

OUR REDEEMER
LUTHERAN CHURCH

Sunday, March 17, 2024



OUR REDEEMER LUTHERAN CHURCH

1822 East Lincoln Street, Bloomington, IL 61701

(309) 662-3935

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OUR MISSION

“The Our Redeemer church family exists to **welcome** people to faith;
help people **grow** in the faith that works in real life;
and **serve** our community and the world together in **Jesus’** name.”

GUESTS AND MEMBERS – WELCOME TO OUR REDEEMER

We’re happy that you’ve joined us in worship, especially if you are a visitor with us.
We pray that the Lord who led you here would lead you into a time of knowing Him better,
trusting in Him more, and growing deeper in His love as He places His Word
and cross before your eyes, ears, and hearts.

We like to know you worshiped with us today. Please sign the Friendship Pad located on
the aisle side of the pew and pass it along to others in the pew.

LARGE PRINT BULLETINS, HYMNALS & LISTENING DEVICES ARE AVAILABLE

Please see an usher for assistance with these items.

Serving Us Today

Guest Pastor - Robert Frank

Pianist - Tracy Holloway

Elder	Danny Kiedaisch (309-212-0504)
Reader	Kris Boerger
Ushers	Mike Mounce (Lead) and Greg Johnson
Altar Guild	Les and Tracy Holloway Dee Loos
Adult Choir	Cally Robertson, director Tracy Holloway, accompanist

Altar Flowers

*The flowers on the altar are sponsored by Les and Tracy Holloway
in celebration of their 34th wedding anniversary today.*

FIFTH SUNDAY IN LENT
DIVINE SERVICE SETTING I

WELCOME

HYMN OF INVOCATION “My Song Is Love Unknown” *LSB 430*

CONFESSION AND ABSOLUTION *LSB 151*

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

SERVICE OF THE WORD

PSALM *Psalm 119:9-16*

P: How can a young man keep his way pure? By guarding it according to your word.

C: With my whole heart I seek you; let me not wander from your commandments!

P: I have stored up your word in my heart, that I might not sin against you.

C: Blessèd are you, O LORD; teach me your statutes!

P: With my lips I declare all the just decrees of your mouth.

C: In the way of your testimonies I delight as much as in all riches.

P: I will meditate on your precepts and fix my eyes on your ways.

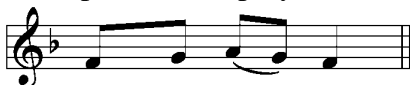
C: I will delight in your statutes; I will not forget your word.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE

LSB 152

P: In peace let us pray to the Lord.



C Lord, have mer - cy.

P: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



C A - men.

SALUTATION AND PRAYER OF THE DAY

LSB 156

P: The Lord be with you.



C And al - so with you.

P: Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Jeremiah 31:31-34 (Pew Bible pg. 660)

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

A: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE

Hebrews 5:1-10 (Pew Bible pg. 1003)

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

A: This is the Word of the Lord.

C: Thanks be to God.

ADULT CHOIR

“Grace Alone”

By Jeff Nelson

Arr. by James Koerts

HOLY GOSPEL

Mark 10:32-45 (Pew Bible pg. 846)

P: The Holy Gospel according to St. Mark, the tenth chapter.

C: Glory to You, O Lord.

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

SERMON HYMN

“Lord, Help Us Walk Your Servant Way”

LSB 857

SERMON

TITHES AND OFFERINGS PRESENTED AT THE ALTAR

**Tithes and offerings are collected in the offering box in the Narthex. If you have a tithe or offering to share, you may place it in the offering box following worship.*

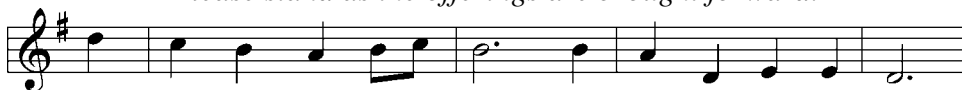
**Please sign the Friendship Pad located on the aisle side of the pew and pass it along.*

OFFERTORY

“We Give Thee But Thine Own”

LSB 781 (v. 1-2)

Please stand as the offerings are brought forward.



1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

LSB 160

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

HOLY, HOLY, HOLY

LSB 161



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

LSB 162

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 162

PEACE OF THE LORD

LSB 163

P: The peace of the Lord be with you always.



A - men.

LAMB OF GOD

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated.

DISTRIBUTION

HOLY COMMUNION ... Because we believe Jesus' word that in communion He gives us His body and blood, forgives our sins, and strengthens our relationship with our brothers and sisters in Christ, we welcome to communion those

- * who are part of God's family through baptism;
- * who are growing by the power of the Holy Spirit in true faith in Jesus as their savior;
- * who are truly repentant and sorrowful for their sins; and
- * who intend by the power of the Holy Spirit to amend their lives.

If you feel your relationship with God is not of this nature, you may still come forward for a blessing (indicated by crossing your arms at the communion rail), rather than communing to your spiritual harm. For those communing, both wine and grape juice are available.

(If you are unable to come forward for communion, please raise your hand after the last table of communicants has been dismissed.)

DISTRIBUTION HYMNS

“Come to Calvary’s Holy Mountain”

LSB 435

“Be Thou My Vision”

Be Thou my vision, O Lord of my heart.
Naught be all else to me, save that Thou art.
Thou my best thought, by day or by night.
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word.
I ever with Thee and Thou with me, Lord.
Thou my great Father, and I Thy true son.
Thou in me dwelling and I with Thee one.

Riches I heed not, nor vain, empty praise.
Thou mine inheritance, now and always.
Thou and Thou only first in my heart.
High King of heaven, my treasure Thou art.

High King of heaven, my victory won.
May I reach heaven's joys, O bright heaven's sun.
Heart of my own heart, whatever befall.
Still be my vision, O ruler of all.

POST-COMMUNION SONG “Lord, Bid Your Servant Go In Peace” *LSB 937*



1 Lord, bid Your ser - vant go in peace,
2 This is the Sav - ior of the world,
△ 3 With saints of old, with saints to come,



Your word is now ful - filled. These eyes have seen sal -
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
To You we lift our voice; To Fa - ther, Son, and



va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
Spir - it blest Be hon - or, love, and praise.

POST-COMMUNION PRAYER

LSB 166

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.



CLOSING HYMN

“Sent Forth by God’s Blessing”

LSB 643

Acknowledgments

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