#### Romans 12

**A Living Sacrifice** 

### Romans at a Glance

- Written by Paul in 57 AD
  - Paul's longest letter (7,114 words)
  - Sixth of the 13 letters attributed to Paul
  - He had yet to visit the church in Rome
    - He hoped to visit Rome on his way to Spain
    - His best laid plans went awry, and his 1st visit was in chains
  - Roman church was already well-established
    - No one knows how the church began (Acts 2:10)
    - Romans mentioned 26 individuals and two families
  - Phoebe delivered the letter to the church at Rome

#### Romans 11

- Takeaways from last week
  - Trust God's sovereignty
  - Remain humble and grateful
  - Appreciate the riches of His grace
  - Hold on to hope (God is good, we are grafted in)
  - Continually seek to protect unity in the body

# Romans 12: The Main Players

- Paul
  - Known throughout the Roman Empire as an apostle, evangelist, and church planter
  - Arguably the most influential person in the New Testament other than Jesus
- The Roman Church
  - Jewish and Gentile believers
  - Fractures over non-essentials

# Romans 12: Setting the Stage

- Romans Chapters 1-11 establish:
  - Our inability to save ourselves through the Law & our need for a Savior
  - God's sacrifice of Jesus on the cross to justify us
  - Our acceptance of Jesus as Lord and Savior and the beginning of sanctification
  - God's promise to Israel and how the Gentiles are integral to that promise
  - The goal: a unified Roman church!

## Romans 12: 1-3

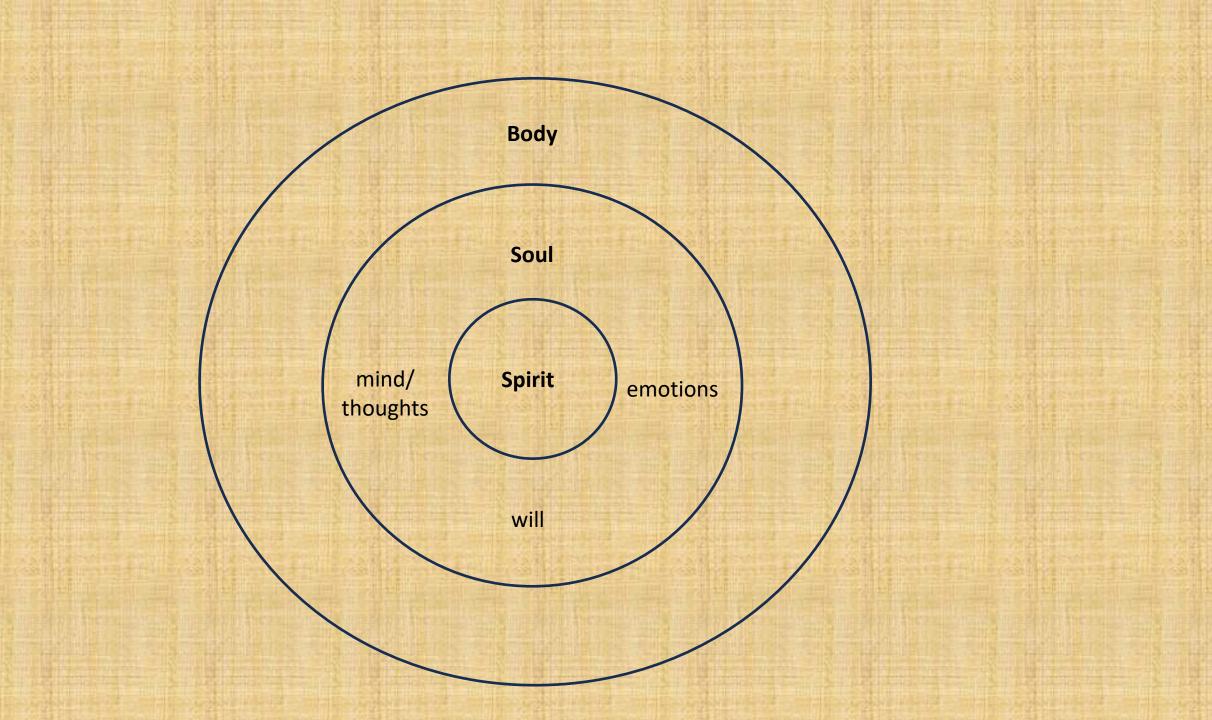
Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you.

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer or present your bodies as a living sacrifice holy and pleasing or acceptable to God

- Present our bodies as a living sacrifice
- Present our bodies as holy
- Present our bodies as acceptable

Present = to bring or lead

- Bring or lead our bodies a living sacrifice
- Bring or lead our bodies as holy
- Bring or lead our bodies as acceptable



#### **Definitions**

- An act of slaughtering an animal or person or surrendering a possession as an offering to God or to a divine or supernatural figure
- An act of offering to a deity something precious
- Destruction or surrender of something for the sake of something else
- · Loss

#### Sacrifice in the Roman world

- · A gift to the gods, heroes, emperors, or the dead
- Public or private
- Food offerings could be flesh, grain, fruit, milk, honey, et al.
  - Could be part of a sacrificial feast
- Regular citizens could perform sacrifices, but most arranged for a priest
- Human sacrifices were extremely rare and eventually outlawed

#### Sacrifice in the Old Testament

- Ritual sacrifices predated Mosaic law (Torah)
  - Cain and Abel; Noah and his sons
- The purpose of sacrifices (qorbanot) is the same as for prayer
- Atoning sacrifices require repentance before the offering, and restitution to anyone harmed
  - Not for intentional or malicious sin?
- Sacrifices varied but animal sacrifices have specific requirements and some could not be eaten

#### **Blood atonement requires:**

- Sacrifice
  - Death, not mere bleeding
- Substitution
  - The victim's death is in place of the offeror
- Sufficiency
  - God deems whether the sacrifice is sufficient

#### LIVING

"For as the body without the spirit is dead, so faith without works is dead also." (James 2:26)

#### CRUCIFIED

"I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith." (Galatians 2:20)

#### CRUCIFIED

"And they that are Christ's have crucified the flesh with the affections and lusts." (Galatians 5:24)

#### HOLY

# PREPARED FOR God with solemn rite, pure, clean SET APART, EXCLUSIVELY HIS

"But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light." (1 Peter 2:9)

#### ACCEPTABLE

PLEASING, AGREEABLE

"And He that sent Me is with Me: the Father has not left Me alone; for I do always those things that please Him." (John 8:29)

#### ACCEPTABLE

#### PLEASING, AGREEABLE

John 8:29, "And He that sent Me is with Me: the Father has not left Me alone; for I do always those things that please Him."

### HOW?

- Bring or lead our bodies a living sacrifice
- Bring or lead our bodies as holy
- · Bring or lead our bodies as acceptable

### HOW?

"I have not spoken of myself, but the Father gave me what to say and what to speak." (John 12:49)

"I can do nothing by myself. I can only do what I see the Father doing." (John 5:19)

# HOW? COMPLETE SURRENDER

## REASONABLE SERVICE

Worship God with our lives.

And be not conformed to this world: but be ye transformed by the renewing of your mind.

Do not be conformed to this world

What does the world think and believe?

How does the world act?

Be transformed by renewing the mind

What does God think and believe?
How does God act?

RENEW
Read
Speak
Pray
Act

Not being conformed to the world and renewing our mind will:

"Prove what is that good, acceptable, and perfect, will of God."

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

# The illustration of baptism

- Our spirit was made alive at salvation
- Baptism is an outward expression of the inward change
- Leading our body and renewing our mind are an ongoing part of our spiritual journey
- Baptism is a symbol of Christ's death, burial, and resurrection