



MAUNDY THURSDAY
MARCH 28, 2024, 7:00 PM

As a courtesy to others, please silence your cell phone.

HOLY WEEK SCHEDULE

GOOD FRIDAY - MARCH 29, 12:00PM

EASTER SUNDAY - MARCH 31, 10AM

We welcome the Reverend Canon Gregory Hinton. He is a graduate of Nashotah House. Ordained in 1979, he served parishes in the Diocese of Chicago before being called to serve St. Paul's, Wellsboro, Pennsylvania. He served St. Paul's, Wellsboro as Rector for 25 years, before he retired to Xenia Ohio. As Rector in Wellsboro, he and the vestry undertook a series of capital fund drives to address extensive restoration to the historic church which was built in the 1890s. Canon Hinton served in a variety of Diocesan ministries also. These include: several terms on Diocesan Council, and Standing Committee, a term as President of the Standing Committee, as Examining Chaplain in the area of Scripture and other Diocesan Committees. He also served as Chair of the Courtesy Resolution Committee for the Diocesan Convention in the Diocese of Central Pennsylvania. While in Wellsboro, he served on two private foundations including the Etner Foundation and the Packer Foundation. He and his wife Susan, retired to Xenia in 2019.

Canon Hinton plays several musical instruments. Susan and he were founding members of the Good News-Goodtime Band, which provided music for a Saturday Night Eucharist. The Band also had a significant ministry playing for local nursing homes and Seniors groups throughout the Northern Tier of Pennsylvania. He and Susan have three adult children. He enjoys yoga, biking and kayaking. Although retired, he enjoys the opportunities to supply in the Diocese of Southern Ohio in a number of parishes in our area.

Bulletin Cover—Sadao Watanabe, Stencil print (1972)

PRELUDE: O LAMM GOTTES (LAMB OF GOD)

PACHELBEL

All rise as they are able for the Procession.

HYMN #480

KINGSFOLD

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON #S85

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING: EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They

shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: 116:1, 10-17 (LED BY CHOIR)

Robert Knox Kennedy
(b. 1945)



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I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Robert Knox Kennedy
(b. 1945)



© 1979. Robert Knox Kennedy.

Precious in the sight of the **Lord** *
is the death of his **servants**.
O Lord, I am your **servant**; *
I am your servant and the child of your handmaid;
you have freed me from my **bonds**.
I will offer you the sacrifice of **thanksgiving** *
and call upon the Name of the **Lord**.
I will fulfill my vows to the **Lord** *
in the presence of all his **people**,
In the courts of the Lord's **house**, *
in the midst of you, O **Jerusalem**.

SECOND READING: I CORINTHIANS II:23–26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

All rise as they are able.

HYMN #581

CHESHIRE

The Gospel: John 13:1–17, 31b–35

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me."

Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE WASHING OF FEET

All are invited to partake in foot washing. Please approach the foot washing station, remove one shoe and sock while waiting in the front pew, and be seated once a chair becomes available. After your foot has been washed, please kneel on the other side of the basin to wash the foot of the person next in line. After you have washed a foot, please put your shoe on and return to your seat.

HYMN AT THE FOOT WASHING: #577 UBI CARITAS

MURRAY

PRAYERS OF THE PEOPLE: FORM I, BCP, PG. 383

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

A period of silence may be kept, the people kneeling as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

OFFERTORY SENTENCE

OFFERTORY MUSIC: UBI CARITAS

GJEILO

Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another. Amen

HYMN #43 (vs. 4)

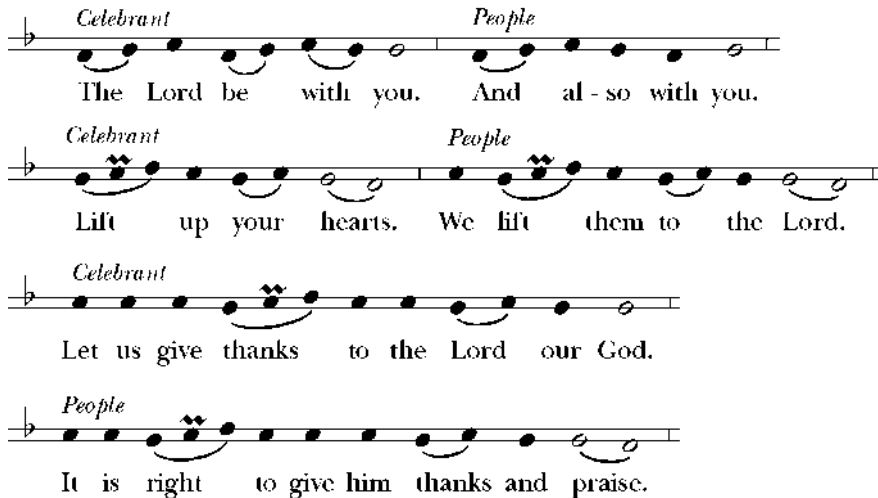
THE EIGHTH TUNE

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B, Book of Common Prayer (BCP), p. 367



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (Bb). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, HYMNAL #SI30

All kneel as they are able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love...

The musical score is written on three staves in G major (one sharp). The first staff is for the Celebrant, with a thick black bar indicating a rest. The lyrics are: "Therefore, according to his com - mand, O Fa - ther,". The second and third staves are for the People. The lyrics are: "We re - mem - ber his death, We pro - claim his re - sur - rec - tion, We a - wait his com - ing in glo - ry." The music consists of simple rhythmic patterns, including quarter and eighth notes.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission of the publisher.

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The musical notation shows a single staff with a treble clef and a common time signature. It is divided into two parts: "Celebrant" and "People". The "Celebrant" part has a thick black bar. The "People" part has the lyrics "A-men." written below the notes. The notes are simple rhythmic patterns.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER, BCP, P. 364

FRACTION ANTHEM, HYMNAL #S161

PRAYER OF HUMBLE ACCESS (*SAID BY ALL*)

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

(from The Book of Common Prayer, Holy Eucharist, Rite 1)

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are we who are called to his Supper.

People Lord, I am not worthy to receive you but speak the word only and my soul shall be healed.

HYMN #315

SONG 1

POST COMMUNION PRAYER

Standing or kneeling

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

PRAYER OVER THE PEOPLE

Celebrant

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE STRIPPING OF THE ALTAR

As the altar is stripped, Psalm 22 is sung by the choir.

My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb

Be not far from me, for trouble is near, *
and there is none to help.

Many young bulls encircle me; *
strong bulls of Bashan surround me.

They open wide their jaws at me, *
like a ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

Be not far away, O LORD: *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly *
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *

“May your heart live for ever!”

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

My soul shall live for him:
my descendants shall serve him; *
they shall be known as the LORD’S for ever.

They shall come and make known to a people yet unborn *
the saving deed that he has done.

Please leave the church in silence.

ST. PAUL'S EPISCOPAL CHURCH

WELCOME!

We're glad you're here today! Your presence — in person, or online — with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

Communion Instructions - *All baptized Christians are invited to receive Holy Communion. Please proceed to the front of the church to the kneelers. Standing or kneeling, place one palm in the other to receive the host. Gluten free wafers are available upon request. Communicants who wish to receive from the Common Cup may intinct or drink directly from the Chalice. Those who would like a blessing are invited to cross their arms over their chest, and a member of the Clergy will say a blessing.*

WORSHIP TIMES

10:00 am - Sung Service with Hymns
(also available online)

Morning Prayer: Tuesday & Friday at 9:30 am

GROW! - 2nd & 4th Sunday every month at 5pm

Office hours: 9:00 am - 4:00 pm Monday – Thursday
9:00 am - 12:00 pm on Friday

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