



Sin No More



Jesus' Command

¹⁴ Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

John 5:14 KJV

¹¹ She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and **sin no more.**

John 8:11 KJV



Paul's Command



³⁴ Sober up, as you rightly ought to, and **sin no more**, for some people have no knowledge of God. I say this to your shame.

1 Corinthians 15:34 NRSV

Inflected: ἁμαρτανόντων

Root: ἁμαρτάνω 🔊

Strong's: G264

English: sin

Code: V-PAP-GPM

Long: Verb - Present Active Participle
- Genitive Plural MasculineSpeech: VerbTense: PresentVoice: ActiveMood: ParticipleCase: GenitiveNumber: PluralGender: Masculine**Definition of "Participle"**

Corresponds for the most part to the English participle, reflecting "-ing" or "-ed" being suffixed to the basic verb form. The participle can be used either like a verb or a noun, as in English, and thus is often termed a "verbal noun."

WILLFUL SINNING

²⁶ For if we go on **deliberately** and **willingly sinning** after once acquiring the knowledge of the Truth, there is no longer any sacrifice left to atone for [our] sins [no further offering to which to look forward]. ²⁷ [There is nothing left for us then] ***but a kind of awful and fearful prospect and expectation of divine judgment and the fury of burning wrath and indignation which will consume those who put themselves in opposition*** [to God].

²⁸ Any person who has violated and [thus] rejected and set at naught the Law of Moses is put to death without pity or mercy on the evidence of two or three witnesses.

²⁹ How much worse (sterner and heavier) punishment do you suppose he will be judged to deserve who has spurned and [thus] ***trampled underfoot the Son of God, and who has considered the covenant blood by which he was consecrated common and unhallowed***, thus profaning it and insulting and outraging the [Holy] Spirit [Who imparts] grace (the unmerited favor and blessing of God)?

Unintentional & Intentional Sin

27 And if any person sins unknowingly or unintentionally, he shall offer a female goat a year old for a sin offering.

28 And the priest shall make atonement before the Lord for the person who commits an error when he sins unknowingly or unintentionally, to make atonement for him; and **he shall be forgiven.**

29 You shall have one law for him who sins unknowingly or unintentionally, whether he is native born among the Israelites or a stranger who is sojourning among them.

30 But the person who does anything [wrong] willfully and openly, whether he is native-born or a stranger, that one reproaches, reviles, and blasphemes the Lord, and that person shall be cut off from among his people [that the atonement made for them may not include him].

31 Because he has despised and rejected the word of the Lord, and has broken His commandment, that person shall be utterly cut off; his iniquity shall be upon him.

Numbers 15:27–31 AMPC

Unintentional Sins & Least Commandments

Unintentional Sins and **breaking the least** of **the commandments** receives **FORGIVENESS** and the person was **NOT cut off** & **NOT punished**. Jesus teaches us to ask for forgiveness of our sins when teaching the disciples how to pray.

¹⁹ Therefore, whoever **breaks** one of the **least of these commandments** and teaches others to do the same **will be called least in the kingdom of heaven**, but whoever does them and teaches them will be called great in the kingdom of heaven. **Matthew 5:19**

1) If you are sued for your shirt, give your coat as well.

2) If anyone forces you to go 1 mile with them, go 2 miles.

3) Give to everyone who wants to borrow from you.

4) Give alms (to the poor) in secret.

5) When fasting do it in secret.



Not All Sin is Punished

Intentional Sins receives **PUNISHMENT** and the person was **CUT OFF**. New Testament clearly says Intentional Sinning has an expectation of punishment and judgement. **Hebrews 10:26-29**

Mentally Blind Have **NO SIN**

⁴¹ **Jesus said** to them, "If you **were blind**, you would **not** have **sin**. But now that you say, 'We see,' your sin remains.

John 9:41

Babies, children, special needs would be considered the **mentally blind**. Unaware of any wrong. They have **no sin**.

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS G5185:

τυφλός, τυφλοῦ, ὁ (τύφω, to raise a smoke; hence, properly, 'darkened by smoke'), from Homer down, the Sept. for עִוֵּר, **blind**;


a. properly: Matthew 9:27; Matthew 11:5; Mark 8:22; Mark 10:46; Luke 7:21; Luke 14:13, 21; John 9:1f, 13; John 10:21, etc.

b. as often in secular authors from Pindar down, mentally blind: Matthew 15:14; Matthew 23:17, 19, 24, 26; John 9:39-41; Romans 2:19; 2 Peter 1:9; Revelation 3:17.

Why They Can't See

Babies, children, some special needs are mentally unable to understand.

Outline of Biblical Usage [?]

- I.* to see, discern, of the bodily eye
 - 1. with the bodily eye: to be possessed of sight, have the power of seeing
 - 2. perceive by the use of the eyes: to see, look descry
 - 3. to turn the eyes to anything: to look at, look upon, gaze at
 - 4. to perceive by the senses, to feel
 - 5. to discover by use, to know by experience
- II.* metaph. to see with the mind's eye
 - 1. to have (the power of) understanding
 - 2. to discern mentally, observe, perceive, discover, understand
 -  3. to turn the thoughts or direct the mind to a thing, to consider, contemplate, to look at, to weigh carefully, examine
- III.* in a geographical sense of places, mountains, buildings, etc. turning towards any quarter, as it were, facing it

[Click for Synonyms](#)

Struggle & Don't Submit

STRUGGLE

To fight,
labor,
strive against.



SUBMIT

Yield to one's
admonition or advice,
to obey, to accept
one's control.

3 For consider him that endured such contradiction of sinners against himself, **lest ye be wearied and faint in your minds.**

4 Ye have not yet resisted unto blood, striving against sin.

Hebrews 12:3-4 KJV

Done with **Intentional** Sin

So, since Christ suffered in the flesh for us, for you, arm yourselves with the same thought and purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having the mind of Christ] **is done with [intentional] sin** [has stopped pleasing himself and the world, and pleases God],

² So that he can no longer spend the rest of his natural life living by [his] human appetites and desires, **but [he lives] for what God wills.**

1 Peter 4:1–2 AMPC

Examples: **Intentional Sin**

¹⁹ Now the doings (practices) of the flesh are clear (obvious): they are **immorality,**

impurity, indecency,

²⁰ **Idolatry, sorcery, enmity, strife, jealousy, anger (ill temper), selfishness, divisions**

(dissensions), **party spirit** (factions, sects with peculiar opinions, heresies),

²¹ **Envy, drunkenness, carousing,** and the like. I warn you beforehand, just as I did

previously, that **those who do such things shall not inherit the kingdom of God.**

Galatians 5:19–21 AMPC

Examples: **Intentional Sin 2**

²⁰ And he said, “It is what comes out of a **person that defiles**. ²¹ For it is from within, from the human heart, that evil intentions come: **sexual immorality, theft, murder,** ²² **adultery, avarice, wickedness, deceit, debauchery, envy, slander, pride, folly.** ²³ All these evil things come from within, and **they defile a person.**”

Mark 7:20–23

Cut it Off

⁴³ And if your hand puts a stumbling block before you and **causes you to sin, cut it off!**

It is more profitable and wholesome **for you to go into life** [that is really worthwhile] **maimed** than **with two hands to go to hell** (Gehenna), into the fire that cannot be put out.

⁴⁵ And if your foot is a cause of stumbling **and sin to you, cut it off!** It is more profitable and wholesome for **you to enter into life** [that is really worthwhile] **crippled** than, **having two feet, to be cast into hell** (Gehenna).

Mark 9:43–45 AMPC