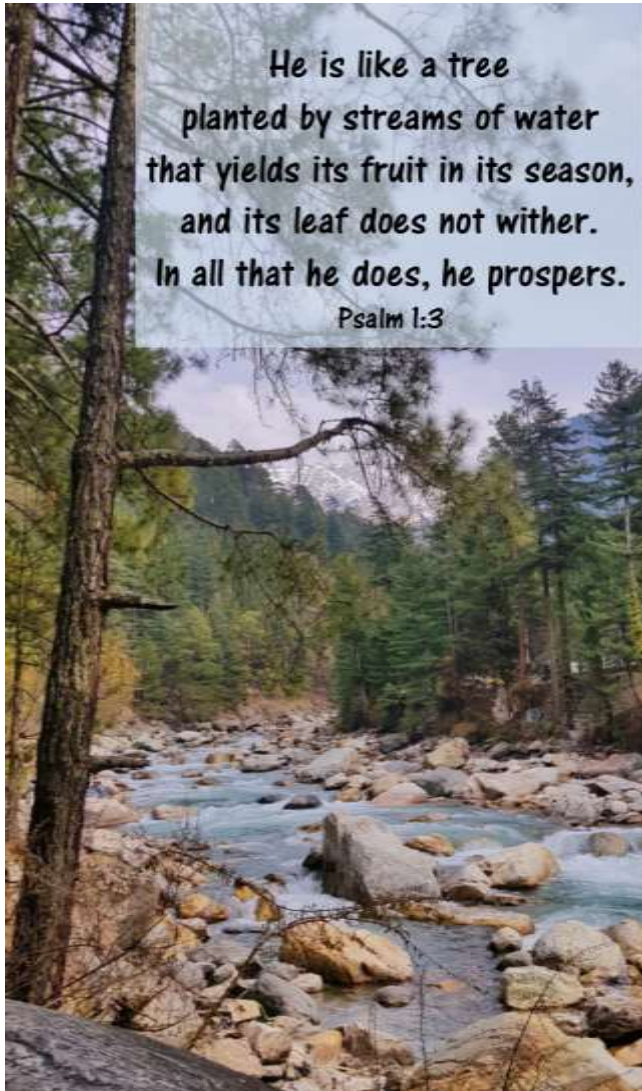


OUR REDEEMER LUTHERAN CHURCH

Sunday, June 13, 2021



OUR REDEEMER LUTHERAN CHURCH

1822 East Lincoln Street, Bloomington, IL 61701

(309) 662-3935

Website: www.OurRedeemerLCMS.net

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OUR MISSION

“The Our Redeemer church family exists to **welcome** people to faith;
help people **grow** in the faith that works in real life;
and **serve** our community and the world together in **Jesus’** name.”

GUESTS AND MEMBERS – WELCOME TO OUR REDEEMER

We’re happy that you’ve joined us in worship, especially if you are a visitor with us.
We pray that the Lord who led you here would lead you into a time of knowing Him better,
trusting in Him more, and growing deeper in His love as He places His Word
and cross before your eyes, ears, and hearts.

LARGE PRINT BULLETINS & LISTENING DEVICES ARE AVAILABLE

Please see an usher for assistance with these items.

COVID-19 Reminder

As ministry opportunities sponsored by Our Redeemer continue to resume onsite and elsewhere, the leadership of our congregation recognizes the new challenges that exist when gathering together. Below is a reminder to consider before participating in any worship service or activity:

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. As a result, federal, state, and local governments and agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people. We are doing everything we can to be compliant with all regulations and ensure your safety. We have put in place preventative measures to reduce the spread of COVID-19, but we cannot guarantee that you or family members will not become infected with COVID-19.

THIRD SUNDAY AFTER PENTECOST
DIVINE SERVICE SETTING II

WELCOME

OPENING HYMN

“With the Lord Begin Your Task”

LSB 869 v. 1-4



1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - larm you;
4 If your task be thus be - gun With the Sav - ior's bless - ing,



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.
Safe - ly then your course will run, Toward the prom - ise press - ing.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,
Good will fol - low ev - 'ry - where While you here must wan - der;



In His name then close your eyes; Be to Him com - mend - ed.
Save you from the tempt - er's might, With His pres - ence cheer you.
Who in wis - dom tru - ly knows How to stem dis - as - ter.
You at last the joy will share In the man - sions yon - der.

CONFESSION AND ABSOLUTION

LSB 167

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

SERVICE OF THE WORD

PSALM

Psalm 1

P: Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

C: But his delight is in the law of the LORD, and on his law he meditates day and night.

P: He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

C: The wicked are not so, but are like chaff that the wind drives away.

P: Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

C: For the LORD knows the way of the righteous, but the way of the wicked will perish.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

SALUTATION AND PRAYER OF THE DAY

LSB 172



P The Lord be with you.



C And al - so with you.

P: Let us pray. Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Ezekiel 17:22-24

Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

A: This is the Word of the Lord.

C: Thanks be to God.

We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

A: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA AND VERSE

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Mark 4:26-34

P: The Holy Gospel according to St. Mark, the fourth chapter.



[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it. He did not speak to them without a parable, but privately to his own disciples he explained everything.

P: This is the Gospel of the Lord.



Athanasian Creed

We worship one God in three persons ... and three persons in one God, neither confusing the persons nor dividing the substance ... [we] believe faithfully the incarnation of our Lord Jesus Christ ... our Lord Jesus Christ, the Son of God, is God and Man; God, of the Essence of the Father; begotten before the worlds; and Man, of the Essence of his Mother, born in the world. Perfect God; and perfect Man, of a reasonable soul and human flesh subsisting; equal to the Father, as touching his Godhead; and inferior to the Father as touching his Manhood; Who although He is God and Man; yet He is not two, but one Christ. This is the Christian faith ... and this I believe. Amen.



1 The man is ev - er blessed Who shuns the sin - ners' ways, A -
 2 But makes the Law of God His stud - y and de - light A -
 3 He like a tree shall thrive, With wa - ters near the root; Fresh
 4 Not so the wick - ed race, They no such bless - ings find; Their



mong their coun - sels nev - er stands, Nor takes the scorn - ers' place,
 mid the la - bors of the day And watch - es of the night.
 as the leaf his name shall live, His works are heav'n - ly fruit.
 hopes shall flee like emp - ty chaff Be - fore the driv - ing wind.

- 5 **How will they bear to stand, Before the judgment seat
 Where all the saints at Christ's right hand, In full assembly meet?**
- 6 **He knows and He approves, The way the righteous go;
 But sinners and their works shall meet, A dreadful overthrow.**

Sermon Notes and Additional References

More is better?

Psalm 1 takes away those things we think we want, to reveal the One we truly need.

With God, less is more.

"And he said to them, 'The Sabbath was made for man, not man for the Sabbath.'" (Mark 2:27)

Our More in God.

PRAYER OF THE CHURCH

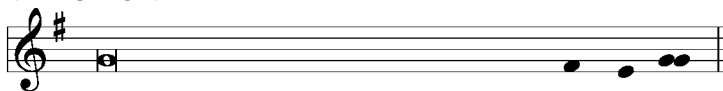
LORD'S PRAYER

LSB 179

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.



1 Let chil - dren hear the might - y deeds Which God per -
 2 So make to them His glo - ries known, His works of
 3 Our sons and daugh - ters we shall tell And they a -
 4 O teach them with all dil - i - gence The truths of
 5 To learn that in our God a - lone Their hope se -



formed of old, Which in our youn - ger
 pow'r and grace; And we'll con - vey His
 gain to theirs That gen - er - a - tions
 God's own Word, To place in Him their
 cure - ly stands, That they may nev - er



days we saw, And which our par - ents told.
 won - ders down Through ev - 'ry ris - ing race.
 yet un - born May teach them to their heirs.
 con - fi - dence, To fear and trust their Lord,
 doubt His love But walk in His com - mands.

Serving Us Today

Pastor - Rev. Peter Weeks

Director of Youth and Family Ministry - Arlyn Meyer

Pianist - Tracy Holloway

Elders	8:00 am	Danny Kiedaisch	(212-0504)
	10:30 am	Chris Byers	(275-5040)
Readers	8:00 am	Doris Davenport	
	10:30 am	Pam Fuller	
Ushers	8:00 am	Larry Rowold (Lead) and Mark Soukup	
	10:30 am	Max Bauer (Lead) and Greg Johnson	

Acknowledgments

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