

By Faith: Abraham - January 18, 2026

We are halfway through the first month of 26. I thought about that and I'm like, holy moly, where did this year go already? The whole month of January, it hasn't snowed once. January is a great month.

It is also a very sad month for me because we're only a couple of weeks away from football being done. And then, I know, I know. But it marks something in the year that's very difficult because once football is done, it just seems like winter comes and it's long and cold and it's boring and there's nothing else there.

And I don't know. But I do have this warning. Don't let the weather fool you.

Even though we're in our eighth fall season of this winter, winter will come. It always does. We're going to get the snow.

It's going to get cold. But that's all right. We live in Montana for a reason, right? And we love it.

We're going to be in Hebrews chapter 11 this morning if you want to turn there. But I'm very excited about this year, 2026, and some statistics about this year that you might be fascinated to know. We are closer to 2050 than we are to 2000.

Does that make you feel old? You're welcome. You're welcome. As I was thinking about that, we watched a movie this past week as a family on Thursday night, and it was about the Yukon in Alaska, and it was interesting.

The main character was standing on a cliff overlooking this beautiful valley, and it was all forested, and there's a river that's running through it. I don't know where it was. I don't know.

I don't know. I don't know. I don't know.

I didn't look up any of the names, but it was interesting. And he made this comment, a very profound but simple statement. And of course, he's talking of people.

He said, you know, we come and go in life, but all of this stays here. And he was looking at the valley, and he was looking at creation and the beauty of it. And isn't it interesting that time marches ever on? It never slows.

It's never waiting. It's not patient. It's just steadily marching forward.

And it's interesting because God is the same way. And while we are to remember our past, we must also be facing the future. God gave us everything facing forward.

We're to be marching forward if we are to see God's purpose fulfilled in our life. One of the beautiful truths of faith is that God is more interested in today and pushing us forward to tomorrow than He is in yesterday. See, because God has a plan for you.

And no matter where you want to start, you could start today if you want, and He will bring you to a place of realizing the purpose that He's created you for. And of all people, we see that in the life of Abraham. Here is a man who had lived 75 years, living life, shearing sheep, cooking dinner, living, doing his thing.

And at 75, he receives a call from God to uproot himself, his family, to leave his father's house, and to go to a place that he didn't even know. And that God would show him when he arrived. That's a lot of faith, right? But then God also adds to him, He says, I will make you a great nation, and I will make your name great.

But here's the caveat. Abraham had no children. So we pick up our text this morning in Hebrews 11, verse 8. And it says, By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance.

And when he went out, not knowing where he was going, by faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise. For he waited for the city which has foundations, whose builder and maker is God. Let's pray this morning.

Father, we thank you for your word this morning, to be in your house today, Lord, to be able to share what you would have us hear this morning, Father. Father, I thank you, Lord, that you are always giving us each day our daily bread, that which will help us accomplish the task for today to reach the purpose for tomorrow. And God, I pray that as we are here this morning and listen to your word, and as I speak your word, I ask by the power of the Holy Spirit, you would anoint it, anoint our ears to hear what you would say to us, anoint my mouth to speak what needs to be said in Jesus' name.

Amen. Amen. I know it's been a little bit of time since we've been in Hebrews, but we're trying to get back into it.

I have a goal of trying to be done by the end of March. Maybe I'll get it done before that, but we'll see where God takes us. Amen.

As we've been going through chapter 11, we've looked at some of the pre-flood members of society, people that have great names. And then we, of course, talked about Noah. But the writer now is jumping into some bigger personalities, more involved with the Jewish nation and with the faith that you and I profess, dealing with the likes of Abraham and Moses.

He's going to then move into the conquest, the book of Joshua, where they're out of Egypt and they're beginning to inherit the land that God is going to give Abraham or has given Abraham. And then, of course, he continues on into the prophets. And I didn't really plan it this way, but I got to thinking as I started writing.

I could have just done this sermon last week because it very much ties to what I said last week. And I hope that maybe this week's message will help us to understand some of the things I said last week about preparing us and casting vision for the coming year, maybe ways to put it into practice into our life. And the scripture we talked about last week, as Pastor MJ shared in Faith Journeys, we're to trust God to do good and dwell in the land.

And Abraham did those three things in our text today. He trusted, he heard, and he responded with obedience, which, of course, that allowed him to dwell in the land that God would give him. So Abraham heard the Lord.

He rearranged his life with the expectation that God would fulfill his promise, even though he was a long way from where God wanted him to be and he didn't have any children yet. But all that Abraham did could be boiled down into a simple phrase, and that is, by faith Abraham obeyed. And our passage this morning is going to give us three vital parts of having faith and following what God wants us to follow and to arrive where God wants us to arrive.

So Abraham obeyed, he dwelt, and he waited. That's the three things we're going to talk about this morning. So let's look at verse 8. It says, I really love this passage of scripture because this passage embodies how I live my life a lot.

Much to the dismay of organized six-month planning, got-to-know-every-detail type of people, and MJ's back there shaking her head. Now, before MJ, the first person on this list would be my wife. She just, I wreck her plans all the time because I don't plan all the time.

And then second, the office staff, they would all agree I can drive them crazy with my impulsive attitude and just knee-jerk reactions to things. But I do want to clarify, I don't live my life completely like that. I do plan.

But even when I do make my plans, it just upends their world on how I do things. And so what I love about this passage is Abraham heard, hey, let's go here. I don't know where we're going.

I don't know how long it's going to take, but we're going to go. And Abraham starts walking. He's like, okay, sounds good.

We're going to make it. And then God says, when you've walked, far enough, I'll let you know you can stop there. And Abraham does it without question.

He just says, okay. Now I want to stop and percolate on this thought for a minute, because I don't know how God spoke to Abraham. We only know that he does, and we only know that Abraham heard, and we know that Abraham obeyed.

But I bet everyone in this room, if you were willing to raise your hand at some point in time in our life, have prayed and asked God to just speak audibly to me. Just tell me what to do. Could you just lay it out so I know every step in order and I know what to do so it'll be easy.

Anyone ever pray something like that? I might get some pushback from this, but I really believe we have something better than an audible voice. See, we have the Holy Spirit living inside of us, and we have the written word of God in our hands. And when we read this word, God is able to speak to us, because the word of God is living, and it's powerful, and it's sharper than any two-edged sword, piercing to the division of bone and marrow, soul and spirit, and it is a discernor of the thoughts and intents of the hearts.

Do you know what I love about this book? Someone said this several months ago, and I loved it. He's like, everything that God had to say for us to experience salvation and everything he wants us to experience in life, he wrote it. God doesn't ever have to say another thing, and we have everything we need to live this life, to fulfill the purpose that he's given us, if we're willing to accept him, read this word, and allow the Holy Spirit to minister to our hearts.

His full counsel that you and I need is right here. If he never says another word to you, you have everything you need. That's the beauty of the word of God.

See, we have something Abraham never did, because when we use the Holy Spirit and we use this word, everything we need, we have. And I would choose this over an audible voice any day of the week, because I always have this. I can always turn to this.

I can always go back and read again. But yet, with all of that, we still struggle to obey, don't we? Abraham heard a voice, and he's like, okay, let's do it. We have the word of God and the Holy Spirit within us, and God will lead us to something, and we're like, ah, wait, hold on a minute.

So the question that begs to be asked is, why is it so hard for us to obey? And I thought of some common answers to this question. And here's one answer that I came up with, and it's like, well, I'm not sure I know what I'm supposed to do. Am I supposed to do A or B? And the Bible doesn't tell me to buy car A or car B. No, the Bible's not going to tell you specifically which car to buy.

So maybe it's, I don't know exactly what I'm supposed to do. Another might be, well, I don't know where my obedience will lead me. If I choose to say yes to God, I'm not exactly sure what that's going to do to my life.

The other side of that coin is, we do know where our obedience is going to lead us, and we're not willing to walk that path. And we're like, no, God, I understand if I say yes to this. I know where you're taking me.

Uh-uh, no, thank you. Don't want it. And I believe that those last two are probably the more honest of the answers.

Because I believe within our hearts, deep down, we really know what the next step should be. If we're in our word, if we're doing our best to be obedient to what God is asking us, we know deep down what that next step should be, but we're just, we're afraid to take it. I just, I don't know, God.

I don't know if this is gonna, I don't know. I don't know. I think I know what you're doing, and I don't like what you're up to.

Anybody ever said that to God? Never mind. Sorry, I digress. Maybe it's just me.

So when we're faced with this, I find most of us, and I speak of myself more than you at the moment, because I know myself better than I know you. We would rather do spiritual things and keep the appearance of doing good rather than obeying. And we justify it by saying, well, I'm in church most Sundays.

I empty my coin purse into the basket, and I give a dollar to the guy on the street and say, Jesus loves you, and drive away quickly so he doesn't say anything to me. I mean, we pray mostly, kind of. I mean, it's a list of what we want and need, but it's still prayer.

And so I check my prayer box off. I subscribe to the network of praise, and I get my daily scripture, one verse of scripture for the day, just for me and everybody else. So I've read the Word of God.

I've heard what God said to me today, John 3, 16, at least once a month. See, King Saul fell into the trap of doing spiritual things. Listen to what Samuel told Saul in chapter 15, verse 22 of 1 Samuel.

Samuel replied, what is more pleasing to the Lord, your burnt offerings and sacrifices or your obedience to his voice? Listen, obedience is better than sacrifice, and submission is better than offering the fat of rams. See, we tend to offer sacrifices to hide our unwillingness to obey. We would rather offer sacrifices to cover up the fact that we're unwilling to do what God has asked us to do.

See, God is looking for those who read his Word, hear his voice, and obey it, even if they don't know where it's going to take them, even if they kind of understand maybe I have an idea of what God's doing and I don't really like it, but I'm going to obey anyway, because God, that's what you're asking of me. Because most of us understand that obedience doesn't always lead to green pastures and easy living, does it? Oftentimes, obedience takes us to a place where we have to die to self, where we have to give up something that we love or that's precious to us. See, obedience tests our faith.

It proves or it strengthens our faith to be able to trust that God knows where he wants me to end, even if I don't see it, even if I don't understand it. Am I willing to be obedient and trust God anyway? That is very difficult for me. I'll let you answer that question for yourself.

But Abraham heard the voice of the Lord. He obeyed without knowing where it would take him. And he roughly walked 1,060 miles before the Lord said, hey, that's enough.

He went from Ur to Haran to Beersheba, and there he stopped, and he dwelt in the land where God had sent him. Hebrews 11, verse 9 says, By faith he dwelt in the land of promise, as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise. Other translations in this verse use instead of dwelt, by faith he dwelt, it says by faith he sojourned.

And either way, they mean the same thing. It's to live as a stranger in a foreign country. And what's interesting about the story of Abraham, Isaac, and Jacob is that they dwelt in the land that did not have room for them.

Think about that. God called them to a place that was uncomfortable for them. I just finished reading Genesis in my yearly reading, and there are several stories and passages of scriptures where there are fights and skirmishes with Abraham and the inhabitants of the land over wells and water.

Even in his own family with Lot, they got so big they couldn't even dwell in the same section of land. There was not enough water and food, so they had to divide themselves up and go separate directions. Isaac faced the same problem while he was there.

There was often skirmishes over wells in different places. It was so bad that they lived in tents because they were always moving. They never got to be in a city because there was not a permanent place for them.

There was just this temporary nomadic lifestyle going from one pastor to the next pastor until they came back again, but they never found a permanent place for themselves in the place that God sent them. So you might be wondering what this means for you and I today. See, as Christians, we sojourn through this life.

We're strangers in a strange land. We are fighting strange cultures and practices that do not align with our beliefs, but yet we're called to dwell in this place of tension, of teaching the ways of God to ourselves through reading and studying and worshiping together to our family and our children who are coming up after us without letting the world influence either ourselves or our family away from God because that is its goal at every turn. But in that same vein, we are to live in this world as a light to those who are dead and dying and going to hell and to be a voice of love and connection to a heavenly Father.

See, God had given the land to Abraham and he was living in it even though he wouldn't have any permanent place for himself or his family for at least another six to eight hundred years roughly. I didn't do the exact calculation. But six to eight hundred years later, the promise of actually having permanency in the inheritance that God gave Abraham would come to his children's children's children's, and you can say that for a long time, and the nation of Israel would eventually come in and conquer the land and would dwell in it.

See, but it wasn't for nothing that he was called to dwell in a land that had no room for him. It was to lay the foundation for what would come. And Peter speaks to us of this example from 1 Peter chapter 2 and he says, Beloved, I beg you as sojourners and pilgrims abstain from the fleshly lust which war against the soul.

This is what we are to do. We are to keep culture from influencing us, but rather we are to influence culture. We are to have our conduct honorable among the Gentiles that when they speak evil against you as evildoers, they may by your good works, which they observe, glorify God in the day of visitation.

I began to think of this in the life of Abraham, and they don't have any direct correlation, but I would assume that Abraham living in the land and speaking to the people about his God probably caused the likes of those of Rahab, who when the nation came in like, I have heard of your God, and I choose to help. And there are other people in the conquest who heard about God and made a decision. Don't know how or why that long later, but I do believe it was the foundation that Abraham laid that eventually allowed others to know about God.

So Abraham was to dwell in the land. He was to fight the good fight of faith, and he raised his family in that area. And we are to do the same in our life.

Amen.

And I believe this point of dwelling is very closely tied to my last point this morning. Because by faith Abraham dwelt, but he also waited for the promise to be fulfilled. So I'll read Hebrews chapter 11, 9, and 10 together.

It says, By faith he dwelt in the land of promise, as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise. For he waited for the city which has foundations, whose builder and maker is God. He waited.

Here at the church, I want to give you a typical week that I have here at the church. Monday is usually my day off. I don't answer the phone or text.

So if you text me on Monday, you probably won't hear from me until Tuesday. Unless it's urgent, of course. Tuesday, it's a very busy day here at the church.

We're here early. There's staff meetings. There's one-on-one meetings.

There's all around church business stuff happening. And then we wrap up the day with Tuesday night prayer. Wednesday for me is usually a day to get church projects done, things that need my attention, but aren't necessarily sermon or ministry related.

I try to do some work around the church and different things like that, especially now that we have all the construction going on. Thursday is a preparation day for me. I take this time, I spend some time in my passage studying, building the skeleton for what I want to say, to get all the information in my head.

I love to chew the cud. I have to think on it. I have to break it down.

It's how my mind works. And then I come in Friday and I write my sermon typically. Saturday is often an overflow day if I missed anything.

I catch it on Saturday. And then, of course, there's Sunday morning. And I say all this to say this past week, before I had opened up Hebrews to read my text, as I was listening to a sermon, I heard an excerpt from a sermon about Abraham and his faith, before I even realized I was going to be speaking about Abraham and his faith.

And I find it interesting how he was sharing that when we talk about faith, we have the basic understanding that we're not going to get all the information. The whole concept of faith is I'm trusting you with what I don't know for it to happen. I mean, that's part of trusting God, right? He doesn't give us the whole plan.

He just gives us the next step. And so the whole concept of faith is that I'm going to trust God because I don't have all the information. And he began to share something about the one exception that you and I have when it comes to faith.

Most of us are okay with not understanding all of the plan. We understand, hey, I'm not going to get the full picture. But what we don't like to deal with with faith is waiting.

We don't like waiting. See, Abraham is living in Haran and his father passes away. And at 75, is told to leave and to head south.

And God speaks several times to him saying that he would be a great nation. And God even changed his name from Abram to Abraham. You know what Abraham means? Father of many.

Of close, loose translation. Yet Abraham has no offspring. But he keeps hearing over and over and over, your descendants will be as the sand of the desert.

Your descendants will be as the stars in the heavens. And Abraham's like, I don't even have the first one yet, God. When are we starting here? Because I mean, I'm 75 and that's a lot of kids to have.

Gosh, I'm just going to jump underneath the bus. I'm not even going to wait to be thrown. But Abraham has an excellent wife.

And she devises this amazing plan. And poor Abraham, he doesn't even know what's about to hit him. His wife says, hey, I have this servant.

Why don't you sleep with her? I'm assuming Abraham is a typical man. Anyway, he doesn't even argue with her like, yeah, that's a great idea, honey. Never thought of it.

Should have thought of it myself. What a great idea. Yeah, we could do it that way, right? I mean, it's really the Garden of Eden all over again.

Abraham is playing the part of Eve. Sarah is playing the part of the serpent. And Hagar, she's just the fruit hung between the two of them and they're fighting their way through it.

And I mean, Abraham, the guy just wasn't using his brains. See, the hardest part of faith is waiting for God to fulfill his promise. See, Abraham understood something about what was going to happen.

He was going to have a lot of offspring. God kept saying, you're going to have so many offspring. The sand and the stars are going to be less than your children.

And he's like, OK, I mean, I hear that, God, I guess I need to get busy trying to make your plan happen. I mean, famous last words, right? God, I see what you're out. And just like Abraham and Sarah, it's not a good thing.

See, Abraham at 75 is told he'd be a father. He patiently, well, not really patiently, he complainingly waits for 11 years. And then Sarah brings up the idea of Hagar and they have a son through that.

And the world is still suffering from that decision some 4,000 years later. That's the problem of taking situations into our own hands and trying to fulfill it under our own power. But after Ishmael is born, God says, that's not the son I promised you.

So at 86, he has Ishmael. Abraham turns 90, still nothing. 95, nothing.

Now, mind you, these are years. These aren't just numbers. He turns 96, another year gone.

97, another year gone. Abraham is approaching 100. I'm like, God, thanks for the word, but I'm out.

I'm done. The wife's old. She's 90.

I'm 100. No, thanks. And after 24 years of hearing the word of the Lord, God finally shows up and says, hey, today is the day.

I'm going to bring about the fulfillment of the promise that I've made to you. And 25 years after Abraham first hears that God will make him a father of many, he becomes the father of the son of promise with his wife, Sarah. 25 years.

He had to wait. See, most of us are like Abraham. We get impatient waiting for God to act.

And we get all involved. We get all up in God's business trying to say, let me help you out, God. I know how to fix the problem.

See, God knew that it would take 25 years before Abraham was ready to be the father of the promised one, of the son of promise. Did I say that right? He knew there was some preparation time for Abraham, so he made sure he gave him plenty of advancement. Hey, this is going to happen.

And I think the problem that you and I struggle with the most when we hear that in our lives and we feel like God has given us this promise is that we think, hey, God has promised that it should happen today. Problem is, very few of us are ready to handle the promises when God gives them to us, in the day that he gives them to us. So what he does is he lets us know beforehand so that we can just sit around and twiddle our thumbs and wait for God to act.

No. There's a preparation stage. And so what I mean is we don't need to be out there trying to accomplish the promise that God has given us, but we should be preparing for whatever it is that God has done for us, or that God has promised to us, should I say.

But most importantly, we have to be willing to wait for God to act. Because if you and I get creative, we make huge messes. We create strife for ourselves God never meant for you and I to handle or to bear.

Wow, I'm going to get there. To deal with. We create strife and struggles that we were never meant to deal with.

I find it true in my own life because everyone always asks, hey, how's the church going? How's it going with the transition? Because most people, when they hear about church transitions, they know that there's shaky, there's rough times, it's these difficult seasons. And I, to be honest, every time I say, you know, it could not be better. I have enjoyed being at the church and here is one reason I believe this to be true about what happened here at our church.

And as a teenager, I received a word that I would be in the ministry. I didn't exactly know how, didn't exactly know what would be the ministry that I had, but I heard the word of the Lord. I knew that I would be in the ministry and I always felt that that in my heart, it resonated with what I felt God was leading me to.

And throughout the years, I was offered several opportunities to, like Abraham, take it upon myself to make this become a reality. And I want to share about the most tempting offer that I had. And it was by far the hardest to turn down.

The very first church that my dad pastored, the one I grew up in, who still had people I knew from when I was a kid in that church, needed a pastor in Houma, Louisiana. And they called, asked if I would be interested in pastoring the church. And I don't even know how old I was.

I was probably my early 30s, maybe. And so they flew myself, my wife, and my three kids at the time, that's all we had, down to Louisiana. You guys are so young, you probably don't even remember that.

And I spoke at the church. They loved it, had a meeting with whoever they are, the powers that be, and really wanted me to become a part of the church, asked me to take on the church. And I was very excited.

It was a very tempting offer. I was, at this time, I was like, man, to get to go back to Louisiana, my home ground, my very familiar to me stomping ground, and to be in this town where I graduated high school. I could raise my kids here.

There was a lot of tempting points. And I said, hey, I'm going to pray about it. And we had to fly back home.

And it wouldn't have been anything that happened really soon. And I came home and I kept arguing and wrestling with God and just throwing out my best plans. I'm like, God, this is perfect because, and I would list them out.

And God would say, ah, no. And I was like, come on, God. I mean, look.

I mean, okay, I see. But look at this plan. I mean, it's a beautiful.

I just felt in the back of my heart, no. And then I was like, come on, Jesus. You even said, and this is where my dad got started.

And I had so many beautiful pitches to just paint it so perfect. Waiting without interfering is very difficult for us. Because everything that comes along, we just feel like, God, this is exactly what you said.

But it is a vital part of our faith and our maturing. Waiting is where we truly put our trust in God to the test. Can I be patient with what you've given me? It's very difficult for us to do.

This morning, Abraham did three things in our passage from Hebrews chapter 11. He obeyed, he dwelt, and he waited. And that paints an amazing picture of faith.

See, if Abraham heard the word of the Lord and he obeyed, not knowing where he was going, he heard God's voice. But you and I have something better than that, right? We have the Holy Spirit and we have the word of God. But yet we still struggle to obey.

So much of us is like Saul. We try to hide our disobedience behind sacrifices that God takes no pleasure in. See, we must be constantly examining our lives.

Are we choosing to offer sacrifices to hide our unwillingness to obey to God? Or are we willing just to obey even though we don't understand why or where or what? Are we playing church, speaking the lingo, acting the part, while living disobedient lives? Or are we willing to just obey what God asks us to do? And then once we're willing to obey, are we willing to dwell in the land that he's put us in, even if there's no room, even if it's uncomfortable, even if it brings us to a place of tension and struggle and conflict? Are we willing to dwell in the place that God leads us through our obedience without being like, you know what, God? I'm out. This isn't worth it. There's way more trouble here than there was when I was at my dad's house.

There was way more room for me then than there is now. I must have missed this, God. I must have messed up.

See, when we're obedient to God, it doesn't always cause us to have the easy life. Sometimes our obedience will lead us to places where it's way more chaotic. It's way more hectic.

There's way more pain. There's way more unanswered prayers. There's way more confusion.

There's way more chaos. And we think, man, this can't be God. But were you obedient to what he asked you? Are you willing to wait in that time of tension, in that time of struggle for the fulfillment of God's promise? See, Abraham understood.

He obeyed. He knew what God asked him to do. But in doing that, it brought tension and it brought 25 years of just preparing to become the father.

It brought several mistakes that he wished he hadn't done, but yet he was able to persevere. Are we willing to wait for God to fulfill his promise to us? See, what's interesting is time marches ever on, doesn't it? God is always moving forward. He's always pushing us to become more like him.

And often in that is when we face the struggles and the trials and the chaos and the turmoil, the pain, the wishing I hadn't done this, the regretting that. But in the end, if we're willing to be patient, God always fulfills his promise the way he said he would. He can be trusted.

The question is, are we willing to obey? Are we willing to dwell? And are we willing to wait for his timing? Stand with me this morning. Well, Father, we thank you for Abraham, for his life. But we thank you that we can still learn from looking and reading and studying his life.

I know for myself, it's almost embarrassing how much I resemble the mistakes that Abraham made and... But yet, Father, what I love about you is that you're ever pushing us forward to what you would have us become. Lord, I pray that you would help us to trust you more. When you speak to us through your word and through the Holy Spirit, Father, that you would give us the willingness to obey, even as Abraham did.

Not understanding where, not understanding how long it would take, without understanding that even when he arrived, it would be stressful and contentious and difficult. And Lord, as you lead us down this path, give us the ability to wait patiently for your timing and to not get involved, to not muck up the waters, to not try to help you fulfill the promise that you gave us, but rather to trust, to live life, to occupy until you fulfill your word in our life. Lord, we ask that you would do this in our lives personally, but we also ask that you would do this in our church, Father.

Lord, that you would give us the ability to minister to our community and those who need to hear the word of God, that you would allow us to move forward in what you are giving this church to do. And we praise you and give you glory and honor this morning for your grace and your mercy to each one of us. In Jesus' name, amen.

Amen. Well, Lord bless you guys. We're going to be praying Tuesday night at six here at the church and we'll see you next week.

Me and my house. We're going to love you. We have set our homes apart for you.