



**SAINT
PAUL'S
EPISCOPAL
DAYTON·OH**

**THE SECOND SUNDAY OF EASTER
MORNING PRAYER
APRIL 7, 2024, 10:00 AM**

As a courtesy to others, please silence your cell phone.

We ask your prayers for: Jean, Marilyn, Elizabeth, Guy, Daniel, Dan T., Abby, Earl, Anne, Tom, Bob, and Emilee.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: John Sampson, Isaac Maze, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, and Philip Pretzinger.

See list of Birthdays in the weekly email.

In the Anglican Cycle of Prayer—The Province of Alexandria.

In the Diocesan Cycle of Prayer—St. Andrew's, Evanston; St. James, Westwood; Healthcare Chaplains; and Retired Deacons.

The Altar Arrangements are given to the Glory of God, and in loving memory of Jeanne and John Wightman and those listed in the Easter memorials.

PRELUDE: AIR FOR THE G STRING

J.S. BACH

Please Stand

OPENING HYMN #180

UNSER HERRSCHER

OPENING SENTENCE, BCP, PG.76

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

Officiant and People kneeling together

Most Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Standing

INVITATORY

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be. Amen. Alleluia.

Officiant Alleluia. The Lord is risen indeed:
People Come let us adore him. Alleluia.

VENITE HYMNAL #S35 (*Sung by all*)

Please be seated

PSALM 133 (*Said responsively*)

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 **It is like fine oil upon the head ***
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 **It is like the dew of Hermon ***
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be. Amen. Alleluia.

FIRST READING: ACTS 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

(Standing)

CANTICLE 8, THE SONG OF MOSES (*Said by all, BCP pg. 85*)

Please be seated

SECOND READING: I JOHN 1:2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Standing

CANTICLE 21, YOU ARE GOD HYMNAL #S288 (*Sung by all*)

THIRD READING: JOHN 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side.

Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

HOMILY

DEACON OTTO ANDERSON

Standing

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

OFFERTORY SENTENCE

Officiant Let us with gladness present the offerings and oblations of our
life and labor to the Lord.

Please be seated

OFFERTORY HYMN: HYMNAL #490

HOUSTON

Standing

HYMN #43, vs. 4

THE EIGHTH TUNE

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Standing or kneeling

THE PRAYERS

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

THE LORD'S PRAYER, BCP P. 97

SUFFRAGES

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

COLLECTS

Collect of the Day: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Mission: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Standing

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all the ages. **Amen.**

PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

CLOSING PRAYER

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

HYMN #182

TRURO

POSTLUDE: IN DIR IST FREUDE (IN THEE IS GLADNESS)

J. S. BACH

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NEWS AND ANNOUNCEMENTS

Reception Classes - Those who desire to be received into the Episcopal Church during our May 12, 2024 visitation from the Bishop should contact Mike Miller at m.miller3309@gmail.com. These classes are held in the library and will be next Sunday, April 14th and April 28th beginning at 4pm.

The remaining **Confirmation classes** will be next Sunday, April 14, and April 28, in the library at 4pm.

GROW! Next Sunday, April 14 at 5pm. Join us for Evening Prayer, dinner, and *Being With* book discussion.

Hope April 28 | 4 p.m.
Rising St. George's
Episcopal Church
5520 Far Hills Avenue
Dayton, OH 45429

Convocation
with The Rt. Rev. Kristin Uffelmann White


*Come and meet our new Bishop and celebrate
The Episcopal Church in the Miami Valley!*


We will begin with *choral evensong*
followed by a *reception to*

- hear Bishop White's thoughts about mission strategy
- engage in conversation with Bishop White and others
- connect with congregations in our region

An RSVP is not required. However, it is helpful.

Please scan the QR Code to RSVP.

 The Northwest Region
of the Diocese of Southern Ohio



More news on the St. Paul's App and at www.stpauls-dayton.org.



Join us for the first ever
St. Paul's Episcopal Church

Irish Spring

Saturday, April 13th from 6:00 – 10:00

Featuring



A family band that wows every crowd with intense bagpipe solos, fiery fiddle licks, and irresistible harmonies. You'll be tapping your toes, clapping your hands, and dancing the night away!



Irish Ceili Dancing

Called by Anna Bumiller - no special skills required!



Irish beer, corned beef, and potatoes



FREE ADMISSION

St. Paul's Episcopal Church

33 West Dixon Avenue, Oakwood, Ohio

Proceeds will support our Community Outreach Program.

Parking is available in the Oakwood City lot, between Dixon and Park, and on the street.

Please sign up to volunteer for this fun event.

There is a sign-up sheet in the Cloister.

Check it out!

ST. PAUL'S EPISCOPAL CHURCH

WELCOME!

We're glad you're here today! Your presence — in person, or online — with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

Communion Instructions *(When Communion is offered)*

All baptized Christians are invited to receive Holy Communion. Please proceed to the front of the church to the kneelers. Standing or kneeling, place one palm in the other to receive the host. Gluten free wafers are available upon request. Communicants who wish to receive from the Common Cup may intinct or drink directly from the Chalice. Those who would like a blessing are invited to cross their arms over their chest, and a member of the Clergy will say a blessing.

WORSHIP TIMES

10:00 am - Sung Service with Hymns
(also available online)

Morning Prayer: Tuesday & Friday at 9:30 am

GROW! - 2nd & 4th Sunday every month at 5pm

Office hours: 9:00 am - 4:00 pm Monday – Thursday
9:00 am - 12:00 pm on Friday