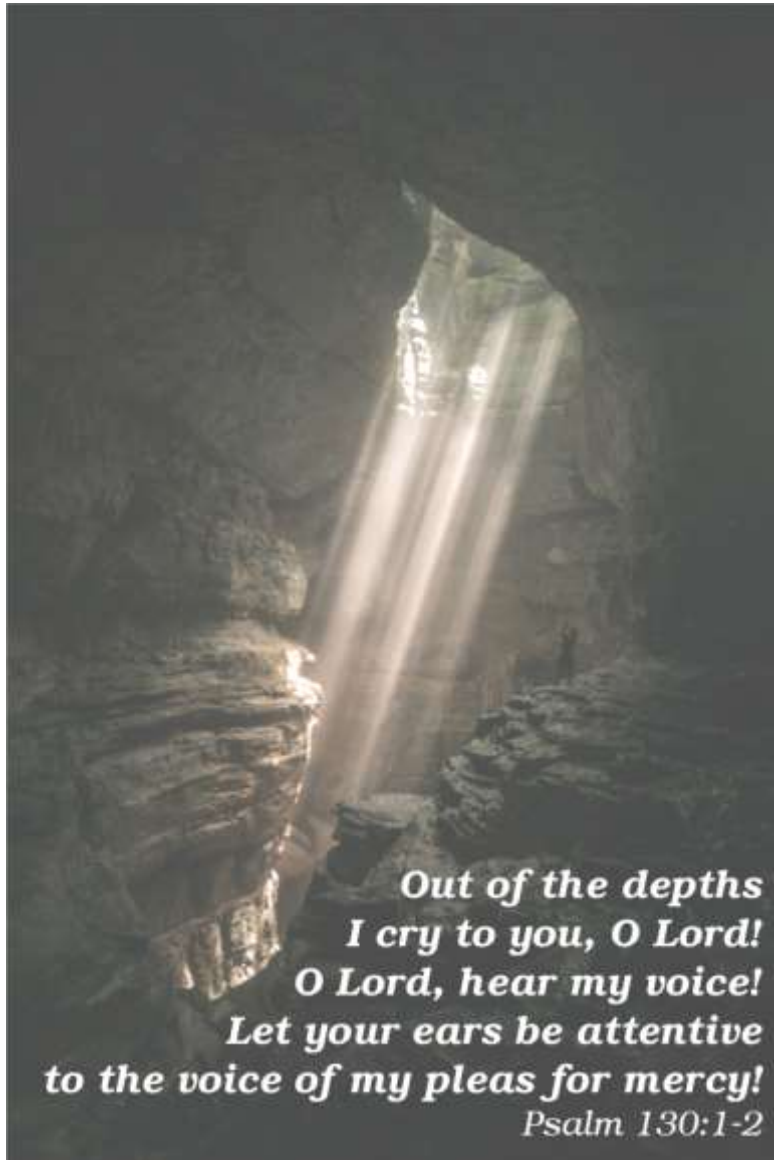


OUR REDEEMER LUTHERAN CHURCH

Sunday, June 6, 2021



*Out of the depths
I cry to you, O Lord!
O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!*

Psalms 130:1-2

OUR REDEEMER LUTHERAN CHURCH

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OUR MISSION

“The Our Redeemer church family exists to **welcome** people to faith;
help people **grow** in the faith that works in real life;
and **serve** our community and the world together in **Jesus’** name.”

GUESTS AND MEMBERS – WELCOME TO OUR REDEEMER

We’re happy that you’ve joined us in worship, especially if you are a visitor with us.
We pray that the Lord who led you here would lead you into a time of knowing Him better,
trusting in Him more, and growing deeper in His love as He places His Word
and cross before your eyes, ears, and hearts.

LARGE PRINT BULLETINS & LISTENING DEVICES ARE AVAILABLE

Please see an usher for assistance with these items.

COVID-19 Reminder

As ministry opportunities sponsored by Our Redeemer continue to resume onsite and elsewhere, the leadership of our congregation recognizes the new challenges that exist when gathering together. Below is a reminder to consider before participating in any worship service or activity:

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. As a result, federal, state, and local governments and agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people. We are doing everything we can to be compliant with all regulations and ensure your safety. We have put in place preventative measures to reduce the spread of COVID-19, but we cannot guarantee that you or family members will not become infected with COVID-19.

SECOND SUNDAY AFTER PENTECOST

DIVINE SERVICE SETTING I

WELCOME

HYMN OF INVOCATION “Jesus Sinners Doth Receive”

LSB 609 v. 1-4



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -

say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;

And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my

all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

CONFESSION AND ABSOLUTION

LSB 151

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

SERVICE OF THE WORD

PSALM

Psalm 130

P: Out of the depths I cry to you, O LORD!

C: O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

P: If you, O LORD, should mark iniquities, O Lord, who could stand?

C: But with you there is forgiveness, that you may be feared.

P: I wait for the LORD, my soul waits, and in his word I hope;

C: My soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

P: O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption.

C: And he will redeem Israel from all his iniquities.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

SALUTATION AND PRAYER OF THE DAY

LSB 156

P: The Lord be with you.



C And al - so with you.

P: Let us pray. Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Genesis 3:8-15

They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

A: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE

2 Corinthians 4:13 - 5:1

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA AND VERSE

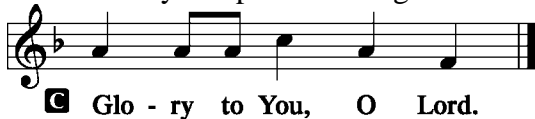
LSB 156



HOLY GOSPEL

Mark 3:20-35

P: The Holy Gospel according to St. Mark, the third chapter.



Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

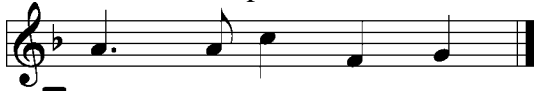
And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan?”

If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he answered them, “Who are my mother and my brothers?” And looking about at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother.”

P: This is the Gospel of the Lord.



C Praise to You, O Christ.

Athanasian Creed

We worship one God in three persons . . . and three persons in one God, neither confusing the persons nor dividing the substance. So the Father is God, the Son is God, and the Holy Spirit is God. And yet there are not three Gods but one God. So likewise the Father is Lord, the Son is Lord, and the Holy Spirit is Lord. And yet there are not three Lords but one Lord. For as we are compelled by the Christian truth to acknowledge . . . every person by Himself to be both God and Lord, so we cannot by the catholic faith . . . say that there are three Gods or three Lords. The Father is made of none, neither created nor begotten. The Son is of the Father alone, not made nor created but begotten. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another. But the whole three persons are coeternal together and coequal, so that in all things, as is aforesaid, the Unity in Trinity . . . and the Trinity in Unity is to be worshiped. This is the Christian faith . . . and this I believe. Amen.

Sung to the tune of “All Christians Who Have Been Baptized”

- 1 From depths of woe I cry to Thee,
In trial and tribulation;
Bend down Thy gracious ear to me,
Lord, hear my supplication.
If Thou rememb'rest ev'ry sin,
Who then could heaven ever win,
Or stand before Thy presence?
- 2 Thy love and grace alone avail,
To blot out my transgression;
The best and holiest deeds must fail,
To break sin's dread oppression.
Before Thee none can boasting stand,
But all must fear Thy strict demand,
And live alone by mercy.
- 3 Therefore my hope is in the Lord,
And not in mine own merit;
It rests upon His faithful Word,
To them of contrite spirit,
That He is merciful and just;
This is my comfort and my trust.
His help I wait with patience.

SERMON

“Waiting on the Lord”

Psalm 130

PRAYER OF THE CHURCH

LORD'S PRAYER

LSB 162

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PEACE OF THE LORD

P: The peace of the Lord be with you always.

C: Amen.

Please be seated.

DISTRIBUTION

HOLY COMMUNION ... Because we believe Jesus' word that in communion He gives us His body and blood, forgives our sins, and strengthens our relationship with our brothers and sisters in Christ, we welcome to communion those

- * who are part of God's family through baptism;
- * who are growing by the power of the Holy Spirit in true faith in Jesus as their savior;
- * who are truly repentant and sorrowful for their sins; and
- * who intend by the power of the Holy Spirit to amend their lives.

If you feel your relationship with God is not of this nature, you may still receive a blessing (indicated by crossing your arms), rather than communing to your spiritual harm. For those communing, both wine and grape juice are available.

(Pastor and an Elder will bring communion to the pews beginning on the east outside aisle followed by the center and then west outside aisle. Please remain seated.)

BENEDICTION

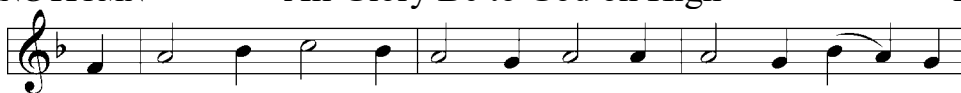
P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.



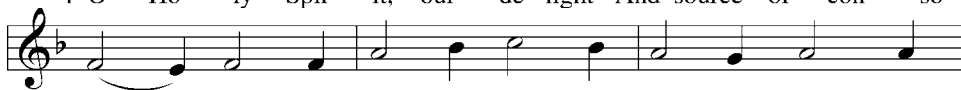
CLOSING HYMN

“All Glory Be to God on High”

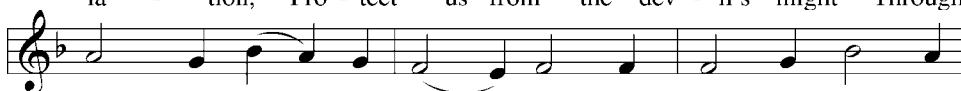
LSB 947



1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



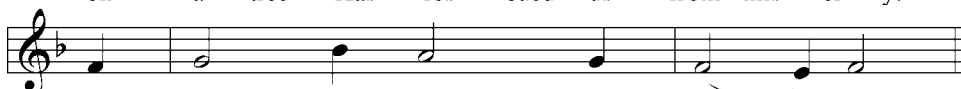
fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

Serving Us Today

Guest Pastor - Rev. Ivan Peterson

Director of Youth and Family Ministry - Arlyn Meyer

Organist - Trudy Rowold

Elders	8:00 am	Chris Byers	(275-5040)
	10:30 am	Jeff Kuenneth	(533-5844)
Readers	8:00 am	Kris Boerger	
	10:30 am	Kris Boerger	
Ushers	8:00 am	Larry Rowold (Lead) and Mark Soukup	
	10:30 am	Max Bauer (Lead) and Greg Johnson	
Altar Guild	8:00 am	Doris Davenport	
	10:30 am	Jeff and Connie Kuenneth	

Acknowledgments

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