



WHO IS THE MOST HIGH GOD?

THE FATHER OR SON?





Definition of Most High



Outline of Biblical Usage [?]

- I.* highest, most high
 - A.* of place: the highest regions
 - B.* of rank: the most high God

Strong's Definitions [?]

(Strong's Definitions Legend)

ὑψιστος hupsistōs, hoop'-sis-tos; superlative from the base of **G5311**; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens:—most high, highest.

THE FATHER & SON



3 Grace be with you, mercy, and peace, from
God the Father, and from the **Lord Jesus
Christ, the Son of the Father**, in truth and
love.



2 John 1:3 KJV



9 Whosoever transgresseth, and abideth not
in the doctrine of Christ, hath not God. He that
abideth in the doctrine of Christ, **he hath both
the Father and the Son.**



2 John 1:9 KJV

FATHER GAVE ALL THINGS TO THE SON



13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.



14 And ***there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him***: his dominion is an everlasting dominion, which shall not pass away, and his kingdom ***that*** which shall not be destroyed.



DANIEL 7:13-14 KJV

18 And Jesus came and spake unto them, saying, ***All power is given unto me in heaven and in earth.***

MATTHEW 28:18 KJV

FATHER GAVE LIFE & AUTHORITY TO THE SON



26 For as the Father hath life in himself; **so hath he given to the Son to have life in himself;**

27 And **hath given him authority to execute judgment** also, because he is the Son of man.



JOHN 5:26-27 KJV



2 Hath in these last days spoken unto us by his Son, whom **he hath appointed heir of all things**, by whom also he made the worlds;

4 Being made so much better than the angels, **as he hath by inheritance obtained a more excellent name** than they.

HEBREWS 1:2,4 KJV



FATHER IS GREATER THAN THE SON

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: ***for my Father is greater than I.***

JOHN 14:28 KJV



28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; ***but as my Father hath taught me,*** I speak these things.

JOHN 8:28 KJV



THE SON CAME FROM THE FATHER




42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

JOHN 8:42 KJV



27 For the Father himself loveth you, because ye have loved me, and have ***believed that I came out from God.***



28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

JOHN 16:27-28 KJV



SON EXISTS BECAUSE OF THE FATHER

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

JOHN 6:57 KJV

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 **If I bear witness of myself, my witness is not true.**

JOHN 6:30-31 KJV



FATHER KNOWS THE DAY & HOUR



36 But of that day and hour knoweth no man, no, not the angels of heaven, **but my Father only.**

MATTHEW 24:36 KJV



32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, **neither the Son,** but the Father.



MARK 13:32 KJV

1. Conjunction (Coordinating):

- “But” — introduces contrast with what was previously said or expected.
-

2. Prepositional Phrase:

- “concerning that day or that hour”
 - “concerning” = preposition
 - “that day” / “that hour” = noun phrases (objects of the preposition)
 - Joined by “or” (coordinating conjunction within the phrase)

◆ This whole phrase sets the **topic** or **subject** of the sentence.

3. Main Clause:

- “no one knows”
 - “no one” = subject (indefinite pronoun)
 - “knows” = verb (present tense, active voice)
-

4. Negative Additions (with elliptical structure):

These are **additive negatives** that clarify who else *does not know*. They follow ellipsis (omitting repeated verbs like "knows").

a. "not even the angels in heaven"

- "not even" = negative intensifier
- "the angels in heaven" = noun phrase
 - "the angels" = noun + article
 - "in heaven" = prepositional phrase modifying "angels"

b. "nor the Son"

- "nor" = coordinating conjunction (used after a negative to continue listing negative subjects)
- "the Son" = noun phrase

5. Contrastive Final Clause:

- "but only the Father"
 - "but" = coordinating conjunction (contrast)
 - "only" = adverb modifying
 - "the Father" = noun phrase (subject implied to **know**)

◆ This final clause completes the **contrast**: no one knows **except** the Father.

MOST HIGH GOD



LORD

ALMIGHTY

FATHER

HEBREWS 1:8 GOD

ACTS 2:36 LORD

SON

CHRIST
ACTS 2:36

GOD

SPIRIT

...even the Spirit of truth, which
proceedeth from the Father,
he shall testify of me:

JOHN 15:26



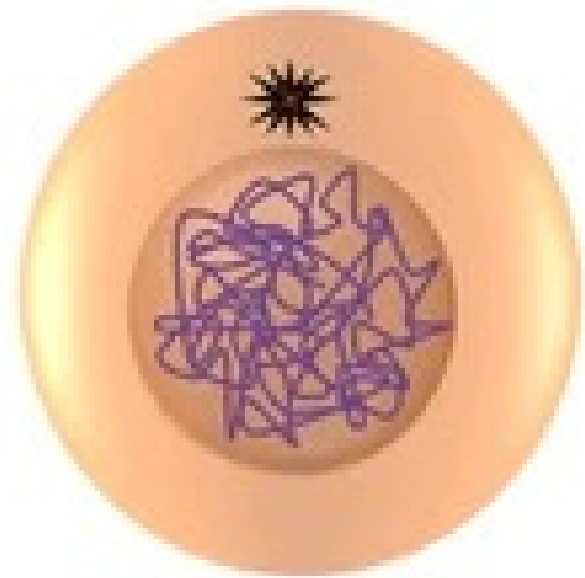
ALMIGHTY
REVELATION 1:8



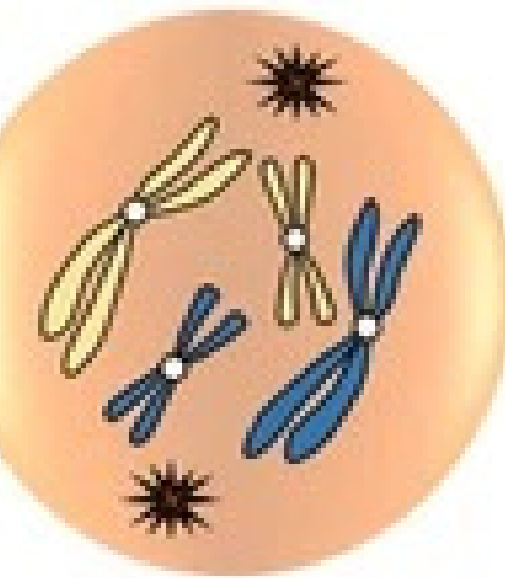
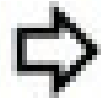
44 The Lord said unto my
Lord, Sit thou on my right
hand, till I make thine
enemies thy footstool?
Matthew 22:44

32 And the scribe said unto him, Well,
Master, thou hast said the truth: for
there is one God; and there is none
other but he:
MARK 12:32

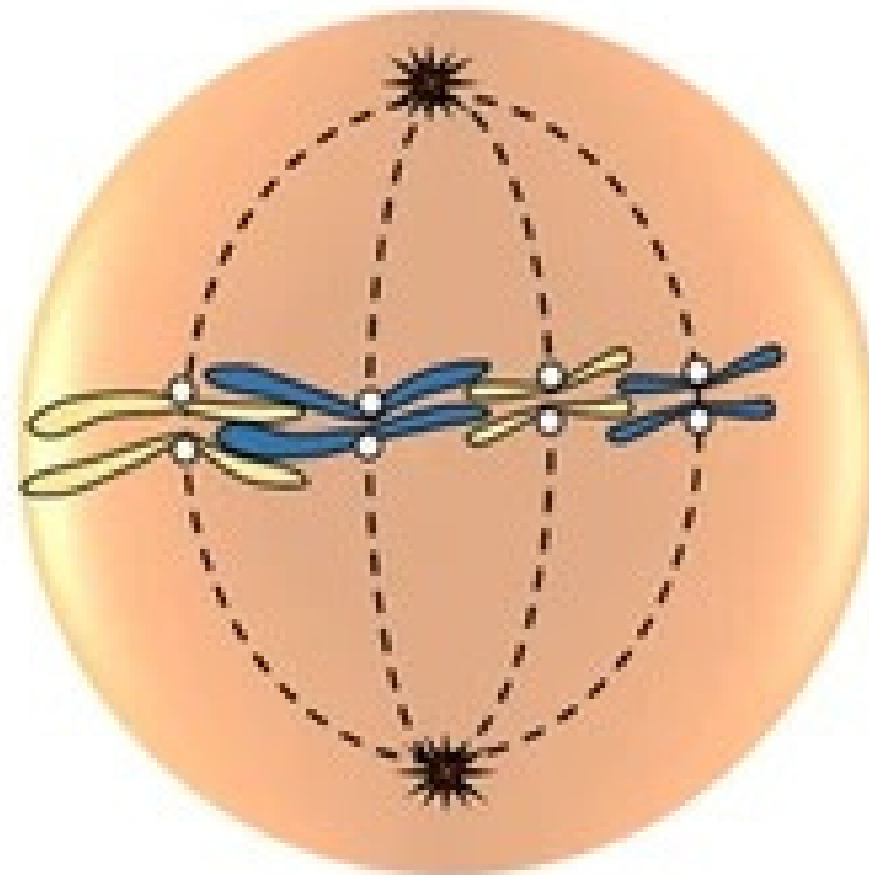
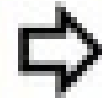
**One God
the Father**



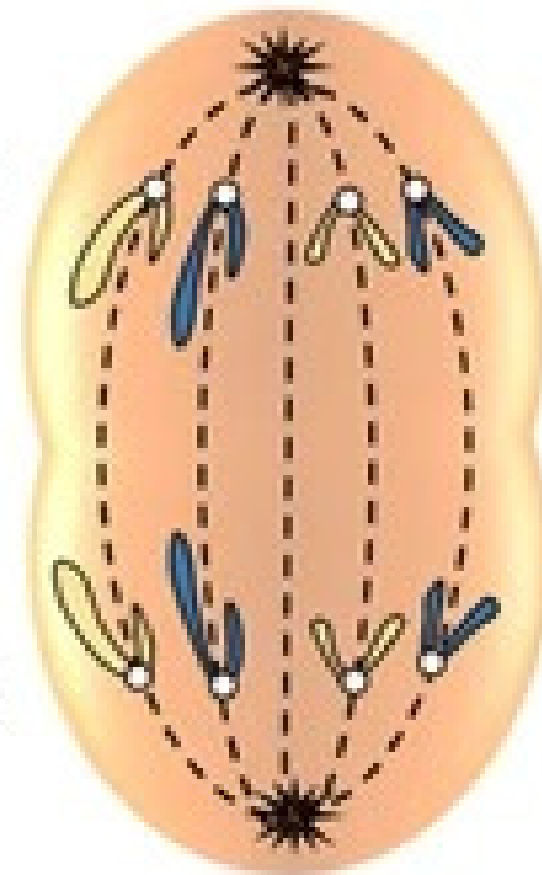
Interphase



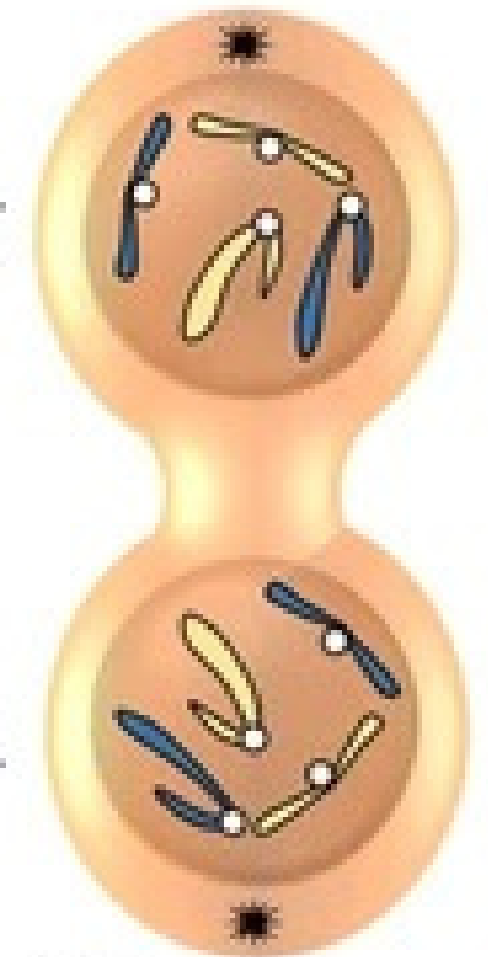
Prophase



Metaphase



Anaphase



Telophase
Son

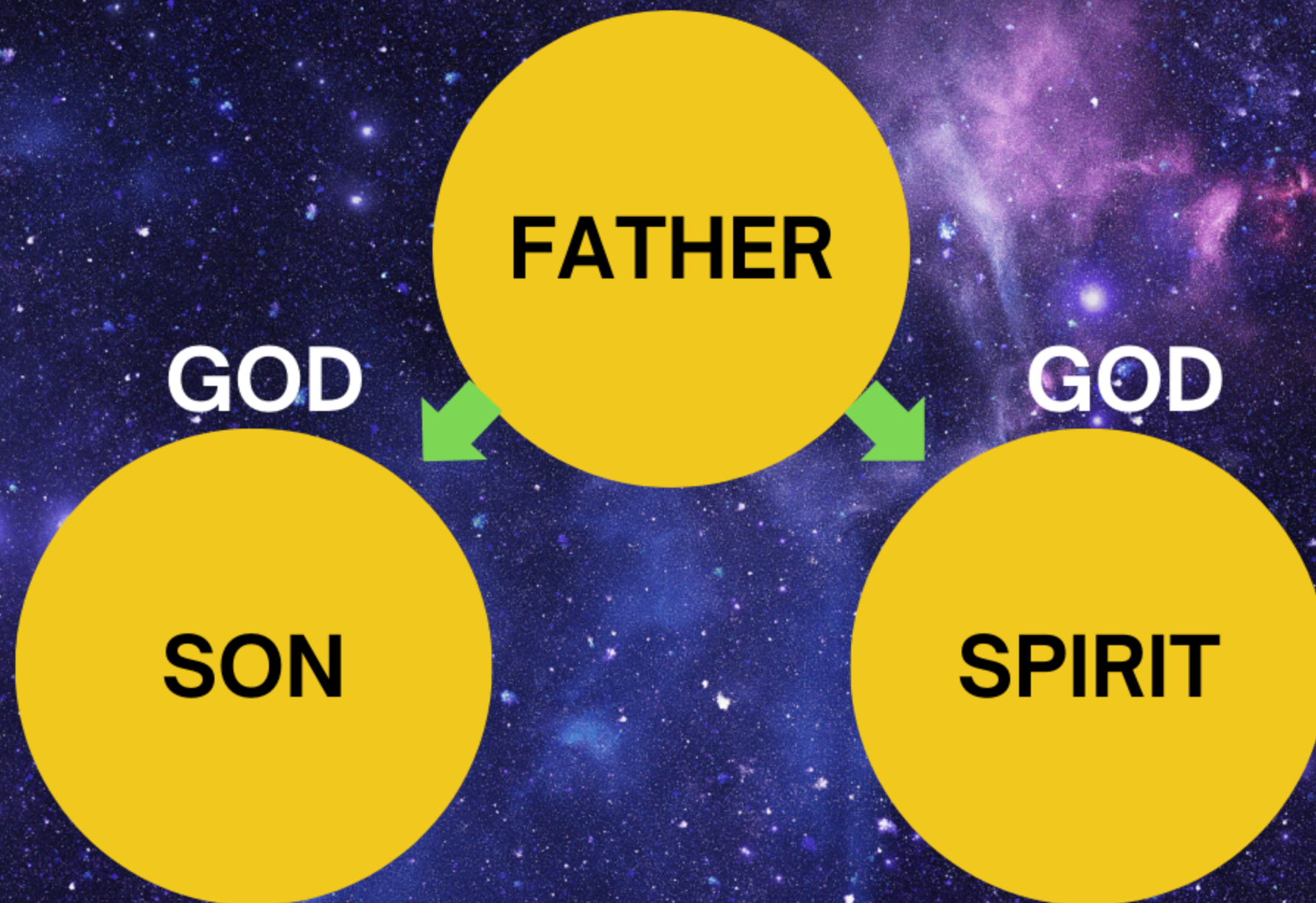
Mitosis

Father

*...for I proceeded forth and came from God;
John 8:42*

ETERNITY

MOST HIGH GOD



ALL OF CREATION

BEGINNING OF TIME



ETERNITY

MOST HIGH GOD

masculine singular

FATHER

GOD

SON

GOD

SPIRIT

Strong's Definitions [?]

(Strong's Definitions Legend)

ὑψιστος hupsistōs, hoop'-sis-tos; superlative from the base of G5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens:—most high, highest.

ETERNITY

MOST HIGH GOD

FATHER

SON

WILL

WILL

NOT masculine
singular but plural.

In order for this to be true God the Father would have to be the Son. This is heresy (Modalism or Oneness)

This is NOT biblical and in error. There are TWO WILLS and the Bible teaches us that the Father's Will is GREATER than the Son. The Father & Son cannot BOTH be the Most High God. This is biblically and grammatically in ERROR!

Definition of Almighty

Outline of Biblical Usage [?]

- I. he who holds sway over all things
- II. the ruler of all
- III. almighty: God

Strong's Definitions [?]

(Strong's Definitions Legend)

παντοκράτωρ pantokrátōr, pan-tok-rat'-ore; from [G3956](#) and [G2904](#); the all-ruling, i.e. God (as absolute and universal sovereign):—Almighty, Omnipotent.

The Father is the Most High God



The **Son of God** exists **because of the Father**. A simple question to ask.

Can the Father exist without the Son? **Yes**.

Can the Son exist without the Father? **No**.

57 As the living Father hath sent me, and **I live by the Father**: so he that eateth me, even **he shall live by me**.

JOHN 6:57 KJV



26 For as the Father hath life in himself; **so hath he given to the Son to have life in himself**;

27 And hath given him authority to execute judgment also, because he is the Son of man.

JOHN 5:26-27 KJV



Jesus Christ is the Son of the Most High God

✧ 32 He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David.

Luke 1:32 NRSV

6 When he saw Jesus from a distance, he ran and bowed down before him, 7 and he shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God?...

Mark 5:6-7 NRSV

15 God abides in those who confess that Jesus is the Son of God, and they abide in God.

1 John 4:15 NRSV



Scripture that literally says, “Jesus Christ **is**
the Most High God.”

Scripture that literally says, “Jesus Christ **is**
the Son of the Most High God.”

Luke 1:32

Mark 5:7

Luke 8:28



**THE SON IS THE VISIBLE IMAGE OF THE
INVISIBLE GOD COLOSSIANS 1:15**

The Son Has a Beginning & Is Eternal



But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin *is from of old*,
from *ancient days*.



MICAH 5:2 NRSV

whose goings forth have been from of old, **from**
everlasting.

MICAH 5:2 KJV



Definition of Origin

Brown-Driver-Briggs Lexicon [?]

(Jump to Scripture Index)

STRONGS H4163:

Abbreviations

[מוֹצָאָה] **noun feminine** only plural:

a. Micah 5:1 מוֹצָאוֹתָיו (compare future ruler out of Bethlehem), *his origin*.

b. 2 Kings 10:27 Qr מוֹצָאוֹת *places of going out to*, i.e. *a privy* (compare Arabic مَخْرَج; German *Abtritt*), euphemistically for Kt מַחְרָאוֹת.

Brown-Driver-Briggs Hebrew and English Lexicon, Unabridged, Electronic Database.
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1828 Webster's Dictionary

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OR'IGIN, n. [L. origo.]

1. The first existence or beginning of any thing; as the origin of Rome. In history it is necessary, if practicable, to trace all events to their origin.

2. Fountain; source; cause; that from which any thing primarily proceeds; that which gives existence or beginning. The apostasy is believed to have been the origin of moral evil. The origin of many of our customs is lost in antiquity. Nations, like individuals, are ambitious to trace their descent from an honorable origin.

Origin means beginning. The Son's beginning is from everlasting.





Definition of Eternal

KJV Translation Count — Total: 71x

The KJV translates Strong's G166 in the following manner: [eternal](#) (42x), [everlasting](#) (25x), [the world began \(with G5550\)](#) (2x), [since the world began \(with G5550\)](#) (1x), [for ever](#) (1x).

Outline of Biblical Usage [?]

- I. without beginning and end, that which always has been and always will be
- II. without beginning
- III. without end, never to cease, everlasting

[Click for Synonyms](#)



**Eternal: 1)without beginning and without end
3)without end**

The Father & Son



The Father has **NO BEGINNING** and is eternal.

The Son has **A BEGINNING** and is eternal.

The Father and Son are equal in nature (Divine/ God)

The Father gave all things to the Son and the Son will bring all things to be subject to the Father.

23 But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. 24 Then comes the end, **when he hands over the kingdom to God the Father**, after he has destroyed every ruler and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For “God has put all things in subjection under his feet.” But when it says, “All things are put in subjection,” **it is plain that this does not include the one who put all things in subjection under him.** 28 ***When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.***

1 Corinthians 15:23-28 NRSV





38 He that believeth on me, as the scripture hath said,
out of his belly shall flow rivers of living water.

John 7:38 KJV



BELIEVE WHAT YOU READ!