**Psalm 100:1-5** ———

Praise the LORD!
Praise the name of the LORD;
Praise Him, O you servants of the LORD!
You who stand in the house of the LORD,
In the courts of the house of our God,
Praise the LORD, for the LORD is good;
Sing...

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**Psalm 139:13** ———

You, my God, O LORD, endorse forever.
You know, O LORD, throughout all generations

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**Psalm 139:14-15** ———

Bless the LORD, O house of Israel!
Bless the LORD, O house of Aaron!
Bless the LORD, O house of Levi!
You who fear the LORD, bless the LORD!
Blessed be the LORD out of Zion,
Who dwells in Jerusalem!

Praise the...

Continue reading »

**House Of The Lord** ———

**O Praise The Name (Anástasis)** ———

**How Great Is Our God** ———

Video Sermon

**Don't Let a Miracle Become Bigger Than the Messiah**

Matthew 9:1-17

**Matthew 9:1-13** ———

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant lies at my home paralyzed, dreadfully tormented."
And Jesus said to him, "I will come and heal him."
The centurion answered and said...

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A miracle is a profound and gracious display of God's power and compassion, and Jesus' miracles in Matthew 9 draw our hearts toward deeper trust in Jesus Today.

**Matthew 9:22** ———

And Jesus was about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

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**A Theology of Physical Pain**

by

Pain reminds us that creation is fallen.

Physical pain mirrored the human experience through the Fall...

**Genesis 3:17** ———

Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it':
"Cursed is the ground for your sake;
In toil you shall eat of it
All...

Continue reading »

**Romans 8:19-20** ———

For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know...

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**A Theology of Physical Pain**

by

Pain reminds us that we are frail, dependent creatures, who need our Creator.

Pain exposes our weakness and limitations. We cannot control our bodies, eliminate suffering, or guarantee tomorrow.

**James 4:14** ———

Whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away.

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**A Theology of Physical Pain**

by

Pain is not meaningless.

The Bible never says that suffering is good in itself. But it can use suffering for good, as we explore in...

**Romans 5:3-5** ———

And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the...

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**A Theology of Physical Pain**

by

Pain can drive us to Christ.

One of the great biblical purposes of suffering is dependence.

**2 Corinthians 1:9** ———

Had He not so done, "We grew in sufficient for you, for My strength is made perfect in weakness." Therefore most gladly will I rather boast in my infirmities, that the power of Christ may rest upon me.

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**A Theology of Physical Pain**

by

Jesus does not stand outside our pain.

God entered our suffering. Jesus shared real hunger, real thirst, real grief, physical exertion, real fatigue, and death.

**Isaiah 53:3-5** ———

He is despised and rejected by men,
A Man of sorrows and acquainted with grief.
And we hide, as it were, our faces from Him;
He was despised, and we did not esteem Him.
Surely He has borne our griefs
And carried our...

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**A Theology of Physical Pain**

by

Pain can become an occasion for grace.

But when pain cannot immediately be redeemed, the question becomes:

What might God be doing in me while I am waiting for relief?

Pain can produce dependence instead of self-reliance ...

Pain can produce prayer instead of presumption ...

Pain can produce compassion instead of indifference ...

Pain can produce perseverance instead of quitting ...

Pain can produce eternal perspective instead of earthly fixation ...

Pain can produce deeper fellowship with Christ ...

**A Theology of Physical Pain**

by

Christians have permission to lament.

Bible of faith does not require pretending that pain doesn't hurt.

Lament is not unbelief. Lament is bringing our pain honestly into the presence of God.

**Psalm 22:1-2** ———

"My God, O GOD! Why has You put Me to grief?
How long will You hide Your face from me?
How long shall I take counsel in my soul,
Having sorrow in my heart daily?
How long will my enemy be exalted over me?

Consider...

Continue reading »

Jesus Himself cried out: Matthew 27:46.

And about the tenth hour Jesus cried with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have you forsaken Me?"

**A Theology of Physical Pain**

by

Pain will ultimately be defeated.

The Christian's hope isn't that we will eventually become good at tolerating pain.

Our hope is the resurrection.

**Revelation 21:3-4** ———

He will wipe away every tear from their eyes, and there will be no more death, nor sorrow, nor crying. And there will no more pain, for the former things have passed away."
Then He who sat on the throne said, "Behold, I am making all...

Continue reading »

The place; Capernaum

Matthew 4:13-16

**Matthew 4:12-16** ———

Now when Jesus heard that John had been put in prison, He returned to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah...

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The man; Centurion

Matthew 8:5-9

**Matthew 8:5-13** ———

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant lies at my home paralyzed, dreadfully tormented."
And Jesus said to him, "I will come and heal him."
The centurion answered and said...

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**Luke 7:1-10** ———

Now when He concluded all His sayings in the hearing of the people, He entered Capernaum. And a certain centurion's servant, who was dear to him, was sick and ready to die. So when he heard about Jesus, he sent elders of the Jews to Him, pleading...

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The Outcome; Jesus Marvels at his Faith

Matthew 8:8-10

**Matthew 8:5-13** ———

The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man placed under authority, having soldiers under me. And to one, 'Go,' and he goes...

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Great faith is not faith in the strength of our faith, it is humble confidence in the authority of Jesus.

What are the attributes of great faith?

Humble Faith

"Lord, I am not worthy to have you come under my roof." - Matthew 8:8

Humility rather than Worthiness

What are the attributes of this faith?

Compassionate faith

"My servant is lying paralyzed at home, suffering terribly." - Matthew 8:6

His faith isn't merely theological. He cares about another person's suffering and comes to Jesus on his behalf.

What are the attributes of this faith?

Courageous faith

"Only say the word, and my servant will be healed." - Matthew 8:8

Jesus' word is enough.

What are the attributes of this faith?

Faith in Jesus' authority

"For I too am a man [with] authority, with soldiers under me." - Matthew 8:9

Jesus is declaring that people who were excluded and outsiders could be welcomed into God's kingdom through faith in Christ.

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