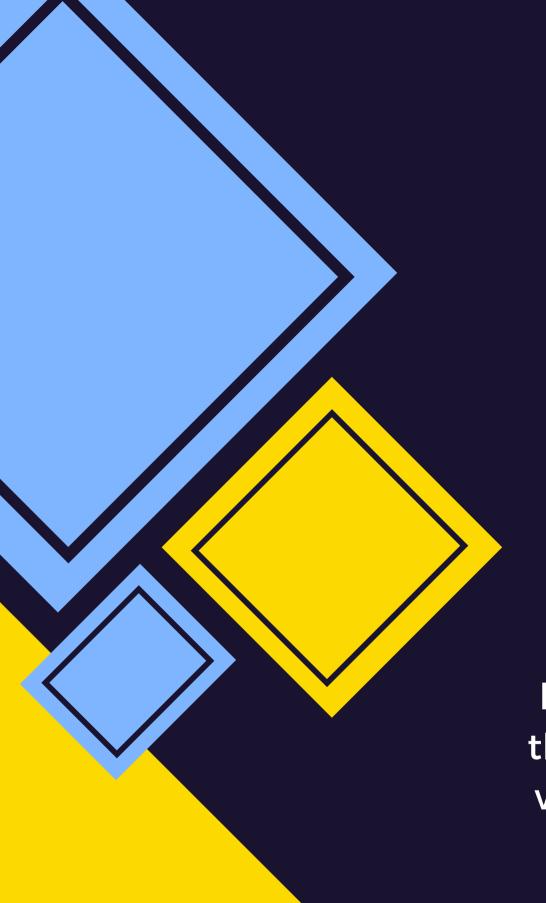




ONCE SAVED





Once Saved Always Saved is a doctrine / teaching that believes that once we believe in Jesus we are secure and there is nothing we can do to lose the gift of salvation. We want see if this statement or teaching lines up with what Jesus teaches.



01 OLD TESTAMENT

GOD IN THE OLD TESTAMENT

18 Beware lest there should be among you a man or woman, or family or tribe, whose [mind and] heart turns away this day from the Lord our God to go and serve the gods of these nations; lest there should be among you a [poisonous] root that bears gall and wormwood, 19 And lest, when he hears the words of this curse and oath, he flatters and congratulates himself in his [mind and] heart, saying, I shall have peace and safety, though I walk in the stubbornness of my [mind and] heart [bringing down a hurricane of destruction] and sweep away the watered land with the dry.

20 The Lord will not pardon him, but then the anger of the Lord and His jealousy will smoke against that man, and all the curses that are written in this book shall settle on him; the Lord will blot out his very name from under the heavens.

Deuteronomy 29:18-20 AMPC





02 OLD TESTAMENT

IF THE RIGHTEOUS MAN TURNS AWAY

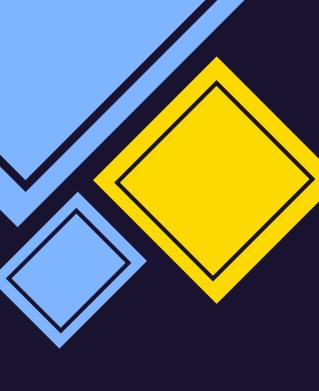
24 But if the righteous man turns away from his righteousness and commits iniquity and does according to all the abominations that the wicked man does, shall he live? None of his righteous deeds which he has done shall be remembered. In his trespass that he has trespassed and in his sin that he has sinned, in them shall he die.

25 Yet you say, The way of the Lord is not fair and just. Hear now, O house of Israel: Is not My way fair and just? Are not your ways unfair and unjust?

26 When a righteous man turns away from his righteousness and commits iniquity and dies in his sins, for his iniquity that he has done he shall die.

Ezekiel 18:24-26 AMPC







THE WORDS OF JESUS OUR LORD!

40 You also must be ready, for the Son of Man is coming at an hour and a moment when you do not anticipate it.

41 Peter said, Lord, are You telling this parable for us, or for all alike?

42 And the Lord said, Who then is that faithful steward, the wise man whom his master will set over those in his household service to supply them their allowance of food at the appointed time?

43 Blessed (happy and to be envied) is that servant whom his master finds so doing when he arrives.

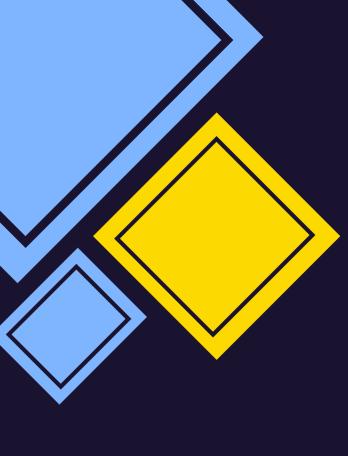
44 Truly I tell you, he will set him in charge over all his possessions.

45 But if that servant says in his heart, My master is late in coming, and begins to strike the menservants and the maids and to eat and drink and get drunk,

46 The master of that servant will come on a day when he does not expect him and at an hour of which he does not know, and will punish him and cut him off and assign his lot with the unfaithful.

Luke 12:40-46 AMPC







MORE WORDS OF JESUS

47 And that servant who knew his master's will but did not get ready or act as he would wish him to act shall be beaten with many [lashes].

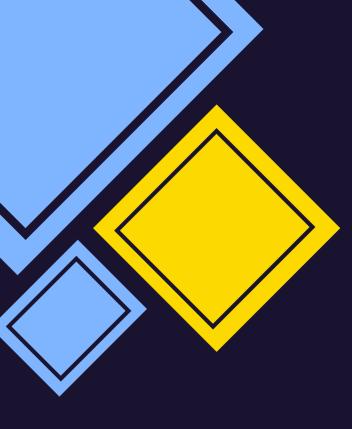
48 <u>But he who did not know</u> and did things worthy of a beating shall be beaten with few [lashes]. For everyone to whom much is given, of him shall much be required; and of him to whom men entrust much, they will require and demand all the more.

Luke 12:47-48 AMPC

14 For if you forgive people their trespasses [their reckless and willful sins, leaving them, letting them go, and giving up resentment], your heavenly Father will also forgive you.

15 But if you do not forgive others their trespasses [their reckless and willful sins, leaving them, letting them go, and giving up resentment], neither will your Father forgive you your trespasses.

Matthew 6:14-15 AMPC





MORE WORDS OF JESUS

Luke 8:13 AMPC

13 And those upon the rock [are the people] who, when they hear [the Word], receive and welcome it with joy; but these have no root. They believe for a while, and in time of trial and temptation fall away (withdraw and stand aloof).

Greek Parsing

Inflected: $\pi \iota \sigma \tau \epsilon \acute{\upsilon} \circ \iota \sigma \iota \nu$

Root: πιστεύω 🕩

Strong's: G4100

English: believe,

Code: V-PAI-3P

Long: Verb - Present Active

Indicative - 3rd Person

Plural

Greek Parsing

Inflected: $\alpha \phi i \sigma \tau \alpha v \tau \alpha \iota$

Root: ἀφίστημι 🐠

Strong's: <u>G868</u>

Long:

English: fall away.

Code: V-PNI-3P

Verb - Present Middle or

Passive Deponent

Indicative - 3rd Person

Plural

Definition of "Indicative"

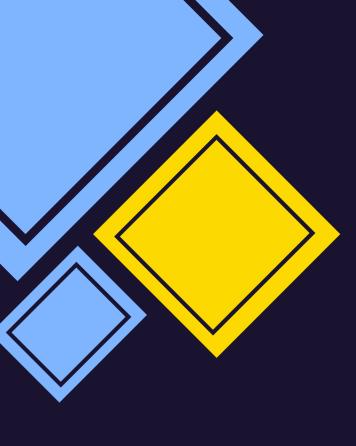
Is a simple statement of fact. If an action really occurs or has occurred or will occur, it will be rendered in the indicative mood.

Definition of "Active"

Represents the subject as the doer or performer of the action. e.g., in the sentence, "Jesus returned to Capernaum" Jesus performs the action.

Definition of "Present"

Represents a simple statement of fact or reality viewed as occurring in actual time. In most cases this corresponds directly with the English present tense. Some phrases which might be rendered as past tense in English will often occur in the present tense in Greek. These are termed "historical presents," and such occurrences dramatize the event described as if the reader were there watching the event occur. Some English translations render such historical presents in the English past tense, while others permit the tense to remain in the present.



BIBLICAL DEFINITION OF FALL AWAY

KJV Translation Count — Total: 15x

The KJV translates Strong's G868 in the following manner: depart (10x), draw away (1x), fall away (1x), refrain (1x), withdraw self (1x), depart from (1x).

Outline of Biblical Usage [?]

- to make stand off, cause to withdraw, to remove
 - A. to excite to revolt
- //. to stand off, to stand aloof
 - A. to go away, to depart from anyone
 - B. to desert, withdraw from one
 - C. to fall away, become faithless
 - D. to shun, flee from
 - E. to cease to vex one
 - E to withdraw one's self from, to fall away
 - G. to keep one's self from, absent one's self from





WORDS OF THE APOSTLE PAUL

7 Do not be deceived and deluded and misled; God will not allow Himself to be sneered at (scorned, disdained, or mocked by mere pretensions or professions, or by His precepts being set aside.) [He inevitably deludes himself who attempts to delude God.] For whatever a man sows, that and that only is what he will reap. 8 For he who sows to his own flesh (lower nature, sensuality) will from the flesh reap decay and ruin and destruction, but he who sows to the Spirit will from the Spirit reap eternal life. **Galatians 6:7-8 AMPC**

WORDS OF THE APOSTLE PAUL & JOHN



19 Now the doings (practices) of the flesh are clear (obvious): they are immorality, impurity, indecency,

20 Idolatry, sorcery, enmity, strife, jealousy, anger (ill temper), selfishness, divisions (dissensions), party spirit (factions, sects with peculiar opinions, heresies),

21 Envy, drunkenness, carousing, and the like. I warn you beforehand, just as I did previously, that those who do such things shall not inherit the kingdom of God.

Galatians 5:19-21 AMPC

19 And if anyone cancels or takes away from the statements of the book of this prophecy [these predictions relating to Christ's kingdom and its speedy triumph, together with the consolations and admonitions or warnings pertaining to them], God will cancel and take away from him his share in the tree of life and in the city of holiness (purity and hallowedness), which are described and promised in this book.

Revelation 22:19 AMPC

09 DO YOU BELIEVE WHAT YOU READ?

WORD OF GOD MIXED WITH FAITH HEBREWS 4:2

23 Jesus answered, If a person [really] loves Me, he will keep My word [obey My teaching]; and My Father will love him, and We will come to him and make Our home (abode, special dwelling place) with him.

24 Anyone who does not [really] love Me does not observe and obey My teaching. And the teaching which you hear and heed is not Mine, but [comes] from the Father Who sent Me.

John 14:23-24 AMPC

