

OUR REDEEMER  
LUTHERAN CHURCH

Sunday, February 18, 2024

*Your rod and  
your staff,  
they comfort me.*



# OUR REDEEMER LUTHERAN CHURCH

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## OUR MISSION

“The Our Redeemer church family exists to **welcome** people to faith;  
help people **grow** in the faith that works in real life;  
and **serve** our community and the world together in **Jesus’** name.”

## GUESTS AND MEMBERS – WELCOME TO OUR REDEEMER

We’re happy that you’ve joined us in worship, especially if you are a visitor with us.  
We pray that the Lord who led you here would lead you into a time of knowing Him better,  
trusting in Him more, and growing deeper in His love as He places His Word  
and cross before your eyes, ears, and hearts.

We like to know you worshiped with us today. Please sign the Friendship Pad located on  
the aisle side of the pew and pass it along to others in the pew.

## LARGE PRINT BULLETINS, HYMNALS & LISTENING DEVICES ARE AVAILABLE

Please see an usher for assistance with these items.

## Acknowledgments

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FIRST SUNDAY IN LENT  
DIVINE SERVICE SETTING II

WELCOME

OPENING HYMN

“Jesus Lead Thou On”

LSB 718

CONFESSION AND ABSOLUTION

LSB 167

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

SERVICE OF THE WORD

PSALM

*Psalm 25:1-10*

P: To you, O LORD, I lift up my soul.

**C: O my God, in you I trust; let me not be put to shame; let not my enemies exult over me.**

P: Indeed, none who wait for you shall be put to shame; they shall be ashamed who are wantonly treacherous.

**C: Make me to know your ways, O LORD; teach me your paths.**

P: Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.

**C: Remember your mercy, O LORD, and your steadfast love, for they have been from of old.**

P: Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O LORD!

**C: Good and upright is the LORD; therefore he instructs sinners in the way.**

P: He leads the humble in what is right, and teaches the humble his way.

**C: All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his testimonies.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## KYRIE

LSB 168

P: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.



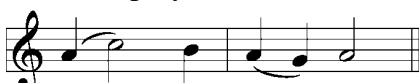
**C** Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

P: The Lord be with you.



**C** And al - so with you.

P: Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### OLD TESTAMENT READING

*Genesis 22:1-18 (Pew Bible pg. 16)*

After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham

called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

And the angel of the LORD called to Abraham a second time from heaven and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

A: This is the Word of the Lord.

**C: Thanks be to God.**

## EPISTLE

*James 1:12-18 (Pew Bible pg. 1011)*

Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

Do not be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

A: This is the Word of the Lord.

**C: Thanks be to God.**

## VERSE FOR LENT

*LSB 173*

Re - turn to the Lord, your God, for He is gra-cious and  
mer-ci-ful, slow to an-ger, and a-bound-ing in  
stead-fast love, and a-bound-ing in stead-fast love.

## HOLY GOSPEL

*Mark 1:9-15 (Pew Bible pg. 836)*

P: The Holy Gospel according to St. Mark, the first chapter.



**C** Glo - ry to You, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

P: This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## NICENE CREED

*LSB 174*

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

“Your rod and your staff, they comfort me.”

“You prepare a table before me in the presence of my enemies;”

TITHES AND OFFERINGS

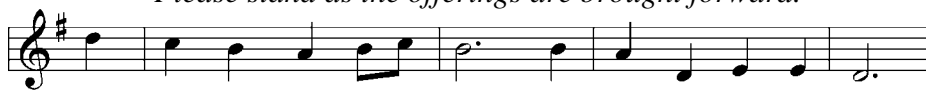
*Tithes and offerings are collected in the offering box in the Narthex and brought forward during Offertory. If you have a tithe or offering to share, you may still place it in the offering box following worship.*

OFFERTORY

“We Give Thee But Thine Own”

LSB 781 (v. 1-2)

*Please stand as the offerings are brought forward.*



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

LSB 177

P: The Lord be with you.



☐ And al-so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give Him thanks and praise.



P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## HOLY, HOLY, HOLY

LSB 178

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## LORD'S PRAYER

LSB 179

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

### PEACE OF THE LORD

LSB 180

P: The peace of the Lord be with you always.



**C** A - men.

### LAMB OF GOD

Musical notation for 'Lamb of God'. It consists of five treble clef staves with a key signature of two sharps (F# and C#). The melody is written in a simple, hymn-like style. The lyrics are: 'Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace, grant us peace.' The piece ends with a double bar line.

**C** Lamb of God, You take a-way the sin of the world;  
have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

*Please be seated*

## DISTRIBUTION

HOLY COMMUNION ... Because we believe Jesus' word that in communion He gives us His body and blood, forgives our sins, and strengthens our relationship with our brothers and sisters in Christ, we welcome to communion those

- \* who are part of God's family through baptism;
- \* who are growing by the power of the Holy Spirit in true faith in Jesus as their savior;
- \* who are truly repentant and sorrowful for their sins; and
- \* who intend by the power of the Holy Spirit to amend their lives.

If you feel your relationship with God is not of this nature, you may still come forward for a blessing (indicated by crossing your arms at the communion rail), rather than communing to your spiritual harm. For those communing, both wine and grape juice are available.

*(If you are unable to come forward for communion, please raise your hand after the last table of communicants has been dismissed.)*

## DISTRIBUTION HYMNS

Choir Chimes "Into the Woods My Master Went"

Arranged by F. Callahan

"O Love, How Deep"

LSB 544

"Christ Be My Leader"

LSB 861

POST-COMMUNION SONG "Lord, Bid your Servant Go In Peace"

LSB 937



1 Lord, bid Your ser - vant go in peace,  
2 This is the Sav - ior of the world,  
△ 3 With saints of old, with saints to come,



Your word is now ful - filled. These eyes have seen sal -  
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
To You we lift our voice; To Fa - ther, Son, and



va - tion's dawn, This child so long fore - told.  
in our midst, The joy of Is - ra - el.  
Spir - it blest Be hon - or, love, and praise.

## POST-COMMUNION PRAYER

LSB 183

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.



**C** A - men.

## CLOSING HYMN

“O Lord, throughout These Forty Days”

LSB 418

### *Serving Us Today*

**Guest Pastor** - Rev. Ivan Peterson

**Pianist** - Tracy Holloway

<b>Elder</b>	Gerry Christman	(309-212-6136)
<b>Reader</b>	Jen Wright	
<b>Ushers</b>	Ron Lund (Lead) and Doris Davenport	
<b>Altar Guild</b>	Les and Tracy Holloway Dee Loos	
<b>Choir Chimes</b>	Rae Anne Robertson, director	

### *Altar Flowers*

*The flowers on the altar are sponsored by Doris Davenport  
in memory of her husband, Roy Davenport.*