

OUR REDEEMER LUTHERAN CHURCH

Sunday, October 15, 2023



He leads me

beside quiet waters,
he refreshes

Psalm 23:2-3, NIV

my soul.

OUR REDEEMER LUTHERAN CHURCH

1822 East Lincoln Street, Bloomington, IL 61701

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OUR MISSION

“The Our Redeemer church family exists to **welcome** people to faith;
help people **grow** in the faith that works in real life;
and **serve** our community and the world together in **Jesus’** name.”

GUESTS AND MEMBERS – WELCOME TO OUR REDEEMER

We’re happy that you’ve joined us in worship, especially if you are a visitor with us. We pray that the Lord who led you here would lead you into a time of knowing Him better, trusting in Him more, and growing deeper in His love as He places His Word and cross before your eyes, ears, and hearts.

We like to know you worshiped with us today. Please sign the Friendship Pad located on the aisle side of the pew and pass it along to others in the pew.

LARGE PRINT BULLETINS, HYMNALS & LISTENING DEVICES ARE AVAILABLE

Please see an usher for assistance with these items.

Serving Us Today

Guest Pastor - Rev. Ivan Peterson

Organist - Rhoda Kolbus

Elder	Chris Byers	(309-275-5040)
Reader	Cally Robertson	
Ushers	David Liebers (Lead) and Pam Fuller	
Altar Guild	Cally Robertson	
Adult Choir	Cally Robertson, Director	Rhoda Kolbus, Accompanist

Acknowledgments

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TWENTIETH SUNDAY AFTER PENTECOST
DIVINE SERVICE SETTING II

WELCOME

OPENING HYMN “Sing Praise to God, the Highest Good” *LSB 819*

CONFESSION AND ABSOLUTION *LSB 167*

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

SERVICE OF THE WORD

PSALM

Psalm 23

P: The LORD is my shepherd; I shall not want.

C: He makes me lie down in green pastures. He leads me beside still waters.

P: He restores my soul. He leads me in paths of righteousness for his name's sake.

C: Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

P: You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

C: Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE

LSB 168

P: In peace let us pray to the Lord.



C Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



C A - men.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.
C Wor - thy is Christ, the Lamb who was slain,
 whose blood set us free to be peo-ple of God.
 Pow - er and rich - es and wis - dom and strength and
 hon - or and bless-ing and glo - ry are His.
 This is the feast of vic-to-ry for our God. Al - le -
 lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to-ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND PRAYER OF THE DAY

LSB 172

P: The Lord be with you.



C And al - so with you.

P: Let us pray. Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Isaiah 25:6-9 (Pew Bible pg. 586)

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

A: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE

Philippians 4:4-13 (Pew Bible pg. 982)

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

A: This is the Word of the Lord.

C: Thanks be to God.

ADULT CHOIR “Where Two or Three Are Gathered”
By Deborah Govenor

HOLY GOSPEL

Matthew 22:1-14 (Pew Bible pg. 827)

P: The Holy Gospel according to St. Matthew, the twenty-second chapter.



C Glo - ry to You, O Lord.

Again Jesus spoke to them in parables, saying, “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.’ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

“But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

P: This is the Gospel of the Lord.



NICENE CREED

LSB 174

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

SERMON HYMN “The Lord’s My Shepherd, I’ll Not Want”

LSB 710

SERMON “Still Waters and Restoration”

Psalm 23:2B-3A

TITHES AND OFFERINGS

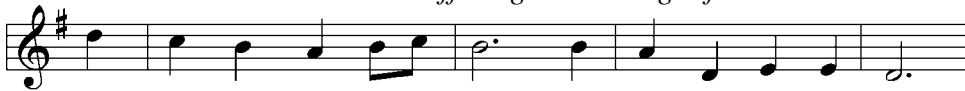
Tithes and offerings are collected in the offering box in the Narthex and brought forward during Offertory. If you have a tithe or offering to share, you may still place it in the offering box following worship.

OFFERTORY

“We Give Thee But Thine Own”

LSB 781 (v. 1-2)

Please stand as the offerings are brought forward.



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

LSB 177

P: The Lord be with you.



C And al-so with you.

P: Lift up your hearts.



C We lift them to the Lord.

P: Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

HOLY, HOLY, HOLY

LSB 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

LSB 179

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 179

PEACE OF THE LORD

LSB 180

P: The peace of the Lord be with you always.



☐ A - men.

LAMB OF GOD



☐ Lamb of God, You take a - way the sin of the world;



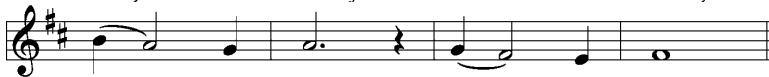
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Please be seated

DISTRIBUTION

HOLY COMMUNION ... Because we believe Jesus' word that in communion He gives us His body and blood, forgives our sins, and strengthens our relationship with our brothers and sisters in Christ, we welcome to communion those

- * who are part of God's family through baptism;
- * who are growing by the power of the Holy Spirit in true faith in Jesus as their savior;
- * who are truly repentant and sorrowful for their sins; and
- * who intend by the power of the Holy Spirit to amend their lives.

If you feel your relationship with God is not of this nature, you may still come forward for a blessing (indicated by crossing your arms at the communion rail), rather than communing to your spiritual harm. For those communing, both wine and grape juice are available. *(If you are unable to come forward for communion, please raise your hand after the last table of communicants has been dismissed.)*

DISTRIBUTION HYMNS

“Soul, Adorn Yourself with Gladness”

LSB 636 (v. 5-8)

“Rejoice, Rejoice, Believers”

LSB 515

POST-COMMUNION SONG

“Thank the Lord”

LSB 181

C Thank the Lord and sing His praise; tell ev-'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -
 joice and proud - ly bear His name. He re-calls His prom-is -
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION PRAYER

LSB 183

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.

C A - - - - - men.

CLOSING HYMN

“Joyful, Joyful We Adore Thee”

LSB 803