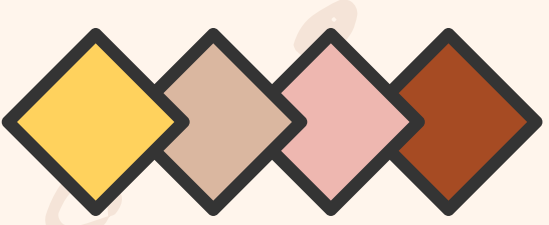


Divorce & Remarriage

Rebuttals

START



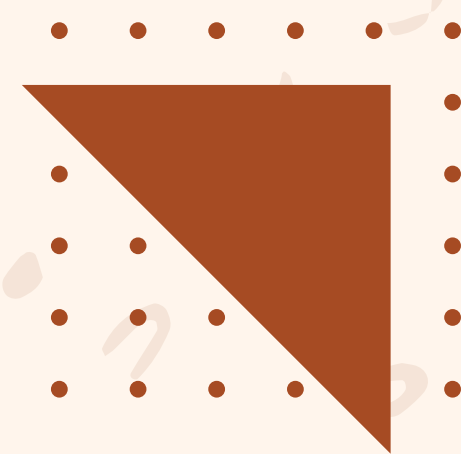
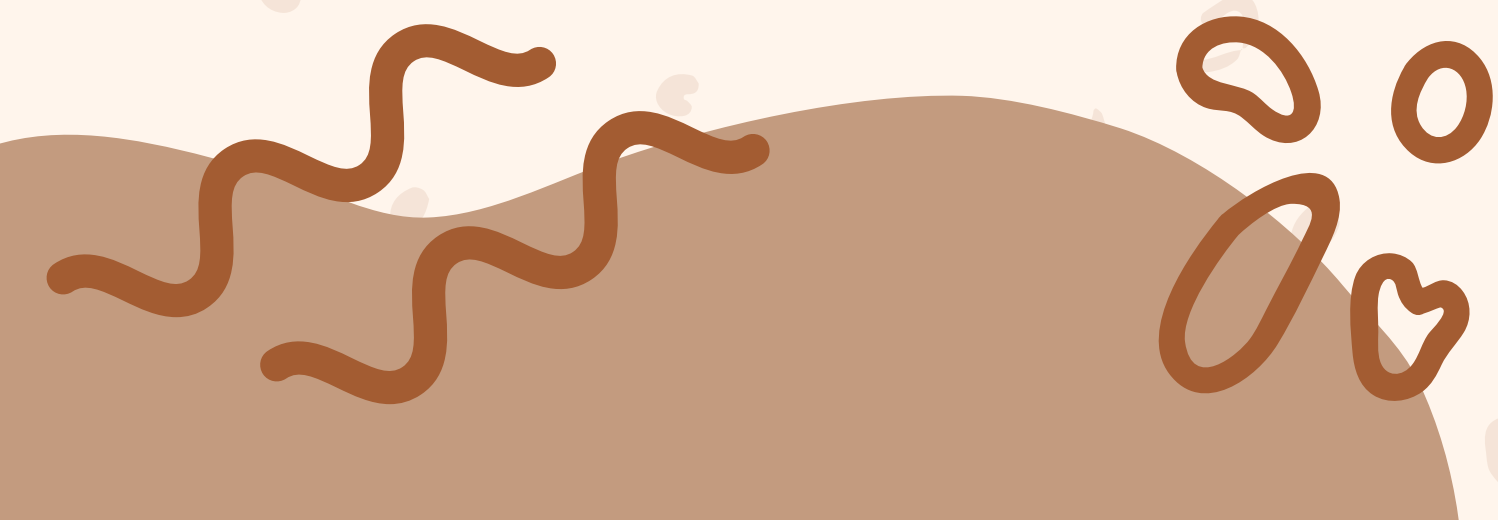
Topic

”


Topic: Samaritan Woman

”

Wasn't she divorced and remarried?

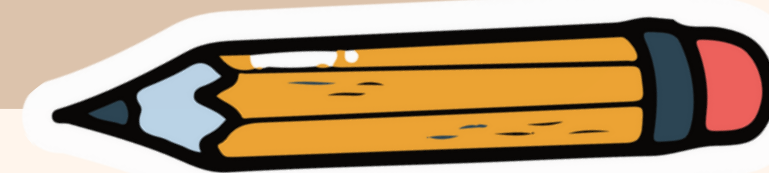


Topic 1



“Jesus saith unto her, Go, call thy husband, and come hither. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: for thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.”

John 4:16-18 KJV



Theoretically

Theory 1

The woman could have been divorced and remarried 5 times.

Theory 2

The woman could have been widowed 5 times.

Theory 3

She could have been divorced & widowed.

Theory 1

1.

Why didn't Jesus tell the woman she was an adulteress since she was divorced and remarried?

2.

Women in that culture could not divorce their husband. She may have been put away without her consent. Also Jesus' command regarding divorce and remarriage would not be in effect until He died and resurrected from the dead. New Covenant was established after His death, burial, and resurrection.

Theory 2

1.

The woman could have been widowed 5 times. During this time Jews were being killed by Pilate. Her husbands could have been killed in war. Sadducees ask Jesus a question about marriage in Heaven.

2.

In Luke 13:1 Pilate was known for his brutality and had massacred people in Jerusalem on other occasions. (Josephus, Antiquities 18.60-62) Crowds would get heavy at festivals and sometimes we're out of control.
'Matthew 22:23-33 Sadducees ask about a woman widowed 7 times.

Evidence



Afghan Woman Lost Three Husbands to Militancy. Her Fourth Husband is Going to War

• Reuters • Last Updated: SEPTEMBER 22, 2020, 15:26 IST



AFGHANISTAN-TALIBAN-TALKS-PROTESTS:Victims of violence ask not to be forgotten in Afghan peace process

Bibi, watching her husband, Aminullah, set off for a three-month stint on the front line, has a simple plea: she hopes the men in power don't make her a widow for a fourth time.

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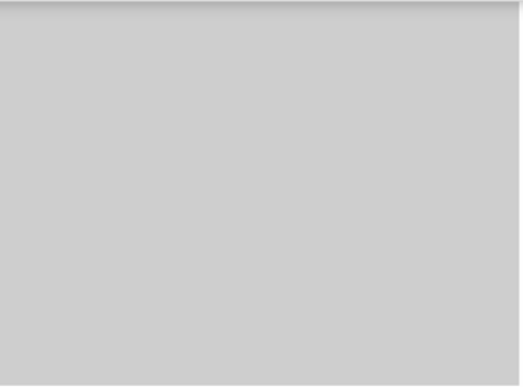
KABUL/JALALABAD, Afghanistan: Heavily pregnant Taj Bibi prays for her fourth husband as the Afghan soldier sets off to battle the Taliban, hoping his fate won't be the same as that of his three brothers, her first three husbands, all killed fighting the militants. Clashes between Afghan government forces and Taliban insurgents have not died down despite peace talks in Qatar that have raised hopes for an end to Afghanistan's seemingly endless cycle of war.

At least 60 members of the Afghan security forces were killed in the past week across the country.

Bibi, watching her husband, Aminullah, set off for a three-month stint on the front line, has a simple plea: she hopes the men in power don't make her a widow for a fourth time.

"I can't afford to see my five children being orphaned again," said Bibi, 33, who lives in the Sadeqabad area of mountainous Kunar province in eastern Afghanistan.

Bibi was 18 when she got married for the first time, to Aminullah's oldest brother, who was a soldier. Life was



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Evidence

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K ABUL/JALALABAD, Afghanistan: Heavily pregnant Taj Bibi prays for her fourth husband as the Afghan soldier sets off to battle the Taliban, hoping his fate won't be the same as that of his three brothers, her first three husbands, all killed fighting the militants. Clashes between Afghan government forces and Taliban insurgents have not died down despite peace talks in Qatar that have raised hopes for an end to Afghanistan's seemingly endless cycle of war.

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Bibi was 18 when she got married for the first time, to Aminullah's oldest brother, who was a soldier. Life was good, Bibi says, until her husband was killed in a battle with the Taliban. Within months, she married her his younger brother, also a soldier.

It is common in ethnic Pashtun society for widows to marry their brothers-in-law because of a belief that a widow should not marry outside the family.

But even before she came to terms with her new life, a pregnant Bibi had to identify the bloody body of her second husband, who was killed defending a check-point from a Taliban attack.

'BLAME MYSELF'

After 90 days of mourning, she agreed to her father-in-law's request that she marry his third son, a police officer. He was killed in a clash with the Taliban in 2017.

That same year, Bibi married Aminullah, the fourth brother, who accepted his three-time widowed sister-in-law as his wife along with her children.

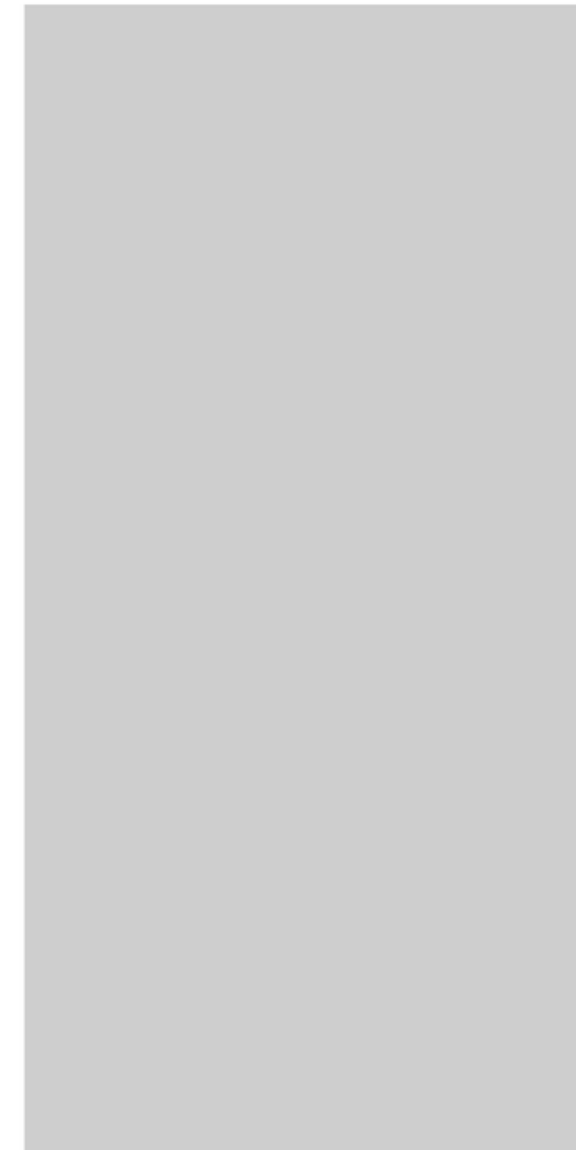


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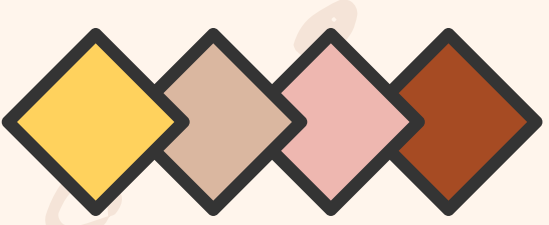
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Taliban Foreign Minister Amir Khan Muttagi Holds



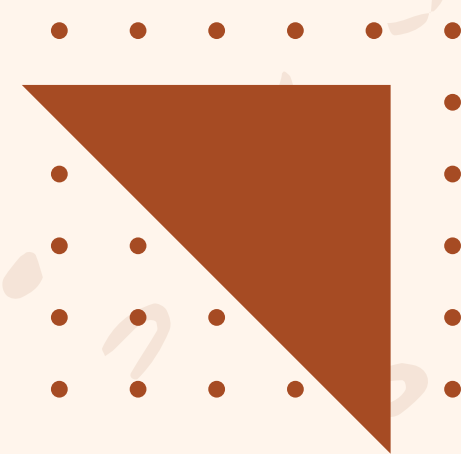
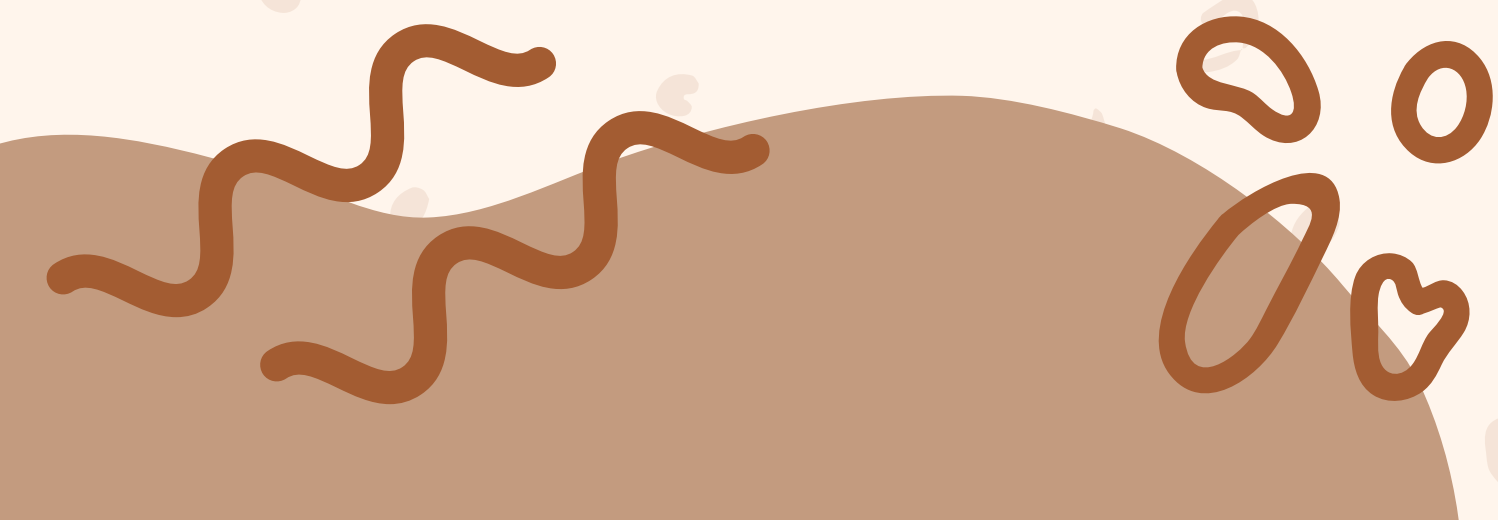
Topic




Topic: The Exception



**Allows a legal divorce and
remarriage**



Scripture



“9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.”

Matthew 19:9 KJV



Answer

1.

When we interpret the exception is only for divorce but not remarriage it does not contradict the other verses.

18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery. **Luke 16:18 KJV**

2.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mark 10:11-12 KJV

No Exception in both verses!

Contradiction

11 And he saith unto them, **Whosoever shall put away his wife**, and **marry another**, **committeth adultery** against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mark 10:11-12 KJV



for fornication
(adultery)

Does not

SIN



Marries another



Commits adultery
against his wife as
long as his wife is
living.

SIN



No Contradiction

11 And he saith unto them, **Whosoever shall put away his wife**, and **marry another**, **committeth adultery** against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mark 10:11-12 KJV



for fornication
(adultery)

Does not



Stays single or
reconciles with his
spouse if she
repents.



This teaching does not contradict
Mark 10:11-12 or Luke 16:18

Hypocrisy

3 So then if, **while her husband liveth**, she be married to another man, **she shall be called an adulteress**: but if her husband be dead, **she is free** from that law; so that she is no adulteress, though she be married to another man.

Romans 7:3



for fornication
(adultery)

Does not

SIN



Marries another
→

Commits adultery
against her
husband as long
as her husband is
living.

SIN

Adulteress



Many people teach that if she is already remarried and has asked for forgiveness she is not in sin. She doesn't need to leave her 2nd marriage. Paul says she **SHALL BE CALLED AN ADULTERESS** as long as her **HUSBAND IS LIVING!**

Hypocrisy

9 Do you not know that the unrighteous and the wrongdoers will not inherit or have any share in the kingdom of God? Do not be deceived (misled): neither the impure and immoral, nor idolaters, nor adulterers, nor those who participate in homosexuality,

1 Corinthians 6:9 AMPC

Same Sex Marriage



SIN



It is Hypocrisy to say that these women in a same sex marriage are going to Hell if they don't repent and separate but tell the woman in her 2nd marriage while her husband is living she is forgiven and doesn't have to separate from the adulterous relationship.

Paul on Divorce

10 And unto the married I command, yet not I, but the Lord, Let not the wife depart(**divorce**) from her husband:

11 But and if she depart(**divorce**), let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

1 Corinthians 7:10-11 KJV

...and whosoever shall marry her that is **divorced** committeth adultery.

Matthew 5:32 KJV

...and whosoever marrieth her that is put away(**divorced**) from her husband committeth adultery.

Luke 16:18 KJV

Outline of Biblical Usage [?]

- I.* to separate, divide, part, put asunder, to separate one's self from, to depart
 - A.* to leave a husband or wife
 - i.* of divorce
 - B.* to depart, go away

a. **to leave a husband or wife**: of divorce, 1 Corinthians 7:11, 15; **ἀπό ἀνδρός**, 1 Corinthians 7:10 (a woman **κεχωρισμένη από τοῦ ἀνδρός**, Polybius 32, 12, 6 (others)).