

Playmakers In The Faith

# CAN A CHRISTIAN LOSE THEIR SALVATION?

NOVEMBER 12  
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SEEKING TRUTH

# CAN A CHRISTIAN BECOME FAITHLESS?

13 They on the rock are they, which, when they hear,  
receive the word with joy; and these have no root,  
which **for a while believe**, and in time of temptation  
**fall away.**  
**Luke 8:13 KJV**

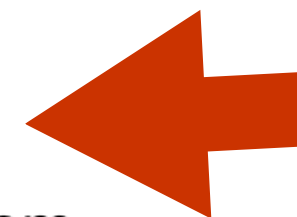
# GREEK MEANING- FALL AWAY

KJV Translation Count — Total: 15x

The KJV translates Strong's G868 in the following manner: depart (10x), draw away (1x), fall away (1x), refrain (1x), withdraw self (1x), depart from (1x).

## Outline of Biblical Usage [?]

- I.* to make stand off, cause to withdraw, to remove
  - A.* to excite to revolt
- II.* to stand off, to stand aloof
  - A.* to go away, to depart from anyone
  - B.* to desert, withdraw from one
  - C.* to fall away, become faithless
  - D.* to shun, flee from
  - E.* to cease to vex one
  - F.* to withdraw one's self from, to fall away
  - G.* to keep one's self from, absent one's self from



# CAN INTENTIONAL SIN CAUSE A CHRISTIAN TO LOSE THEIR SALVATION?

42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

43 **Blessed is that servant**, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 **But and if that servant say in his heart,** My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;


46 **The lord of that servant** will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

**Luke 12:42-46 KJV**

# JESUS IS TALKING ABOUT THE SAME SERVANT

KJV Translation Count — Total: 251x

The KJV translates Strong's G1565 in the following manner: that (99x), those (40x), he (40x), the same (20x), they (14x), *miscellaneous* (38x).




Outline of Biblical Usage [?]

/ he, she it, etc.

Strong's Definitions [?]

(Strong's Definitions Legend)

ἐκεῖνος **ekeînos**, ek-i'-nos; from G1563; that one (or (neuter) thing); often intensified by the article prefixed:—he, it, the other (same), selfsame, that (same, very), ✘ their, ✘ them, they, this, those. See also G3778.



# PORTION OF UNBELIEVERS

## Strong's Definitions [?]

(Strong's Definitions Legend)

ἄπιστος **á pistos**, ap'-is-tos; from **G1** (as a negative particle) and **G4103**; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing):—that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

## Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

**STRONGS G571:**

SHOW ALL

ἄπιστος, -ον, (**πιστός**) [from Homer down], **without faith or trust**;

1. **unfaithful, faithless** (not to be trusted, perfidious): [Luke 12:46](#);

[Revelation 21:8](#).

### Revelation 21:8 (KJV)

**Rev 21:8 KJV** - <sup>8</sup>But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

The Lord of that servant...and will cut him in sunder, and will appoint him his portion **with the unbelievers**.

Luke 12:46

# DID PAUL TEACH LOSS OF SALVATION?

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that **soweth to his flesh** shall of the flesh reap corruption; but he that **soweth to the Spirit** shall of the **Spirit reap life everlasting**.

Galatians 6:7-8 KJV

# GREEK DEFINITION OF CORRUPTION

KJV Translation Count — Total: 9x

The KJV translates Strong's G5356 in the following manner: corruption (7x), to perish (with G1519) (1x), destroy (1x).

## Outline of Biblical Usage [?]

- I.* corruption, destruction, perishing
  - A.* that which is subject to corruption, what is perishable
  - B.* in the Christian sense, eternal misery in hell
- II.* in the NT, in an ethical sense, corruption i.e. moral decay

## Strong's Definitions [?]

(Strong's Definitions Legend)

φθορά *phthorá*, fthor-ah'; from G5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively):—corruption, destroy, perish.



# OUTLINE BIBLICAL USAGE

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS G5356:

COLLAPSE

φθορά, φθορᾶς, ἡ (φθείρω), from Aeschylus and Herodotus down:

1. **corruption, destruction, perishing** (opposed to γένεσις, origin, often in Plato, Aristotle, Plutarch; opposed to σωτηρία, Plato, Phileb., p. 35 e.; for πηψ, Psalm 102:4 (Ps. 103:4); Jonah 2:7): Romans 8:21 (on which see δουλεία); 2 Peter 2:12a (some (cf. R. V. marginal reading) take φθορά here actively: εἰς φθοράν, to destroy); ἐν φθορά, in a state of corruption or decomposition (of the body at burial), 1 Corinthians 15:42; by metonymy, **that which is subject to corruption, what is perishable**, opposed to ἀφθαρσία, 1 Corinthians 15:50; in the Christian sense, **the loss of salvation, eternal misery** (which elsewhere is called ἀπώλεια), Colossians 2:22 (see ἀπόχρησις); opposed to ζωή αἰώνιος, Galatians 6:8, cf. Schott ad loc.

2. in the N. T. in an ethical sense, **corruption i. e. moral decay**: 2 Peter 1:4; 2 Peter 2:12{b} (some take the word here actively (R. V. text in their destroying), others refer it to 1 above), 2 Peter 2:19; with τῆς ζωῆς added, Wis. 14:12.

# OUTLINE BIBLICAL USAGE

STRONGS G684:

COLLAPSE

ἀπώλεια, -ας, ἡ, (from ἀπόλλυμι, which see);

1. actively, a **destroying, utter destruction**: as, of vessels, [Romans 9:22](#); [τοῦ μύρου](#), **waste**, [Mark 14:4](#) (in [Matthew 26:8](#) without a genitive) (in Polybius 6, 59, 5 consumption, opposed to [τήρησις](#)); the putting of a man to death, [Acts 25:16](#) Rec.; by metonymy, a destructive thing or opinion: in plural [2 Peter 2:2](#) Rec.; but the correct reading [ἀσελγείαις](#) was long ago adopted here.

2. passively, a **perishing, ruin, destruction**;

a. in general: [τὸ ἀργύριόν σου σύν σοι εἶη εἰς ἀπ.](#), let thy money perish with thee, [Acts 8:20](#); [βυθίζειν τινὰ εἰς ὄλεθρον κ. ἀπώλειαν](#), with the included idea of misery, [1 Timothy 6:9](#); [αἰρέσεις ἀπωλείας](#) destructive opinions, [2 Peter 2:1](#); [ἐπάγειν ἑαυτοῖς ἀπώλειαν](#), *ibid.* cf. [2 Peter 2:3](#).

b. in particular, **the destruction which consists in the loss of eternal life, eternal misery, perdition**, the lot of those excluded from the kingdom of God: [Revelation 17:8, 11](#), cf. [Revelation 19:20](#); [Philippians 3:19](#); [2 Peter 3:16](#); opposed to [ἡ περιποίησις τῆς ψυχῆς](#), [Hebrews 10:39](#); to [ἡ ζωή](#), [Matthew 7:13](#); to [σωτηρία](#), [Philippians 1:28](#). [ὁ υἱὸς τῆς ἀπωλείας](#), a man doomed to eternal misery (a Hebraism, see [υἱός](#), 2): [2 Thessalonians 2:3](#) (of Antichrist); [John 17:12](#) (of Judas, the traitor); [ἡμέρα κρίσεως κ. ἀπωλείας τῶν ἀσεβῶν](#), [2 Peter 3:7](#). (In secular authors from Polybius as above [but see Aristotle, *probl.* 17, 3, 2, vol. ii., p. 916<sup>a</sup>, 26; 29, 14, 10 *ibid.* 952<sup>b</sup>, 26; *Nicom. eth.* 4, 1 *ibid.* 1120<sup>a</sup>, 2, etc.]; often in the Sept. and O. T. Apocrypha.)

# WARNING IN REVELATION

19 AND IF ANY MAN SHALL TAKE AWAY FROM THE WORDS OF THE BOOK OF THIS PROPHECY, **GOD SHALL TAKE AWAY HIS PART OUT OF THE BOOK OF LIFE, AND OUT OF THE HOLY CITY**, AND FROM THE THINGS WHICH ARE WRITTEN IN THIS BOOK.

**REVELATION 22:19 KJV**

**Part of  
Unbelievers**

**Part of  
Christians**

**Lake of Fire  
Outside the  
Holy City**

**Book of Life,  
Tree of Life,  
Holy City**

..God shall **take**  
**away his part** out  
of the book of life,  
and out of the holy  
city..  
**Revelation 22:19**

# TAKE AWAY

ἀφαιρέω **aphairéō**, af-ahēe-reh'-o; from [G575](#) and [G138](#); to remove (literally or figuratively):—cut (smite) off, take away.

Thayer's Greek Lexicon [?]

[\(Jump to Scripture Index\)](#)

## STRONGS G851:

COLLAPSE

ἀφαιρέω, -ῶ; future **ἀφαιρήσω** ([Revelation 22:19](#) Rec. [from Erasmus, apparently on **no** Ms. authority; see Tdf.'s note]), and **ἀφελῶ** (ibid. G L T Tr WH; on this rarer future cf. *Bttm. Ausf. Spr. ii.*, p. 100); 2 aorist **ἀφείλον**; 1 future passive **ἀφαιρεθήσομαι**; middle, present **ἀφαιροῦμαι**; 2 aorist **ἀφειλόμην**; [see **αἶρέω**]; in Greek writings from Homer down; **to take from, take away, remove, carry off**: **τί**, [Luke 1:25](#); **to cut off**, **τὸ ὠτίον**, [Matthew 26:51](#); [Mark 14:47](#) [L T Tr WH **τὸ ὠτάριον**]; [Luke 22:50](#) [**τὸ οὖς**], (**τὴν κεφαλὴν τινος**, [1 Macc. 7:47](#); for **תִּקַּח**, [1 Samuel 17:51](#)); **to take away**, **τὶ ἀπό** with the genitive of a thing, [Revelation 22:19](#); **τὶ ἀπό** with the genitive of person

God isn't taking away their opportunity but their  
PART/DUE OR ASSIGNED TO THEM!

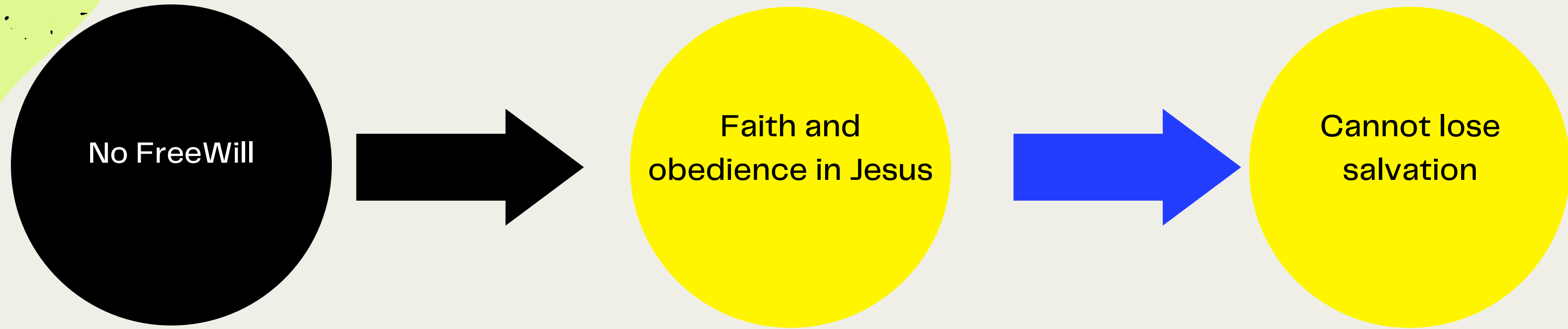
**KJV Translation Count — Total: 43x**

**The KJV translates Strong's G3313 in the following manner:** *part* (24x), *portion* (3x), *coast* (3x), *behalf* (2x), *respect* (2x), *miscellaneous* (9x).

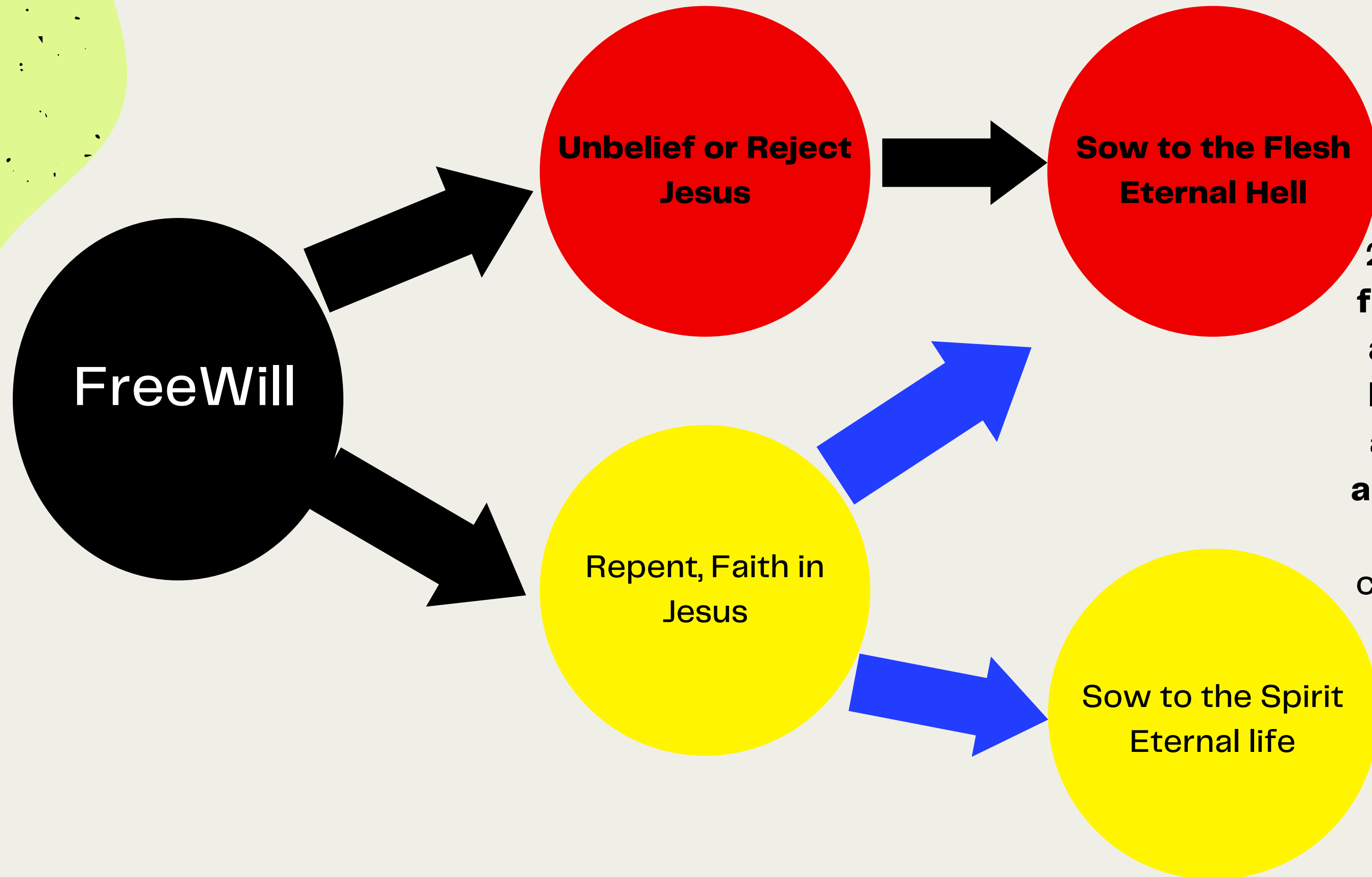
**Outline of Biblical Usage [?]**

- I.* a part
  - A.* a part due or assigned to one
  - B.* lot, destiny
- II.* one of the constituent parts of a whole
  - A.* in part, partly, in a measure, to some degree, as respects a part, severally, individually
  - B.* any particular, in regard to this, in this respect

# IF WE DID NOT HAVE FREE WILL



# WE HAVE FREE WILL



29 The Israelites brought a **freewill** offering to the Lord, all men and women **whose hearts made them willing and moved them to bring anything** for any of the work which the Lord had commanded by Moses to be done.

**Exodus 35:29 AMPC**