

## Jesus' Command

<sup>14</sup> Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

John 5:14 KJV

<sup>11</sup> She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

John 8:11 KJV



# Pau's

# Command



34 Sober up, as you rightly ought to, and sin no more, for some people have no knowledge of God. I say this to your shame.

1 Corinthians 15:34 NRSV

Inflected: <u>άμαρτανόντων</u>

Root: άμαρτάνω 🐽

Strong's: G264

English: sin

Code: V-PAP-GPM

Long: Verb - Present Active Participle

- Genitive Plural Masculine

Speech: Verb

Tense: Present

Voice: Active

Mood: Participle

Case: Genitive

Number: Plural

Gender: Masculine

#### **Definition of "Participle"**

Corresponds for the most part to the English participle, reflecting "-ing" or "-ed" being suffixed to the basic verb form. The participle can be used either like a verb or a noun, as in English, and thus is often termed a "verbal noun."

### WILLFUL SINNING

knowledge of the Truth, there is no longer any sacrifice left to atone for [our] sins [no further offering to which to look forward]. 27 [There is nothing left for us then] but a kind of awful and fearful prospect and expectation of divine judgment and the fury of burning wrath and indignation which will consume those who put themselves in opposition [to God].

26 For if we go on deliberately and willingly sinning after once acquiring the

28 Any person who has violated and [thus] rejected and set at naught the Law of Moses is put to death without pity or mercy on the evidence of two or three witnesses.

29 How much worse (sterner and heavier) punishment do you suppose he will be judged to deserve who has spurned and [thus] *trampled underfoot the Son of God, and who has considered the covenant blood by which he was consecrated common and unhallowed*, thus profaning it and insulting and outraging the [Holy] Spirit [Who imparts] grace (the unmerited favor and blessing of God)?

**Hebrews 10:26 AMPC** 

### Unintentional & Intentional Sin

- 27 And if any person <u>sins unknowingly</u> or <u>unintentionally</u>, he shall offer a female goat a year old for a sin offering.
- 28 And the priest shall make atonement before the Lord for the person who commits an error when he sins unknowingly or unintentionally, to make atonement for him; and he shall be forgiven.
- <sup>29</sup> You shall have one law for him who sins unknowingly or unintentionally, whether he is native born among the Israelites or a stranger who is sojourning among them.
- But the <u>person who does anything [wrong] willfully</u> and openly, whether he is native-born or a stranger, that one reproaches, reviles, and blasphemes the Lord, and that person <u>shall be cut off</u> from among his people [that the atonement made for them may not include him].
- Because he has <u>despised</u> and <u>rejected</u> the word of the Lord, and has broken His commandment, that person shall be utterly cut off; his iniquity shall be upon him.

#### **Numbers 15:27-31 AMPC**

# Struggle & Don't Submit

SIRCE

To fight,
labor,
strive against.



SUBLI

Yield to one's admonition or advice, to obey, to accept one's control.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

Hebrews 12:3-4 KJV

# Done with Intentional <u>Sin</u>

So, since Christ suffered in the flesh for us, for you, arm yourselves with the same thought and purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God],

2 So that he can no longer spend the rest of his natural life living by [his] human appetites and desires, but [he lives] for what God wills.

**1 Peter 4:1-2 AMPC** 

# Examples: Intentional <u>Sin</u>

19 Now the doings (practices) of the flesh are clear (obvious): they are immorality, impurity, indecency,

20 Idolatry, sorcery, enmity, strife, jealousy, anger (ill temper), selfishness, divisions

(dissensions), party spirit (factions, sects with peculiar opinions, heresies),

21 Envy, drunkenness, carousing, and the like. I warn you beforehand, just as I did

previously, that those who do such things shall not inherit the kingdom of God.

Galatians 5:19-21 AMPC

# Cut it Off

And if your hand puts a stumbling block before you and <u>causes you to sin, cut it off!</u>

It is more profitable and wholesome for you to go into life [that is really worthwhile]

maimed than <u>with two hands to go to hell</u> (Gehenna), into the fire that cannot be put out.

45 And if your foot is a cause of stumbling <u>and sin to you, cut it off</u>! It is more profitable and wholesome for you to enter into life [that is really worthwhile] <u>crippled</u> than, <u>having two feet, to be cast into hell</u> (Gehenna).

Mark 9:43-45 AMPC