

PRINTED COVER

# **OUR REDEEMER LUTHERAN CHURCH**

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## **OUR MISSION**

“The Our Redeemer church family exists to **welcome** people to faith;  
help people **grow** in the faith that works in real life;  
and **serve** our community and the world together in **Jesus’** name.”

## **GUESTS AND MEMBERS – WELCOME TO OUR REDEEMER**

We’re happy that you’ve joined us in worship, especially if you are a visitor with us.  
We pray that the Lord who led you here would lead you into a time of knowing Him better,  
trusting in Him more, and growing deeper in His love as He places His Word  
and cross before your eyes, ears, and hearts.

We like to know you worshiped with us today. Please sign the Friendship Pad located on  
the aisle side of the pew and pass it along to others in the pew.

## **LARGE PRINT BULLETINS, HYMNALS & LISTENING DEVICES ARE AVAILABLE**

Please see an usher for assistance with these items.

EIGHTEENTH SUNDAY AFTER PENTECOST  
DIVINE SERVICE SETTING I

WELCOME

HYMN OF INVOCATION      “O Love, How Deep”      *LSB 544 (v.1, 3, 4, 6, 7)*

CONFESSION AND ABSOLUTION      *LSB 151*

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## SERVICE OF THE WORD

PSALM

*Psalm 80:7-19*

P: Restore us, O God of hosts; let your face shine, that we may be saved!

**C: You brought a vine out of Egypt; you drove out the nations and planted it.**

P: You cleared the ground for it; it took deep root and filled the land.

**C: The mountains were covered with its shade, the mighty cedars with its branches.**

P: It sent out its branches to the sea and its shoots to the River.

**C: Why then have you broken down its walls, so that all who pass along the way pluck its fruit?**

P: The boar from the forest ravages it, and all that move in the field feed on it.

**C: Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine, the stock that your right hand planted, and for the son whom you made strong for yourself.**

P: They have burned it with fire; they have cut it down; may they perish at the rebuke of your face!

**C: But let your hand be on the man of your right hand, the son of man whom you have made strong for yourself!**

P: Then we shall not turn back from you; give us life, and we will call upon your name!

**C: Restore us, O LORD God of hosts! Let your face shine, that we may be saved!**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

# KYRIE

LSB 152

P: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise  
let us pray to the Lord.



**C** Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

*Refrain*

☐ This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND PRAYER OF THE DAY

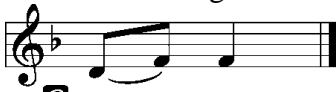
LSB 156

P: The Lord be with you.



**C** And al - so with you.

P: Let us pray. Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## OLD TESTAMENT READING

*Isaiah 5:1-7 (Pew Bible pg. 569)*

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

A: This is the Word of the Lord.

**C: Thanks be to God.**

## EPISTLE

*1 Peter 2:4-6 (Pew Bible pg.1014)*

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame."

A: This is the Word of the Lord.

**C: Thanks be to God.**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

*Matthew 21:33-46 (Pew Bible pg. 827)*

P: The Holy Gospel according to St. Matthew, the twenty-first chapter.



**G** Glo - ry to You, O Lord.

[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

Jesus said to them, “Have you never read in the Scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes”? Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P: This is the Gospel of the Lord.



**G** Praise to You, O Christ.



## NICENE CREED

LSB 158

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## SERMON HYMN

“The Church’s One Foundation”

LSB 644

## SERMON

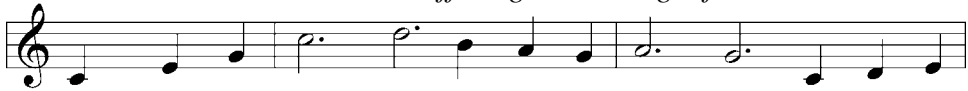
“We Are The Church”

1 Peter 2:4-6

## TITHES AND OFFERINGS

*Tithes and offerings are collected in the offering box in the Narthex and brought forward during Canticle. If you have a tithe or offering to share, you may still place it in the offering box following worship.*

*Please stand as the offerings are brought forward.*



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things  
 2 Bless, Lord, the la - bor We bring to serve You That with our  
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
 neigh - bor We may be fed. Sow - ing or till - ing, We would work  
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Bloss - om and wood.  
 with You, Har - vest - ing, mill - ing For dai - ly bread.  
 joic - ing With us, all oth - ers May know Your care.

## INSTALLATION OF CHURCH LEADERS

## PRAYER OF THE CHURCH

## LWML PLEDGE

**In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.**

## SERVICE OF THE SACRAMENT

### PREFACE

LSB 160

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### HOLY, HOLY, HOLY

LSB 161



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## LORD'S PRAYER

*LSB 162*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

### PEACE OF THE LORD

*LSB 163*

P: The peace of the Lord be with you always.



**C** A - men.

## LAMB OF GOD

☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated.*

## DISTRIBUTION

HOLY COMMUNION ... Because we believe Jesus' word that in communion He gives us His body and blood, forgives our sins, and strengthens our relationship with our brothers and sisters in Christ, we welcome to communion those

- \* who are part of God's family through baptism;
- \* who are growing by the power of the Holy Spirit in true faith in Jesus as their savior;
- \* who are truly repentant and sorrowful for their sins; and
- \* who intend by the power of the Holy Spirit to amend their lives.

If you feel your relationship with God is not of this nature, you may still come forward for a blessing (indicated by crossing your arms at the communion rail), rather than communing to your spiritual harm. For those communing, both wine and grape juice are available.

*(If you are unable to come forward for communion, please raise your hand after the last table of communicants has been dismissed.)*

## DISTRIBUTION HYMNS

“God Loved the World So That He Gave”

*LSB 571*

“Lord Jesus Christ, Life-Giving Bread”

*LSB 625*

POST-COMMUNION SONG

“Thank the Lord”

LSB 164

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - jice and proud-ly bear His name.  
 He re-calls His prom-is - es and leads His peo-ple forth in joy  
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION PRAYER

LSB 166

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.



## CLOSING HYMN

“Serve the Lord with Gladness”

*Sung to the tune of “Onward, Christian Soldiers”*

**“Serve the Lord with gladness!” It is He alone,  
Who redeemed us sinners, Guides us as His own,  
To enjoy the blessings, Of His love and grace,  
Will at last in glory, Meet us face to face.**

**Onward, then, for Jesus! Let this be our aim:**

**“Serve the Lord with gladness!” Glorify His name.**

**“Serve the Lord with gladness!” He gave us command,  
To proclaim His Gospel, Now in every land,  
So that fellow sinners, May, like us, be blest.**

**Leading them to Jesus, We can serve Him best.**

**Onward, then, for Jesus! Let this be our aim:**

**“Serve the Lord with gladness!” Glorify His name!**

**“Serve the Lord with gladness!” There’s no greater joy,  
Than to serve the Master, Work in His employ.**

**As we build His kingdom, Angels, too, rejoice,  
Over every sinner, Brought to hear His voice.**

**Onward, then, for Jesus! Let this be our aim:**

**“Serve the Lord with gladness!” Glorify His name!**

*Serving Us Today*

**Guest Pastor** - Rev. David Ehlers

**Organist** - Trudy Rowold

**Elder** Gerry Christman (309-212-6136)

**Reader** Jen Wright

**Ushers** Ron Lund (Lead) and John Walther

**Altar Guild** Danny Kiedaisch

*Altar Flowers*

*The flowers on the altar are sponsored by John and Jeanne Ohler  
in celebration of daughter, Joanne's birthday on October 7<sup>th</sup>.*

**Acknowledgments**

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**Serve the Lord with Gladness** --Words by Prof. Ernest Lewerenz