

Last Week's Memory Verses

Daniel 9:19

"O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name."

Today's Message
Daniel 7:20-27
“The Olivet Discourse
– Spoken of By
Daniel the Prophet – Part 3”

Matthew 24:15

"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand),

Daniel 11:31

"And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily [sacrifices], and place [there] the abomination of desolation."

Daniel 11:31

"And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily [sacrifices], and place [there] the abomination of desolation.

Daniel 12:11

"And from the time [that] the daily [sacrifice] is taken away, and the abomination of desolation is set up, [there shall be] one thousand two hundred and ninety days.

20-21

A Visit From Gabriel

22-23

Skill to Understand

24

**Seventy Weeks Are Determined
For the Jews and Jerusalem**

25

The Division of the Seventy Weeks

Four Possible Decrees:

- **Cyrus: 538 B.C (Ezra 1:1-4 and 5:13-17) Giving Ezra and the Jews the right to return to Jerusalem and rebuild the temple in.**
- **Darius: 517 B.C. (Ezra 6:6-12) giving Ezra the right to rebuild the temple**
- **Artaxerxes 458 B.C. (Ezra 7:11-26) giving Ezra permission, safe passage, and supplies to return to Jerusalem to rebuild the temple**

Four Possible Decrees:

- **Artaxerxes 445 B.C. (Nehemiah 2:1-8) giving Nehemiah permission, safe passage and supplies to return to Jerusalem to rebuild the city and the walls in**

Theories on Completion of the 483 Years

- Jesus' birth (5 or 4 BC)

Theories on Completion of the 483 Years

- Jesus' birth (5 or 4 BC)
- Jesus' baptism if dated at 26 AD

Theories on Completion of the 483 Years

- Jesus' birth (5 or 4 BC)
- Jesus' baptism if dated at 26 AD
- Triumphal Entry of Jesus

The Triumphal Entry

- 483 years from decree to rebuild Jerusalem to the coming of Messiah; decree was 1st day of Nisan in 20th year of Artaxerxes - March 14, 445 BC
- $7 + 62 = 69$ weeks; 7×69 weeks = 483 years
- Jewish 360 day lunar year $\times$ 483 years = 173,880 days
- Tiberius began reign in 14 AD
- Jesus started His public ministry 29 AD; 15th year of Tiberius (Luke 3:1)
- Triumphal Entry of Jesus was April 6, AD 32

The Triumphal Entry

Luke 19:42

***If you had known, even you, especially IN
THIS YOUR DAY, the things that make for
your peace!***

Psalms 118:24

***THIS IS THE DAY which the LORD has made;
we will rejoice and be glad in it.***

26

After the Sixty-Ninth Week

27

The Events of the Seventieth Week

John 5:43

I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive.

“The 70th week will begin when the Jewish people are restored in unbelief to their land and city; and among them will be found a faithful remnant, owning their sin, and seeking Jehovah’s face.”

- Henry Ironside writing in 1911 (Guzik)

2 Thessalonians 2:3-4

Let no one deceive you by any means; for [that Day will not come] unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

Taking it Home

Today we are living in desperate times. Yet the church is not desperate before God in prayer.

– Chuck Smith

Memory Verses

1 Peter 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,