFFERTORY SENTENCE

Officiant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please be seated

OFFERTORY HYMN #366 (vs. 1-4)

GROSSER GOTT

Standing

HYMN #43, vs. 4

THE EIGHTH TUNE

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Standing or kneeling

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER, BCP P. 97

SUFFRAGE A, BCP PG. 97

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

COLLECTS

Collect of the Day: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A Collect for the Unity of the Church: Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Mission: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Standing

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,

and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all the ages. Amen.

PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**

CLOSING PRAYER

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

HYMN #423

ST. DENIO

POSTLUDE: TOCCATA IN C MAJOR

PACHELBEL

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ST. PAUL'S EPISCOPAL CHURCH

WELCOME!

We're glad you're here today! Your presence — in person, or online — with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

Communion Instructions *(When Communion is offered)*

All baptized Christians are invited to receive Holy Communion. Please proceed to the front of the church to the kneelers. Standing or kneeling, place one palm in the other to receive the host. Gluten free wafers are available upon request. Communicants who wish to receive from the Common Cup may intinct or drink directly from the Chalice. Those who would like a blessing are invited to cross their arms over their chest, and a member of the Clergy will say a blessing.

WORSHIP TIMES

10:00 am - Sung Service with Hymns
(also available online)

Morning Prayer: Tuesday & Friday at 9:30 am

Office hours: 9:00 am - 4:00 pm Monday – Thursday
9:00 am - 12:00 pm on Friday