

THE FATHER, SON, & HOLY SPIRIT

IN THE BEGINNING WE SEE THE FATHER, SON, AND HOLY SPIRIT IN THE CREATION OF THE WORLD.

**2 AND THE EARTH WAS WITHOUT FORM,
AND VOID; AND DARKNESS WAS
UPON THE FACE OF THE DEEP. AND THE
SPIRIT OF GOD MOVED UPON
THE FACE OF THE WATERS.
GENESIS 1:2 KJV**

THE HOLY SPIRIT IS THE SPIRIT OF GOD.
(MATTHEW 12:28)

**26 AND GOD SAID, LET US MAKE MAN IN
OUR IMAGE, AFTER OUR
LIKENESS: AND LET THEM HAVE DOMINION
OVER THE FISH OF THE SEA, AND
OVER THE FOWL OF THE AIR, AND OVER
THE CATTLE, AND OVER ALL THE EARTH,
AND OVER EVERY CREEPING THING THAT
CREEPETH UPON THE EARTH.
GENESIS 1:26 KJV**

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THE HEBREW WORD FOR GOD IS ELOHIYM WHICH IS PLURAL.



GOD SAID, "LET US, MAKE MAN IN OUR IMAGE." THIS IS THE CONVERSATION BETWEEN THE FATHER, SON, AND HOLY SPIRIT.



SOME PEOPLE TEACH THAT GOD IS SPEAKING TO ANGELS, THIS IS HERESY. WE DO NOT SEE THE BIBLE TEACH THAT ANGELS PARTOOK IN THE CREATION OF MAN.

IF IT WAS ANGELS WHO GOD WAS SPEAKING TO, BUT ANGELS DID NOT PARTAKE IN THE CREATION, THEN WHY WOULD GOD SAY, "LET US MAKE MAN IN OUR IMAGE."?



THE FATHER, SON, AND HOLY SPIRIT ARE 3 SEPARATE DIVINE BEINGS THAT OPERATE AS ONE OR IN UNITY.

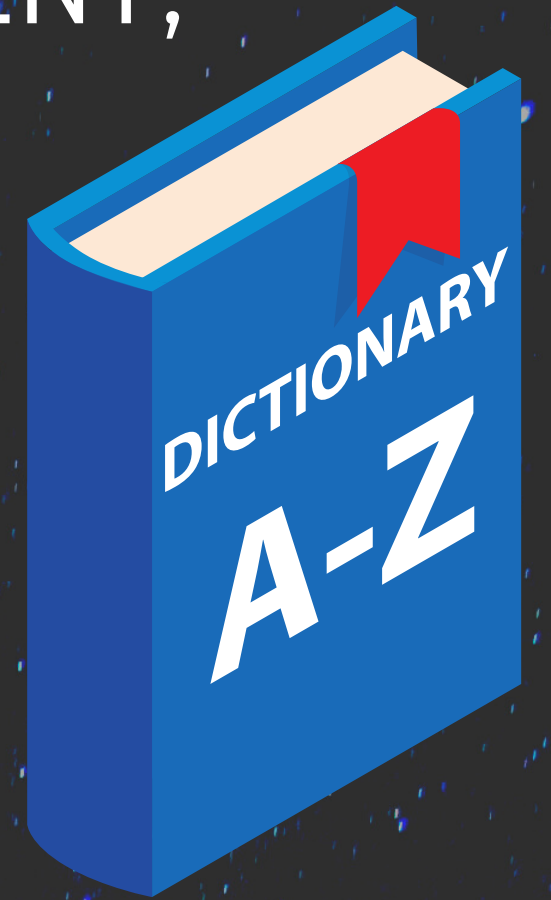
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DEFINITION OF SEPARATE: – UNIT APART OR BY ITSELF / NOT JOINED OR TOUCHING PHYSICALLY / DIFFERENT; DISTINCT.

DEFINITION OF DIVINE: - PROVIDENCE OR GOD.

DEFINITION OF BEING: - EXISTENCE.



IMPORTANT!

THE SON EXPLAINS WHAT “ONE” MEANS.

21 THAT THEY ALL MAY BE ONE; AS THOU, FATHER, ART IN ME,
AND I IN
THEE, THAT THEY ALSO MAY BE ONE IN US: THAT THE WORLD MAY
BELIEVE
THAT THOU HAST SENT ME.
22 AND THE GLORY WHICH THOU GAVEST ME I HAVE GIVEN THEM;
THAT
THEY MAY BE ONE, EVEN AS WE ARE ONE:
23 I IN THEM, AND THOU IN ME, THAT THEY MAY BE MADE
PERFECT IN
ONE; AND THAT THE WORLD MAY KNOW THAT THOU HAST SENT
ME, AND
HAST LOVED THEM, AS THOU HAST LOVED ME.
JOHN 17:21-23 KJV

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WORDS OF JESUS

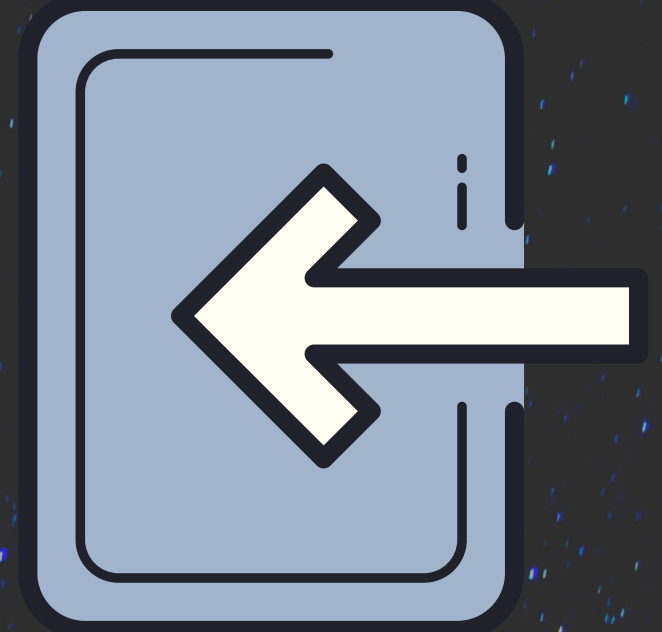




THE SON IS SAYING THAT WE ALL MAY BE ONE. THIS MEANS OPERATING IN UNITY, NOT ONE INDIVIDUAL. WE IN THE BODY OF CHRIST ALL HAVE THE HOLY SPIRIT. WE ALSO HAVE THE MIND OF CHRIST.

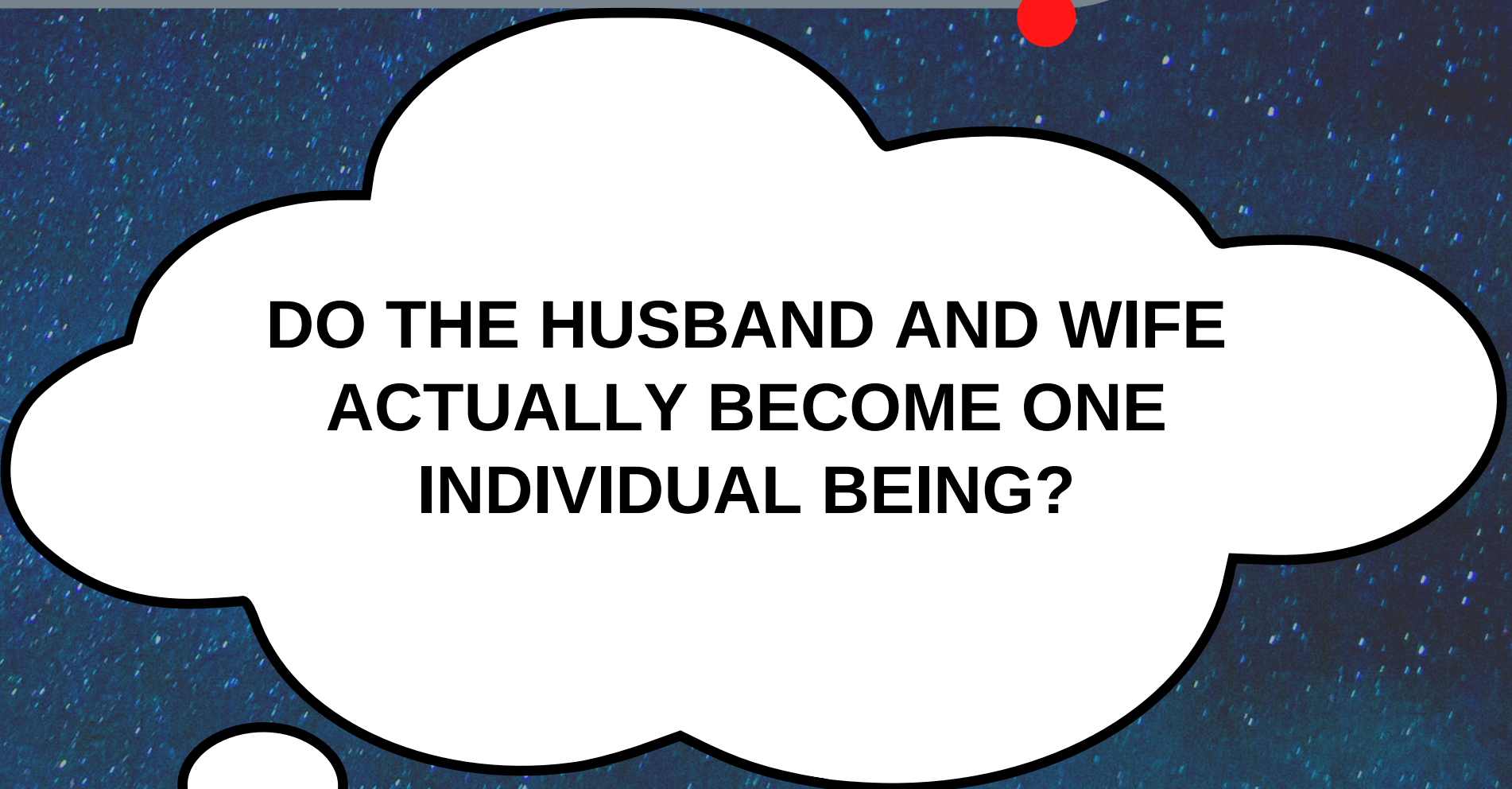
1 CORINTHIANS 2:16

WE ALL SHOULD OPERATE ON ONE ACCORD AS THE FATHER AND SON OPERATE ON ONE ACCORD.
PHILIPPIANS 2:2



THE DEFINITION OF UNITY: AGREEMENT, STATED OF BEING UNITED.

24 THEREFORE SHALL A MAN LEAVE HIS FATHER AND HIS MOTHER, AND SHALL CLEAVE UNTO HIS WIFE: AND THEY SHALL BE ONE FLESH.
GENESIS 2:24 KJV



DO THE HUSBAND AND WIFE ACTUALLY BECOME ONE INDIVIDUAL BEING?



CONTEXT IS IMPORTANT

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16 AND JESUS, WHEN HE WAS BAPTIZED, WENT UP STRAIGHTWAY
OUT OF
THE WATER: AND, LO, THE HEAVENS WERE OPENED UNTO HIM,
AND HE SAW
THE SPIRIT OF GOD DESCENDING LIKE A DOVE, AND LIGHTING
UPON HIM:
17 AND LO A VOICE FROM HEAVEN, SAYING, THIS IS MY BELOVED
SON, IN
WHOM I AM WELL PLEASED.
MATTHEW 3:16-17 KJV

WE SEE THE SON BEING BAPTIZED BY THE HOLY SPIRIT
AND THE FATHER IN HEAVEN SAYING THIS IS MY SON IN
WHOM I AM WELL PLEASED. WE SEE 3 SEPARATE DIVINE
BEINGS OPERATING AS ONE.



22 FOR THE FATHER JUDGEETH NO MAN, BUT HATH
COMMITTED ALL
JUDGMENT UNTO THE SON:
23 THAT ALL MEN SHOULD HONOUR THE SON, EVEN AS
THEY HONOUR THE
FATHER. HE THAT HONoureth NOT THE SON HONoureth
NOT THE FATHER
WHICH HATH SENT HIM.
JOHN 5:22-23 KJV

5 AND NOW, O FATHER, GLORIFY THOU ME WITH THINE OWN
SELF WITH THE
GLORY WHICH I HAD WITH THEE BEFORE THE WORLD WAS.
JOHN 17:5 KJV

THE SON HAD GLORY WITH THE FATHER BEFORE THE WORLD
WAS CREATED.

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28 YE HAVE HEARD HOW I SAID UNTO YOU, I GO AWAY, AND COME AGAIN UNTO YOU. IF YE LOVED ME, YE WOULD REJOICE, BECAUSE I SAID, I GO UNTO THE FATHER: FOR MY FATHER IS GREATER THAN I.

JOHN 14:28 KJV

WE SEE THE FATHER IS GREATER THAN THE SON.

32 BUT OF THAT DAY AND THAT HOUR KNOWETH NO MAN, NO, NOT THE ANGELS WHICH ARE IN HEAVEN, NEITHER THE SON, BUT THE FATHER.

MARK 13:32 KJV

THE SON SAYS THAT HE DOES NOT KNOW THE DAY NOR THE HOUR BUT ONLY THE FATHER!

IS THE FATHER NOT TELLING THE TRUTH IF WE SAY THAT HE IS THE SON?

IF THE FATHER IS THE SON,
WOULDN'T HE KNOW THE DAY &
THE HOUR?

GOD DOES NOT LIE!



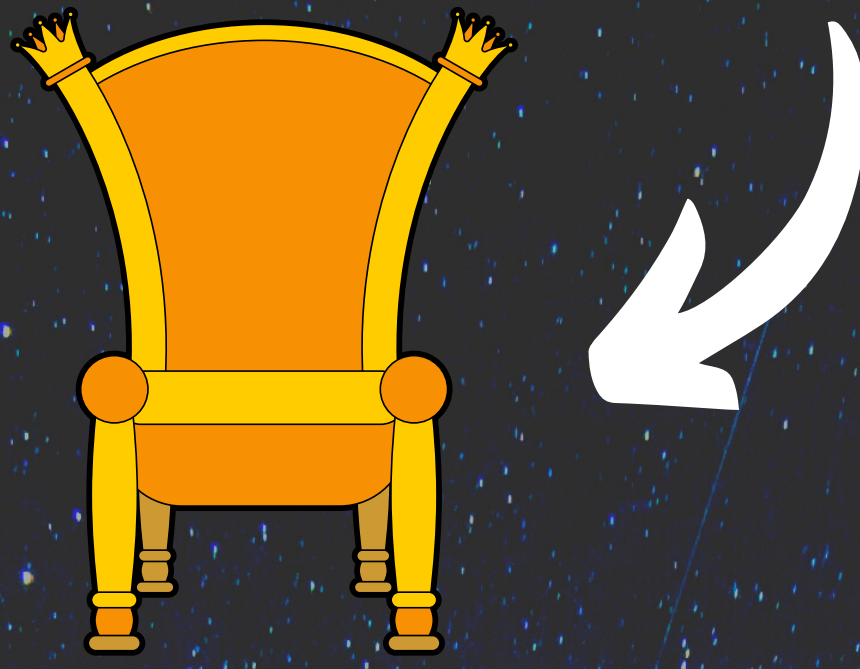
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BUT MEN DO



21 TO HIM THAT OVERCOMETH WILL I GRANT TO SIT WITH ME IN MY
THRONE,
EVEN AS I ALSO OVERCAME, AND AM **SET DOWN WITH** MY FATHER
IN
HIS THRONE. ←
REVELATION 3:21 KJV

THE SON IS LITERALLY SEATED WITH THE FATHER IN HIS
THRONE.



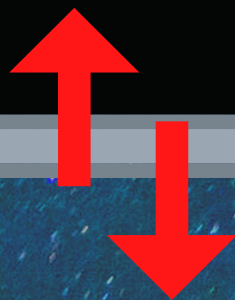
SOMETIMES MY SON SITS WITH ME IN MY CHAIR. THE SON SITS
WITH THE FATHER IN HIS THRONE.

SOME PEOPLE WILL USE THE SCRIPTURE ISAIAH 45:5 TO SAY
THAT THERE IS ONLY ONE DIVINE BEING (THE FATHER) AND
THEY DENY THE EXISTENCE OF THE SON.

1 JOHN 2:23



5 I AM THE LORD, AND THERE IS NONE ELSE, THERE IS NO
GOD BESIDE
ME: I GIRDED THEE, THOUGH THOU HAST NOT KNOWN ME:
ISAIAH 45:5 KJV



THIS SCRIPTURE THE LORD IS TALKING ABOUT ISRAEL
WORSHIPPING FALSE
GODS. THEY WORSHIPPED BAAL AND OTHER GODS.

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WE ALSO KNOW THAT THE SON IN THE OLD TESTAMENT WAS PROPHESED TO BE SEATED WITH THE FATHER. IT WAS PROPHESED THAT HE WAS GOING TO BE BY HIS PROPHET DAVID. THE SON IS THE WORD. JOHN 1:1 / PSALM 110

43 HE SAITH UNTO THEM, HOW THEN DOTH DAVID IN SPIRIT
CALL HIM
LORD, SAYING,
44 THE LORD SAID UNTO MY LORD, SIT THOU ON MY RIGHT
HAND, TILL I
MAKE THINE ENEMIES THY FOOTSTOOL?
MATTHEW 22:43-44 KJV

THE FATHER, SON, AND HOLY SPIRIT ALL HAVE ONE NAME. THE NAME IS JESUS.

MY SON AND I SHARE THE SAME NAME, BUT WE ARE TWO SEPARATE BEINGS.

43 I AM COME IN MY FATHER'S NAME, AND YE RECEIVE ME NOT: IF ANOTHER SHALL COME IN HIS OWN NAME, HIM YE WILL RECEIVE.
JOHN 5:43 KJV

WE ALSO SEE THE DIFFERENCE BECAUSE ALL BLASPHEMY AGAINST THE FATHER AND SON WILL BE FORGIVEN BUT IF YOU BLASPHEME, WHICH IS SPEAK EVIL OR AGAINST THE WORKS OF THE HOLY SPIRIT, YOU WILL NOT BE FORGIVEN.

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31 WHEREFORE I SAY UNTO YOU, ALL MANNER OF SIN AND BLASPHEMY SHALL BE FORGIVEN UNTO MEN: BUT THE BLASPHEMY AGAINST THE HOLY GHOST SHALL NOT BE FORGIVEN UNTO MEN.

32 AND WHOSOEVER SPEAKETH A WORD AGAINST THE SON OF MAN, IT SHALL BE FORGIVEN HIM: BUT WHOSOEVER SPEAKETH AGAINST THE HOLY

GHOST, IT SHALL NOT BE FORGIVEN HIM, NEITHER IN THIS WORLD, NEITHER IN

THE WORLD TO COME.
MATTHEW 12:31-32 KJV

THERE ARE SOME BELIEVERS WHO SAY THAT IF SOMEONE SAYS, "I BAPTIZE YOU IN THE NAME OF THE FATHER, SON, AND HOLY SPIRIT THAT IT IS A WORK OF THE DEVIL AND THEY WERE BAPTIZED WRONG."

WOW THATS EXTREMELY SCARY BECAUSE THEY ARE SPEAKING AGAINST A WORK OF THE HOLY SPIRIT. I DONT KNOW IF THE LORD LOOKS AT THE HEART INTENTION OF WHY THEY SAID IT, BUT I PRAY HE DOES BECAUSE MANY PEOPLE IN THE ONENESS DOCTRINE SPEAK AGAINST THOSE WORDS BEING SAID IN BAPTISM. LORD HAVE MERCY!

Matthew 28:19

Luke 3:22

John 14:26-31

John 15:26

Acts 2:33-36

Acts 10:38-43

1 Corinthians 6:11

John 6:38-40

John 15:24

John 14:23

Revelation 21:22

Revelation 22:1

Revelation 7:9-10

John 1:36 (Lamb of God)

Matthew 16:16 (Son of God)

John 17:3

John 5:30

John 20:17

John 16:27-28

John 8:42

1 Thessalonians 1:9-10

Hebrews 1

Hebrews 4:14

Hebrews 9 & 10

2 Peter 1:17

1 John 1:1-3

1 John 4:14

2 John 1:3

John 20:28

John 17:8*

1 Corinthians 8:6

Ephesians 3:18

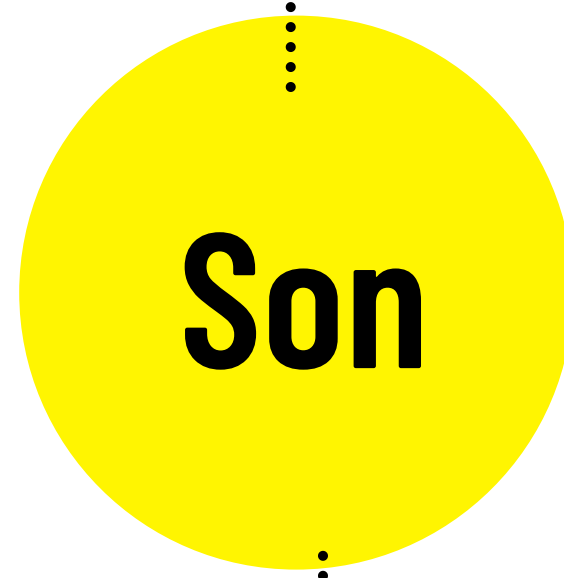
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Trinity

3 Gods

Eternity



Beginning of time and of
All Creation

Alpha



End of Time

Omega

Eternity

Trinity believes that all 3 divine beings **always existed separately**. This would make 3 Gods and the Son is not literal but metaphorical. If all 3 always existed separately how is the Father greater than the Son? John 14:28

Oneness believes the Father acts as the Holy Spirit and the Son. They believe the Son did not exist before time or the foundation of the world. They believe the Father sent Himself and acted as the Son (*the Son is the body or flesh*). They believe the Son's beginning was the birth from Mary.

One God but they deny the existence of the divine Son.

Father

Holy Spirit

Eternity

Beginning of time and of All Creation

Alpha



Son

End of Time

Omega

5 And now, O Father, glorify thou me with thine own self **with the glory which I had with thee before the world was.**

John 17:5

They don't believe the Son is seated at the right hand of the Father. **Revelation 3:21**

Oneness is HERESY

Eternity

The Son and the Holy Spirit came from the Father. All three DIVINE beings operate as one (unity). The Father, Son, & Spirit created all things together.

Father

Son

Holy Spirit

..... **One God**

Spirit of God
(Genesis 1:2)

Eternity

Time & Beginning
of All Creation

Alpha



Father & Son

44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
Matthew 12:44

Holy Spirit
26 But when the Comforter is come, whom I will send unto you from the Father, even the **Spirit of truth**, which **proceedeth from the Father**, he shall testify of me:
John 15:26

End of Time

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
John 16:27

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.
John 16:28

28 ... I go unto the Father: for my Father is greater than I.
John 14:28

Omega

Eternity

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and **his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

Isaiah 9:6

***People will use this Scripture to say that the Son is the Father. It is only lining up with what Jesus says.**

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:43

***The Son came in the NAME of the Father. The Son is not the Father.**

32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, **neither the Son, but the Father.**

Mark 13:32

The Son does NOT know the Day nor the hour, ONLY the Father.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

John 14:24

The commands belong to the Father not the Son.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

John 8:28

The Father taught the Son and is greater in authority. Now we see how the Father is GREATER than the Son. (John 14:28)

32 And the scribe said unto him, Well, Master, thou hast said the truth: **for there is one God**; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

Mark 12:32-34

Textus Receptus

12:32 καὶ εἶπεν αὐτῷ ὁ γραμματεὺς Καλῶς διδάσκαλε ἐπ' ἀληθείας εἶπας, ὅτι εἷς ἔστιν Θεὸς, καὶ οὐκ ἔστιν ἄλλος πλὴν αὐτοῦ·

English (KJV) [?]	Strong's	Inflected, Root & Transliterated	Parsing
for	G3754	ὅτι <i>hoti</i>	CONJ
there is PHRASE	G2076	ἐστίν ἐστί <i>esti</i>	V-PXI-3S
one	G1520	εἷς εἷς <i>heis</i>	A-NSM
God;	G2316	Θεός θεός <i>theos</i>	N-NSM
and	G2532	καὶ καί	CONJ

The KJV translates Strong's G1520 in the following manner: one (229x), a (9x), other (6x), some (6x), not translated (4x), miscellaneous (18x).

Outline of Biblical Usage [?]

I. one

Strong's Definitions [?] (Strong's Definitions Legend)

εἷς **heis**, hice; a primary numeral; one:—a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also G1527, G3367, G3391, G3762.

Thayer's Greek Lexicon [?] (Jump to Scripture Index)

STRONGS NT 1520: εἷς SHOW ALL

εἷς, **μία**, **έν**, genitive **ένός**, **μιᾶς**, **ένός**, a cardinal numeral, **one**. Used:

- universally,
 - in opposed to many; and
 - α**. added to nouns after the manner of an adjective: Matthew 25:15 (opposed to **πέντε δύο**); Romans 5:12 (opposed to **πάντες**); Matthew 20:13; Matthew 27:15; Luke 17:34 (but L WH brackets); Acts 28:13; 1 Corinthians 10:8; James 4:13 (R G), and often; **παρά μίαν** namely, **πληγὴν** (Winers Grammar, 589 (548); Buttmann, 82 (72)), save one (Winer's Grammar, § 49, g.), 2 Corinthians 11:24; with the article, **ὁ εἷς ἄνθρωπος**, **the one man**, of whom I

Lexicon :: Strong's G1520 - *heis* Aa

εἷς

Transliteration	Pronunciation
<i>heis</i> (Key)	hice 🔊
Part of Speech	Root Word (Etymology)
numeral	(including the neuter [etc.] hen)

Greek Inflections of εἷς [?]