



**SAINT  
PAUL'S  
EPISCOPAL  
DAYTON·OH**

**THE SECOND SUNDAY AFTER PENTECOST  
JUNE 2, 2024, 10:00 AM**

*Please silence your cell phone.*

**PRELUDE:** Sonata No. 4 in D; movement 1  
Flower Duet  
The Swan

*G. F. Handel*  
*Léo Delibes*  
*Saint-Saëns*

*Lauren Geerlings, violin*

**HYMN #7**

*Ratisbon*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA #S280**

**THE COLLECT OF THE DAY**

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**FIRST READING: 1 SAMUEL 3:1-10**

**N**ow the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Psalm 139:1-5, 12-17** (*said responsively by whole verse*)

1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

**2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.

**4 You press upon me behind and before \*  
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

**12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

**14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

**16 How deep I find your thoughts, O God! \*  
how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## Second Reading: 2 Corinthians 4:5-12

**W**e do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**HYMN #440**

*Liebster Jesu*

**GOSPEL: MARK 2:23-3:6**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People*            **Glory to you, Lord Christ.**

**O**ne sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out

your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

SERMON

THE REV. CHRISTIAN BARON

*All stand as they are able.*

THE NICENE CREED

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE - FORM III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. Especially those on our Parish Prayer List: The family of Marge Hicks, The family of Doris Smith, Jay, Joan, Doug & family, Jean, Marilyn, Elizabeth, Guy, Daniel, Earl, Anne, Tom, Bob, and Emilee.

*Silence*

*The People may add their own petitions.*

*The Celebrant will say a Concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,**

have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

#### OFFERTORY SENTENCE

*Please stand as the cross processes for the presentation of the gifts.*

OFFERTORY MUSIC: GAVOTTE

RAMEAU

*Standing*

HYMN #43, vs. 4

THE EIGHTH TUNE

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

#### THE HOLY COMMUNION

##### THE GREAT THANKSGIVING

*EUCHARISTIC PRAYER A, BOOK OF COMMON PRAYER, P. 361*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All may stand or kneel.*

SANCTUS, HYMNAL #S129

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest,**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your

Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER, BCP 364**

**FRACTION ANTHEM, HYMNAL #S155 (SUNG BY ALL)**

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us;**

**Therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

**HYMN #567**

*ST. MATTHEW*

**POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen

**BLESSING OF THE PEOPLE**

**HYMN #381**

*TON-Y-BOTEL*

**THE DISMISSAL**

**POSTLUDE: SONATA NO. 2; ANDANTE**

*J. S. BACH*

## NEWS AND ANNOUNCEMENTS

### **Welcome Fr. Christian!**

The Reverend Christian Baron was ordained in 2014 and has served parishes in Texas, Michigan and Indiana. He and his wife, the Reverend Canon Jodi Baron are in the process of relocating to the Cincinnati area from Indiana with their three teenage daughters Montana, Gretchen and Magnolia, and their dog, Daisy – the sweetest dog on the planet. His approach to the priesthood is to collect the gifts that God has given to us and to help put those gifts to use on behalf of the Kingdom of God. Fr. Christian joins St. Paul's as a Priest-in-Charge through the end of 2024. After a couple of weeks of transition due to previously scheduled commitments, he will be keeping a regular office schedule in Dayton and will lead Sunday worship. He looks forward to meeting the good people of St. Paul's!

**We ask your prayers for:** The family of Marge Hicks, The family of Doris Smith, Jay, Joan, Doug & family, Jean, Marilyn, Elizabeth, Guy, Daniel, Earl, Anne, Tom, Bob, and Emilee.

**And for those serving** in the Armed Forces and Diplomatic Corps of our Country: John Sampson, Isaac Maze, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, and Philip Pretzinger.

**See list of Birthdays in the weekly email.**

**In the Anglican Cycle of Prayer**—Iglesia Anglicana de la Region Central de America.

**In the Diocesan Cycle of Prayer**—St. Timothy's, Anderson Township; Church of the Good Shepherd, Athens; and Retired Priests.

**The Altar Arrangements** are given to the Glory of God, and in loving memory of Mary Lib and Bill Rockwell.

## ST. PAUL'S EPISCOPAL CHURCH

### WELCOME!

We're glad you're here today! Your presence — in person, or online — with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

### **Communion Instructions** *(When Communion is offered)*

*All baptized Christians are invited to receive Holy Communion. Please proceed to the front of the church to the kneelers. Standing or kneeling, place one palm in the other to receive the host. Gluten free wafers are available upon request. Communicants who wish to receive from the Common Cup may intinct or drink directly from the Chalice. Those who would like a blessing are invited to cross their arms over their chest, and a member of the Clergy will say a blessing.*

### WORSHIP TIMES

10:00 am - Sung Service with Hymns  
(also available online)

Morning Prayer: Tuesday & Friday at 9:30 am

Office hours: 9:00 am - 4:00 pm Monday – Thursday  
9:00 am - 12:00 pm on Friday

### DOWNLOAD ST. PAUL'S NEW COMMUNICATION APP

Use the handy QR Codes below to download the app in your preferred platform.



**ANDROID**



**APPLE**

All hymns / music are used by permission through  
Rite Song Subscription, and CCLI 11345272