



**THE THIRD SUNDAY AFTER THE EPIPHANY:
JANUARY 21, 2024, 8:30AM & 10:00AM**

*As a courtesy to others, please silence your cell phone. The People's parts are in **bold**.*

We ask your prayers for: Tom, Bob, and Emilee.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: John Sampson, Isaac Maze, Peter Whitby, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, and Philip Pretzinger.

See list of Birthdays in the weekly email.

In the Anglican Cycle of Prayer—Diocese of Akoko (Nigeria)

In the Diocesan Cycle of Prayer—La Iglesia Episopcal del Espírtu Santo, Forest Park; Chaplains to clergy spouses & partners; Extraparochial Priests; and Deacons, and their ministry in the world.

The Altar Arrangements are given to the Glory of God.

TODAY'S BULLETIN COVER: Edward Armitage (d. 1896), Christ Calling the Apostles James and John (1869, oil on canvas). Image courtesy Sheffield Museums (UK).

FIRST READING: JEREMIAH 3:21-4:2

A voice on the bare heights is heard,
the plaintive weeping of Israel's children,
because they have perverted their way,
they have forgotten the LORD their God:
Return, O faithless children,
I will heal your faithlessness.

"Here we come to you;
for you are the LORD our God.

Truly the hills are a delusion,
the orgies on the mountains.

Truly in the LORD our God is the salvation of Israel.

"But from our youth the shameful thing has devoured all for which our ancestors had labored, their flocks and their herds, their sons and their daughters. Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the LORD our God, we and our ancestors, from our youth even to this day; and we have not obeyed the voice of the LORD our God."

If you return, O Israel, says the LORD,
if you return to me,

if you remove your abominations from my presence,
and do not waver,

and if you swear, "As the LORD lives!"
in truth, in justice, and in uprightness,

then nations shall be blessed by him,
and by him they shall boast.

Reader The Word of the Lord.
People **Thanks be to God.**

THE RESPONSE: PSALM 130

Robert Knox Kennedy
(b. 1945)

Cantor *Congregation*

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Cantor: Out of the depths have I called to you, O LORD;
LORD, hear my voice; *

let your ears consider well the voice of my supplication.

ALL: If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *
in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND READING: I CORINTHIANS 7:17-23

Let each of you lead the life that the Lord has assigned, to which God called you. This is my rule in all the churches. Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcison. Was anyone at the time of his call uncircumcised? Let him not seek circumcison. Circumcison is nothing, and uncircumcison is nothing; but obeying the commandments of God is everything. Let each of you remain in the condition in which you were called.

Were you a slave when called? Do not be concerned about it. Even if you can gain your freedom, make use of your present condition now more than ever. For whoever was called in the Lord as a slave is a freed person belonging to the Lord, just as whoever was free when called is a slave of Christ. You were bought with a price; do not become slaves of human masters.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand as they are able.

GOSPEL PROCESSION #661

GEORGETOWN

THE GOSPEL: MARK 1:14-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."
As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea-- for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

FR. DAN McCLAIN

All stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

I ask your prayers for God's people throughout the world; for our Bishops and our
Bishop-elect; for this gathering; and for all ministers and people.
Pray for the Church.

Lord, show us the light of your countenance,
and we shall be saved.

I ask your prayers for peace; for goodwill among nations; and for the well-being of
all people.

Lord, show us the light of your countenance,
and we shall be saved.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in
prison.

Pray for those in any need or trouble.
Lord, show us the light of your countenance,
and we shall be saved.

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.
Lord, show us the light of your countenance,
and we shall be saved.

I ask your prayers for the departed. Pray for those who have died.
Lord, show us the light of your countenance,
and we shall be saved.

I ask your prayers for Tom, Bob, and Emilee.
Lord, show us the light of your countenance,
and we shall be saved.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.
Lord, show us the light of your countenance,
and we shall be saved.

Deacon The grace of God has dawned upon the world through our Saviour
Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us
confess our sins.

**Most merciful God,
we confess that we have sinned against you,
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Please remain standing as the cross processes.

OFFERTORY SENTENCE

OFFERTORY MUSIC: SOON AND VERY SOON

CROUCH

HYMN #380 (vs. 3)

OLD 100TH

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE HOLY COMMUNION

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

All **Blessed be God for ever.**

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All **Blessed be God for ever.**



san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Holy and gracious Father. . .

. . .Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

. . .By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Celebrant *People*
A-men.

Setting: Copyright © Church Publishing Inc.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed by thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

FRACTION ANTHEM, HYMNAL #S155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world.

People Blessed are they who are called to the wedding feast of the Lamb.

HYMN AT COMMUNION #653

Repton

All stand or kneel as they are able.

POST COMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING OF THE PEOPLE

HYMN #381

TON-Y-BOTEL

THE DISMISSAL

PEOPLE Thanks be to God.

POSTLUDE: PSALM 19

MARCELLO

+ + + + + + +

NEWS AND ANNOUNCEMENTS

Join us at 9:15am & 11:15am for Coffee Hour in the Cloister. Just ask a Greeter for directions.

Movie Night - Wednesday, January 24 - "Green Card" 1991 with Andie MacDowell and Gerard Depardieu. The story of two people who got married, met and then fell in love. Join us for dinner at 6pm, movie and popcorn throughout.

Seniors with Grace - Thursday, January 25 from 9:30am - 12pm - It's time...to gather, to learn, to grow, stay healthy and enjoy one another's company! St. Paul's Seniors are a diverse, stimulating community of folks who are **growing with grace**. Let's join up with one another and greet new faces and renew friendships. Everyone *around* 55 years or older is welcome. Our Renewed Senior Ministry will remain focused on physical and social community health. We will gather in person on the fourth Thursday of every month through May 2024. We will start with Morning Prayer at 9:30am with Eucharist and offer Healing Prayer. Afterwards, we will provide a small brunch and fellowship.
Any questions, contact Ron Brown-Gray at vergers@stpauls-dayton.org.

Men's Group January Gathering - Monday, January 29th at 6pm at Submarine House in Kettering. Sign up online via the St. Paul's App or weekly email.

New in 2024: The Women's Group is now forming and will plan to meet on the same evenings as the Men's Group. If you are interested, we will gather on Monday, January 29th, at 6pm, at **Jimmie's Ladder 11 (Please note location change)**. No need to sign up or RSVP...just show up! We hope to see many of you there! Any questions - contact Cara Geerlings at cara@stpauls-dayton.org.

Those who desire to be confirmed or received into the Episcopal Church during our May 12, 2024 visitation from the Bishop should contact Fr. Dan. Confirmation / Reception classes will be held in the library at 4pm on the following Sundays: February 25, March 10, April 14, and April 28.

More news on the St. Paul's App and at www.stpauls-dayton.org.

ST. PAUL'S EPISCOPAL CHURCH

WELCOME!

We're glad you're here today! Your presence — in person, or online — with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. Please join us for refreshments at 9:15 and 11:15am in the Cloister (ask a greeter for directions.) We're so excited to meet you.

Communion Instructions - *All baptized Christians are invited to receive Holy Communion. Please proceed to the front of the church to the kneelers. Standing or kneeling, place one palm in the other to receive the host. Gluten free wafers are available upon request. Communicants who wish to receive from the Common Cup may intinct or drink directly from the Chalice. Those who would like a blessing are invited to cross their arms over their chest, and a member of the Clergy will say a blessing.*

WORSHIP TIMES

8:30 am - Said Eucharist, Rite II

10:00 am - Sung Eucharist with Hymns, Rite II
(also available online)

Weekly Eucharist - Tuesdays at 12:00 pm

Morning Prayer: Monday - Friday at 9:30 am

GROW! - 2nd & 4th Sunday every month at 5pm

Office hours: 9:00 am - 4:00 pm Monday – Thursday
9:00 am - 12:00 pm on Friday

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www.stpauls-dayton.org

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